

as above, inf. n. حَذُو (TA.) † It (wine, or beverage,) bit his tongue; (AHn, K, TA;) a dial. var. of حَذَى, aor. يَحْذِي, which is the word well known. (AHn, TA.) حَذَا الثَّرَابَ فِي وَجُوهِهِمْ i. q. حَثَاهُ [i. e. He poured with his hand, threw, or cast, the dust in their faces]. (IAth, K.)

3. حَذَاهُ (S, Mgh, Mṣb, K,) inf. n. مَحَاذَاهُ (Mṣb, TA) and حَذَاةً (Mṣb,) He, (Mgh, Mṣb,) and it, (Mgh,) was, or became, over against, or opposite to, him, or it; (S, Mgh, TA;) faced, or fronted, him, or it; (TA;) syn. أَوَاهُ (Mṣb, \*K,) and قَابَلَهُ (TA;) as also حَذَاهُ, aor. يَحْذُو (Mgh, Mṣb,) inf. n. حَذُو (Mṣb:) [and] the latter, (S,) or each, (Har p. 43,) signifies he sat over against, or opposite to, him, or it. (S, and Har ibid.) مَا يَحْذُو رَأْسَهَا مِنَ الشَّعْرِ وَلَا يَسْتَرْسِلُ means ما يَحَاذِيهِ [i. e. What is against, or opposite to, her head, of the hair, and does not hang down below it]. (Mgh. [See another ex. in an explanation of آخِرَةٌ.] One also says, أَتَيْتُ أَرْضًا أَتَيْتُ أَرْضًا قَدْ حَذَا بِقَلْبِهَا عَلَى أَفْوَاهِ غَنَمِهَا I came to a land the herbs of which were opposite to the mouths of its sheep, or goats, not rising beyond them. (Sh, TA.) And تَحَذَى بِحَذَاءِ هَذِهِ الشَّجَرَةِ Be thou over against, or opposite to, this tree. (TA.) — حَدَاتُهَا, said of a girl, She matched her, namely, another girl; she was, or became, her match, fellow, or equal; syn. تَارَيْتُهَا. (A and TA in art. ترب.) — [Hence مَحَاذَاهُ signifying A conformity, a mutual resemblance, or a correspondence, with regard to sound, of two words occurring near together; like إِزْوَاجٌ &c.: see art. زَوْج.]

4: see 1, in two places. — احْذَاهُ also signifies He gave him a thing. (TA.) [See حَذُوَةٌ: and see 4 in art. حذى.]

5: see 3.

[6. تَحَادَا They were, or became, over against, or opposite to, each other; they faced, or fronted, each other. — And They matched each other; each of them was, or became, the match, fellow, or equal, of the other.] — التَّحَادِي in selling and buying: see التَّرَاوُضُ. [This, perhaps, may belong to art. حذى.]

8. احْتَدَى He wore, or put on, a sandal, or sandals. (S, TA.) Hence the saying, خَيْرٌ مَنِ احْتَدَى التَّعَالَ [The best of those who have worn sandals]. (TA.) A rájiz says,

\* كَلَّ الْحِذَاءُ يَحْتَدِي الْحَافِي الْوَقْعُ \*  
[The barefooted whose sole is hurt by the rugged ground and stones will put on any sandal: a prov.]. (S. [See Freytag's Arab. Prov. ii. 317.]) — See also 1.

10. اسْتَحْذَاهُ He asked him to give him a sandal [or a pair of sandals]. (S, \*TA.)

حَذُوَةٌ: see حَذَاءٌ, in three places. — You say also, جَاءَ الرَّجُلَانِ حَذَتَيْنِ The two men came together, side by side. (TA.) [See also حَذِيَّةٌ, in art. حذى.]

Bk. I.

حَذَاءٌ [originally an inf. n. of 1, q. v.]: see حَذِيَّةٌ, in three places.

حَذُوَةٌ: see حَذَاءٌ: and see also حَذَاوَةٌ.

حَذُوَةٌ A gift; (K, and Ham p. 596;) as also حَذِيَّةٌ; (TA;) or حَذِيَا: (Mgh, and Ham ubi suprà:) or a portion that is given of spoil. (S.) [See also حَذِيَا, in art. حذى.] — And A piece, (K,) or small piece, (TA,) of flesh-meat: (K, TA:) or a piece of flesh cut lengthwise; or so حَذِيَّةٌ, accord. to some. (Mgh.) [See also حَذِيَّةٌ, in art. حذى.] — See also حَذَاءٌ, in three places.

