

his adversary; (TA;) and **حَرَّاشٌ** and **مُحَارَشَةٌ** [inf. ns. of **حَارَشَ**] are syn. with **تَحْرِيشٌ** [in the last of the senses above]; as also **مُحَارَشَةٌ** and **هَرَّاشٌ**: (TA in art. **هرش**, q. v.): you say, **حَرَّشْتُهُ** [and **حَرَّشْتُهُ**, meaning, *he incited him, &c.*; or rather, *he exasperated him*; app. from **حَرَّشَ** or or **حَرَّشْتُهُ**, signifying "roughness". (AZ, § in art. **ذار**.) — [Hence, app.,] **تَحْرِيشٌ** also signifies The mentioning a thing that renders reproof necessary. (TA.)

3. **حَارَشَ الصَّيْبُ الأَفْعَى** *The viper fought with the viper, the latter desiring to come in upon him.* (TA.) — See also 2.

4. **أَحْرَشَ البُهْنَاءَ البَعِيرَ** [app. originally signifying *The tar made the camel to scratch*: and hence meaning,] *the tar made the camel to break out with small pustules*; syn. **بَتَرَهُ**: (K:) or *excoriated him, and made him to bleed.* (Ibn-'Abbád.)

5. **حَرَّشَ الصَّيْبُ بِهِ** and **تَحَرَّشَ بِهِ**: see **حَرَّشَ الصَّيْبُ**. **تَحَرَّشَ** is also quasi-pass. of 2. You say, **تَحَرَّشَ بِبِهِم** [*He became exasperated by them*]. (AZ, L in art. **حد**, in explanation of the phrase **تَحَدَّدَ بِبِهِم**) [See also **حَرَدَ**.]

8. **حَرَّشَ الصَّيْبُ**: see **حَرَّشَ الصَّيْبُ**, in three places. — See also **حَرَّشَ**.

**حَرَّشٌ** A mark, or trace; syn. **أَثَرٌ**: (S, K:) by poetic license written **حَرَّشٌ**: (S:) or a mark upon the back: or a mark of a blow or beating, upon a camel, which has healed, but upon which no hair nor fur grows: or, as heard by Az, from more than one of the Arabs of the desert, a gall, or sore, on the back, which has healed, or become covered with a skin in healing: or a scar of a gall, or sore, on the back: (TA:) pl. **حَرَّاشٌ**. (S, TA.)

**حَرَّشٌ** Roughness, harshness, or coarseness; as also **حَرَّشَةٌ**: (K:) or roughness, &c., of the skin. (S.) [App., it has no verb: see **حَرَّشَ**, voce **حَرَّشَ**.] — See also **حَرَّشَ**.

**أَحْرَشَ**: see **حَرَّشَ**.

**حَرَّشَةٌ**: see **حَرَّشَ**.

**حَارَشَ الصَّيْبَ** A hunter, or catcher, of [lizards of the kind called] **صَيَابٌ** [pl. of **صَيْبٌ**]: (S, A:) pl. **حَرَّشَةٌ**. (A.)

**أَحْرَشَ** Anything rough, harsh, or coarse; as also **حَرَّشٌ**, on the authority of AHn, and thought by Az to be a possessive epithet, [meaning *having roughness, &c.*, from **حَرَّشَ** or **حَرَّشَةٌ**], because he had not heard any verb belonging to it: (TA:) or the former is applied to a **صَيْبٌ**, signifying rough; (S, K:) or rough in the skin, (A, TA,) as though notched, or serrated: (TA:) and in like manner, its fem., **حَرَّشَاءٌ**, to a serpent (**حَيَّةٌ**), signifying rough; (K:) or rough in the skin: (S, TA:) and the masc. to a deenár, signifying rough (S, A, K) by reason of its unevenness; (A, K:) good, rough, recently coined; having upon it the roughness of the stamp: pl. **حَرَّشٌ** (TA.)

[and **حَرَّشٌ**]: and to a camel, signifying whose galls, or sores, on his back have healed, or become covered with a skin in healing: (Az, as heard by him from more than one of the Arabs of the desert:) and the fem., above mentioned, is applied to a she-camel, signifying, *having the mange, or scab, (K, TA,) and not smeared [with tar]*; (TA:) she being so called because of the roughness of her skin: (Az, TA:) and to a **نُقْبَةٌ** [or scab], signifying *having small pustules, (S,) not smeared [with tar]*. (S, A.)

