

Hence the saying, حَدَّا حَدَّا وَرَأَكَ بَنْدَقَة (S, K, TA,) for which the vulgar say, حَدَّا حَدَّا (S,) [accord. to some, meaning *O kite, O kite, a bullet is behind thee*: accord. to others, *O Hidā, O Hidā, Bundukah is behind thee*:] Eah-Sharkee (Ibn-El-Kuṭāmī, TA) says, (S,) بَنْدَقَة حَدَّا and حَدَّا بَنْ تَمَرَّة (S, K, * and both of مَظَاهَرَة سَعْدَ الْعَشِيرَةِ) and both of مَظَاهَرَة سَعْدَ الْعَشِيرَةِ (S, TA;) the former in El-Koofeh, and the latter in El-Yemen: the former attacked the latter, and obtained spoil from them; and then the latter attacked the former, and destroyed them: (TA:) and hence this saying: (S, K, TA:) or حَدَّا is here an apocopated form of حَدَّادَة (S, K:) so says ISk: (S:) and AO says that by it is here meant the bird [i.e. the kite]; and by بَنْدَقَة, the thing with which one shoots [from a cross-bow, namely, a bullet]; and the prov. is used to caution a person: accord. to Ibn-El-Kelbee, it is applied to him who esteems himself cunning in an affair, and is outwitted therein by another: accord. to the A, to him who is threatened with an evil near at hand. (TA.) — also signifies The سَالَفَة (meaning the fore part, TA, [or the fore part from beneath the ear to the middle of the collarbone,]) of the neck of a horse: (Aṣ, K:) pl. حَدَّادَة (Aṣ, TA.) — See also حَدَّادَة.

حدَّيَةٌ and حَدَّيَةٌ: see the next preceding paragraph.

حدب

1. حَدَبَ, aor. =, inf. n. حَدَبْ ; (S, * A, Mgh, * Mṣb, K;) and اَحَدَبَ, and تَحَدَبَ (K,) and اَحَدَوَدَ (S, K;) He (a man, Mṣb) was, or became, humpbacked; (Mgh, Mṣb;) he had a prominent, or protuberant, back, and a hollow, or receding, chest (A, * K) and belly: (K:) [accord. to the Mṣb, from حَدَب signifying "elevated ground;" but the reverse is indicated in the A:] and it (the back) was, or became, humped, or protuberant; (S, A, *) as also اَحَدَبَ اَنْدَلَبَ (KL.) — And the first, +It (a thing) rose, or grew up or out, high: (KL:) [it was, or became, gibbous, or convex; as also اَحَدَوَدَ اَنْدَلَبَ (S, A, K,) inf. n. as above; (KL, TA;) and تَحَدَبَ (S, A, K;) + He was, or became, affectionate, favourable, or kind, to him. (S, A, * K, KL, TA.) And حَدَبَتْ عَلَى وَنِدَهَا (K, * TA,) inf. n. as above; (TA;) and تَحَدَبَتْ (K;) + She (a woman) applied herself constantly to the care of her child, or children, after the loss of her husband, not marrying again. (K, TA.) — حَدَبَةُ عَنْهُ, aor. =, inf. n. حَدَبَ, He repelled from him, and defended him. (MF, TA.)

2. تَحْدِيَبٌ [inf. n. of حَدَبَ] The act of elevating, or raising high, the back. (KL.) — [And, accord. to Golius, as on the authority of the KL, The making a thing gibbous, or convex: but this meaning which the word has in the present day, I do not find in my copy of the KL.]

4. اَحَدَبَهُ He (God) rendered him humpbacked. (S.) — + He, or it, rendered him affectionate, favourable, or kind. (KL.)

5: see 1, in two places. — تَحَدَبَ بِهِ He, or it, clung, or clare, to it. (K, TA.)

6: see 1.

7: see 1.

9: see 1.

12: see 1, in two places. — Also +It (sand) was, or became, curved, or winding; or curved, or winding, and long. (K.)

حَدَبٌ + High, or elevated, ground; so in the Kur xxi. 96; (S, A, Mṣb;) as also حَدَبَةٌ; and so حَدَبٌ مِنَ الْأَرْضِ: (A:) or rugged and high ground: (T, K:) pl. حَدَابَ (S) [and app., accord. to the TA, also, a pl. of pauc.]. And hence, as being likened to such sand, (IAṣr, TA,) حَدَبُ الْبَهْمَى + What is scattered, and heaped up, of [the species of barley-grass called] بَهْمَى. (IAṣr, K, TA.) And حَدَبُ الْهَاءُ + The elevated waves of water: (T, TA:) or the rolling over of water, volume over volume: (K, TA:) or the rolling of water in waves. (TA.) And حَدَبُ الْغَدَيرِ + The motion and waves of the pool of water left by a torrent. (IAṣr, TA.) And حَدَبُ السَّيْلِ + The rise, or swell, and abundance, of the torrent. (A, TA.) — +A slope in a declivity; expl. by حَدُورٌ فِي صَبَبٍ, as in the correct copies of the K, and in the L; in some copies of the K حَدُوبٌ; (TA;) [in the CK حَدُورٌ;] as the حَدَبُ of waves (in some copies of the K, of the wind, TA, [an evident mistranscription, الموج for الريح]) and of sand. (K.) — +A mark left upon the shin; (Aṣ, K;) such as the [weal or] swelling and thickness produced by beating. (Aṣ, TA.) — +The intense-ness of the cold of winter. (A, K.) — A certain plant: or the [plant called] نَصَى. (K.)