حَذَاءٌ A sandal, or sole; syn. نَعْلٌ; (S, Mṣb, TA;) vulgarly called حَذُوَةٌ: (TA [there written without any syll. signs]:) pl. أَحْذِيَّةٌ. (Mṣb.) — † The sole of a camel's foot and of the hoof of a horse (S, Mṣb, TA) or similar beast; (Mṣb;) as being likened to a نَعْلٌ. (TA.) Hence the saying in a trad., (S, \*Mṣb, \*TA,) respecting a stray she-camel, (Mṣb, TA,) مَعَهَا حَذَاوُهَا وَسِقَاوُهَا (S, Mṣb, TA) † With her are her foot, with which she may defend herself from the smaller beasts of prey, and [her stomach, which, by her replenishing it, affords her means of long] endurance of the want of water: (Mṣb:) [or] it means that she has ability to traverse the land and to go to water. (TA.) — † A wife; because she is مَوْطُوَةٌ, like the نَعْلٌ. (TA.) — Also, [originally an inf. n.] i. q. إِزَاءٌ [The front, as meaning the part, place, or location, that is over against, opposite, facing, fronting, or in front]. (S, K.) One says, جَلَسَ بِحَذَائِهِ [He sat in the place over against, opposite to, facing, or fronting, him; or simply he sat over against, &c.]. (S.) And هُوَ حَذَائِكَ and حَذَاتِكَ and حَذَاتِكَ [in the CK, erroneously, and حَذَاتِكَ and حَذَاتِكَ] and حَذَاتِكَ [He, or it, is over against, opposite to, facing, or fronting, thee]; (K;) and هُوَ حَذَاتِكَ; i. e. بِإِزَائِكَ. (K in art. حذى.) And دَارِي حَذَاءَ دَارِهِ (S) and حَذُوَةٌ حَذُوَةٌ and حَذُوَةٌ دَارِهِ (S) and حَذُوَةٌ دَارِهِ (S, K) and حَذُوَةٌ دَارِهِ and حَذُوَةٌ دَارِهِ [My house is over against, &c., his house]; (K;) and رَفَعَ يَدَيْهِ حَذُوًا (Mṣb.) And بِحَذَاءِ دَارِهِ [He raised his hands over against, or opposite to, not higher than, his ears]: (Mgh, \*Mṣb:) both are correct expressions. (Mgh.) [Hence, عَلَى حَذَاءِ وَاحِدٍ وَاحِدٍ Corresponding to, or matching, one another; uniformly disposed.] — See also art. حذى.

حَذَاوَةٌ and حَذَاوَةٌ and حَذُوَةٌ What falls, and is thrown away, of skins, when they are pared and cut: whence the saying in a trad. respecting the bridal furniture of Fátiméh, that one of her two beds was stuffed with حَذُوَةٌ of the makers of sandals. (TA.)

حَذِيَا [perhaps belonging to this art., like as حَذِيَا and حَذِيَا belong to arts. حذو and حذو]: see حَذُوَةٌ, and art. حذى: and see also حَذَاءٌ.

حَذَاءٌ A maker of sandals: whence the prov., مَنْ يَكُ حَذَاءً تَجِدُ نَعْلَاهُ \* \* \*

[He who is a maker of sandals, his pair of sandals is good]. (TA. [Freytag (Arab. Prov. ii. 665) gives it thus: مَنْ يَكُنْ أَبُوهُ حَذَاءً تَجِدُ نَعْلَاهُ He whose father is a maker of sandals, his pair of sandals is good.]

حَا A man wearing a sandal [or a pair of sandals]. (TA.)

حَذَاءٌ: see هُوَ مَحَاذَاكَ.

حذى

1. حَذَتِ الشَّفْرَةُ النَعْلَ [aor. and inf. n. as below,] The shoemaker's knife cut the sandal, or sole. (S.) And حَذَى يَدَهُ He cut, or cut off, his arm, or hand, (T, S, K,) with a knife. (S.) And حَذَى أُذُنَهُ He cut off a piece of his ear. (TA.) — حَذَى الْجِلْدَ, aor. يَحْذِي, He, or it, wounded the skin. (TA.) And الإِهَابَ حَذَى (K,) inf. n. حَذِي (TA,) He rent, or tore, much, or he made many holes in, the skin, or hide. (K, TA.) — حَذَى لِسَانَهُ (S, Mgh, K,) and فَاهُ (S) or فَمُهُ (TA,) aor. as above, (S, Mgh, Mṣb,) and so the inf. n., (S, TA,) † It, namely, vinegar, and wine, or beverage, (S, Mgh,) and [sour] milk, (Mgh, K,) &c., (K,) bit his tongue, (S, Mgh, K,) and his mouth; (S, TA;) had a burning effect upon it, like cutting. (Mgh.) — حَذَى فَلَانًا بِلِسَانِهِ † He spoke evil of such a one, saying of him what would grieve him if he heard it; reviled, vilified, or vituperated, him; (K, TA;) [as though] he cut him with his tongue. (TA.) A man who does so is termed حَذِيًا. (K, TA.) — See also what next follows.

4. احْذَاهُ (S, Mgh, K;) as also حَذَاهُ, first pers. حَذَيْتُ; (Mgh;) He gave him a thing, or somewhat: (Mgh:) he gave him a portion, or share, of spoil. (S, Mgh, K.) [See also 4 in art. حذو.] — [Hence,] أُحْذِيْتُهُ طَعْنَةً † [I gave him a thrust, piercing thrust, or stab;] I thrust, pierced, or stabbed, him. (Lh, TA.)

6. تَحَادَى الْقَوْمَ فِيمَا بَيْنَهُمْ † The party, or company of men, divided among themselves (K, TA) water equally; like تصافنوا. (TA.) — See also 6 in art. حذو.

حَذِيَّةٌ: see حَذِيَّةٌ.

حَذِيَّةٌ, with damm, The diamond with which stones are cut and bored. (TA.)

حَذِيَّةٌ A piece cut lengthwise (Aṣ, S, K) of flesh-meat: (Aṣ, S:) or a small piece (K) thereof. (TA.) [See also حَذُوَةٌ, in art. حذو.] Hence the saying in a trad., إِنَّمَا فَاطِمَةُ حَذِيَّةٌ مِثِّي يَقْبِضُنِي † [Fátiméh is only a piece of me: what distresses, or grieves, her, distresses, or grieves, me]. (TA.) — جَاءَا حَذَتَيْنِ They two came side by side: (K, TA:) and so جَاءَا حَذَتَيْنِ, mentioned in art. حذو. (TA.) — A gift; as also حَذِيَّةٌ (TA) and حَذِيَا, (Mgh, and Ham p. 596,) or حَذُوَةٌ (TA in art. حذو,) and حَذُوَةٌ (K in that art., and Ham ubi suprà.) [See also حَذِيَّةٌ.]

حَذِيَا: see what next precedes. — Also A share,