حرص

1. **حَرَّصَهُ**, aor. [- and] <sup>2</sup>, (TK,) inf. n. **حَرَّصَ**, (T, S, K, &c.,) *He rent it; or clave it*: (T, S, K, &c.:) and *he, or it, stripped off, scraped off, rubbed off, abraded, or otherwise removed, its superficial part, peel, rind, or the like*: (T, K, &c.:) the former, (Az,) or the latter, (Az, Er-Rághib, B,) is the primary signification. (TA.) You say, **حَرَّصَ القَصَّارُ الثَّوبَ**, (S, A, Mgh, Mgb,) aor. - (S, Mgb, TA) and <sup>2</sup>, (Mgb,) inf. n. **حَرَّصَ**, (Mgb, TA,) *The beater and washer and whitener rent the garment, or piece of cloth, (A, Mgh, Mgb, TA,) in beating it*: (Mgh:) or *made holes in it by beating it*: (S, TA:\*) or *made holes and rents in it thereby*: or *abraded its superficial part thereby*. (TA.) And **حَرَّصَ المَرْعى** *The pasture, or herbage, became entirely consumed, nothing of it being left*; (IF, K:) as though it were stripped off from the surface of the land. (TA.) — **حَرَّصَ عَلَيْهِ**, (T, S, A, Mgb, K,\*) aor. - (T, S, Mgb, K) and <sup>2</sup>, mentioned by IKt and the author of the Iktitáf, (MF,) inf. n. **حَرَّصَ**; (Mgb;) and **حَرَّصَ**, aor. - (T, Mgb, K,) inf. n. **حَرَّصَ**; (Mgb;) [but it seems to be indicated in the K, by its being said that the pret. is like **سَبَحَ**, that it is **حَرَّصَ**;] the latter form of the verb, however, is bad; (T, TA;) though El-Kurtubee is asserted by MF to have said that the former is of weak authority; which is clearly wrong, as the readers of the K are generally agreed in using it; (TA;) *He desired it vehemently, eagerly, greedily, very greedily, or with avidity; he hankered after it; he coveted it; he desired it excessively, or inordinately*: (S,\* K,\* TA:) or *he desired it culpably*; namely, worldly good: (Mgb:) said by Az to be derived from the first of the significations mentioned in this art., or, as is also said by Er-Rághib, and in the B, from the second thereof; because, says Az, he who does so [may be said by a figure of speech to be one who] scratches off the outer skin of the faces of men by his so doing: but MF regards this as improbable; and says that most of the lexicologists hold the last to be the primary signification, and others to be taken from it: (TA:) **حَرَّصَ عَلَيْهِ**, aor. - , inf. n. **حَرَّصَ**, also signifies *he strove, or laboured; exerted himself; took pains, or extraordinary pains; to acquire, obtain, or attain, it*: (Mgb, TA:\*) and **حَرَّصَ** signifies the same as **حَرَّصَ** [*he desired vehemently, &c.*]: (K:) and *he strove, or laboured; exerted himself; took pains, or extraordinary pains; to acquire, obtain, or attain, a thing.* (AA, K,\* TA.) You say, **لَا حَرَّصَ اللهُ مِنْ حَرَّصَ**

[*May God not guard him who desires inordinately, or culpably*]. (A.) Aboo-Dhu-eyb makes **حَرَّصَتْ** trans. by means of **بِ**, in the following verse:

\* **وَلَقَدْ حَرَّصْتُ بَأْنَ أَدْفَعَ عَنْهُمْ** \*  
\* **فَإِذَا المِنِيَّةُ أَقْبَلَتْ لَا تُدْفَعُ** \*

[*And verily I had purposed to defend them by repelling aggression from them; but lo, the decree of death came: it was not to be repelled*]: meaning, **هَمِيَّتْ**. (TA.) — [Also *He was excessively solicitous, or careful, and fearful, respecting him; and excessively pitiful, or compassionate, to him.* See **حَرَّصَ** and **حَرِيصٌ**.]

3. **حَارَصَ عَلَى الأَمْرِ** *He kept, or applied himself, constantly, or perseveringly, to the thing, or affair.* (TA in art. **حفظ**.)

4. **مَا أَحْرَصَكَ عَلَى الدُّنْيَا** [*How vehemently or inordinately or culpably desirous art thou, or how greedy or covetous art thou, of worldly goods!*] (A.)

5. **إِنَّهُ لَيَتَحَرَّصُ غَدَاءَهُمْ وَعَشَاءَهُمْ** *Verily he watches for the time of (يَتَحَرَّصُ) their morning-meal and their evening-meal*: (K:) from **حَرَّصَ** as meaning "vehemence of desire," &c. (TA.)

8: see **حَرَّصَ عَلَيْهِ**.

**حَرَّصَ** a subst. from **حَرَّصَ عَلَيْهِ**, (Mgb,) *Vehe- mence of desire; eagerness; avidity; cupidity; hankering; greediness; vehement greediness, or avidity, for an object sought after; covetousness; excessive, or inordinate, desire*: (TA;) or i. q. **جَشَعٌ**: (S, K:) or *culpable desire for worldly good*: (Mgb:) [the different opinions respecting its derivation have been mentioned above, voce **حَرَّصَ**:] also the act of striving, or labouring; *exerting oneself; taking pains, or extraordinary pains; to acquire, obtain, or attain, a thing.* (Mgb, TA.) **قُرُونُ الحَرَّصِ بِالحَرْمَانِ** [*Greediness, &c., is coupled with prohibition of the object thereof*] is a saying of the Arabs. (TA.) — Also *Excessive solicitude, or care, and fear, respecting a person; and excessive pity or compassion.* (TA.) [See **حَرِيصٌ**.]

**حَرَّصَةٌ** A rent in a garment or piece of cloth. (TA.) — See also **حَارِصَةٌ**, in two places.

**حَرِيصٌ** A garment, or piece of cloth, rent [in being beaten and washed and whitened: see 1]. (K.) — *Vehe- mently desirous; eager; greedy; hankering; vehemently greedy; covetous; excessively, or inordinately, desirous*: (S,\* A,\* K,\* TA:) [or *culpably desirous*: see **حَرَّصَ عَلَيْهِ**:] fem. with **ة**: (TA:) pl. **حَرَاصٌ**, (A, L, K, [in the CK, erroneously, **حَرَاصٌ**]) which is masc. (A, L) and fem., (L, TA,) and **حَرِصَاءٌ**, (K,) which is masc., (TA,) and **حَرَايِصٌ**, fem. (TA.) — Also *Excessively solicitous, or careful, and fearful, respecting a person; and excessively pitiful, or compassionate.* (TA.) **حَرِيصٌ عَلَيْكُمْ**, in the K [ix. 129], means [*Vehe- mently desirous, &c.*] of profiting, or benefiting, you: or *excessively soli-*