حَدَبٌ: see اَحَدَبَ. — Also + Affectionate, favourable, or kind. (A, TA.) You say, هو حَدَبٌ عَلَى اخْبِيهِ + He is affectionate, &c., to his brother. (A.) — اَرْضٌ حَدَبَةٌ A land abounding with the plant called حَدَبَة. (K.)

حَدَبَةٌ A hump on the back. (Az, S, A, Mgh.) — See also حَدَبَ.

حَدَابٌ قَطَامٌ, like حَدَبٌ, (K,) indecl., (TA,) +A year of drought, barrenness, or dearth: (K:) or a year of severe drought. (TA.)

حَدَبَيَةٌ: see what next follows.

احَدَبَ Humpbacked; (S, Mgh, Mṣb;) having a prominent, or protuberant, back, and a hollow, or receding, chest and belly; (K;) and حَدَبَةٌ (dim. of حَدَبَة) meaning A little hump-backed daughter, occurs in a trad. (TA.) — Hence, آلَةٌ حَدَبَةٌ, (see a verse of Kaab Ibn-Zuhayr, voce آلة, in art. اَوْلَى,) +A gibbous bier: (A, * TA;) or (as used in that verse) it means a distressing state, or condition: or an elevated apparatus. (TA.) And رَمْلَةٌ حَدَبَةٌ + [A gibbous tract

of sand]. (ISh, K in art. دَبَح, &c.) And حَدَبَةٌ, (S, A,) or حَدَبَةٌ دَابَةٌ (K,) + A she-camel, (S, A,) or a beast, (K,) the prominent parts of whose hips, (S, A, K,) and the bone of whose back, (TA,) appear, (S, A, K,) by reason of her lean-ness. (A, TA.) And حَدَبَارٌ and حَدَبَيرٌ are expressions used in the same sense: (L, TA:) pl. حَدَابَرٌ. (S, L, TA.) حَدَبٌ is the name of a vein (عَرْقٌ) penetrating into, or lying within, the bone (عَظْمٌ [app. a mistranscription for عَظَمَةٌ the upper portion]) of the fore-arm. (K.) — اَمْرٌ حَدَبَةٌ (A, TA) + A difficult affair: (A, TA:) and اَمْرٌ حَدَبٌ (A, TA) and حَدَبَهُ اَمْرٌ (K) + difficult affairs; (A, K, TA;) sing. حَدَبَةٌ حَدَبَةٌ [for حَدَبَةٌ or the like]. (K.) And سَنَةٌ حَدَبَةٌ + A severe, cold year. (A, TA.) [Hence,] +A quick driving. (TA.) — [Hence, also,] اَلْحَدَبُ [used as a subst.] + Vehemence, severity, difficulty, or distress; syn. الشَّدَّةُ. (K.) — [Also +More, and most, affectionate, favourable, or kind.] اَحَدَبَهُ عَلَى اَمْلَاهُ, said of Aboo-Bekr, in a trad. of 'Alee, means + The most affectionate, favourable, or kind, of them, to the Muslims. (TA.)

حدث

1. حَدَثٌ, (S, A, Mgh, Mṣb, K,) aor. =, (Mgh, Mṣb,) inf. n. حَدُوثٌ (S, Mgh, Mṣb, K) and حَدَاثَةٌ (A, K,) It was new, or recent; contr. of قَدْمٌ: (S, * A, K:) it (a thing) came into existence; began to be; had a beginning; began, or originated; existed newly, for the first time, not having been before: (S, Mgh, Mṣb, TA;) but when mentioned with قَدْمٌ, it is written حَدَثٌ, with damm to the د, (S, Mgh, K,) as in the saying, اَحَدَثَنِي مَا قَدْمٌ وَمَا حَدَثٌ (S,) or اَحَدَثَنِي اللَّهُ (A, Mgh,) meaning Old and new anxieties and thoughts [came into my mind, or his mind, or overcame me, or him]; (TA;) or old and new griefs or sorrows; (Mgh;) the former saying occurring in a trad.: (TA:) the verb is not thus in any other case [in this sense]. (S.) You say, حَدَثَ بِهِ عَيْبٌ A vice, or fault, or the like, originated in him, or it, not having been before. (Mṣb.) And حَدَثَ اَمْرٌ An affair, or event, originated: (Mgh;) or happened, or came to pass. (S.) حَدُوثٌ زَمَانِيٌّ حَدُوثٌ is of two kinds: which is A thing's being preceded by non-existence: and حَدُوثٌ ذاتِيٌّ, which is a thing's being dependent upon another for its existence. (KT.) — and حَدَاثَةٌ, [as inf. ns. of which the verb, if they have one, is, accord. to analogy, حَدَثٌ] relating to a man, signify The being young; or [as simple substs.] youthfulness. (ISd, K.)

2. حَدَثَهُ [He told him, or related to him, something; he discoursed to him, or talked to him: see also 5]. You say, حَدَثَهُ الْحَدِيثُ, (L,) and حَدَثَهُ بِهِ, (A, * L,) inf. n. تَحْدِيَثٌ, a word of well-known meaning, (S,) He told him, or related to him, the story, or narrative, or tradition. (L.)