

See also 1. = *He made good and large* [or liberal]: so in the phrase, *اجمل الصنعة* (S, K) *He made the benefit good and large* [or liberal] (K) *عند فلان* [to such a one]. (S.) = *He acted with goodness, or was good and liberal: and he acted with moderation, or was moderate.* You say, *اجمل في صنيعه* [He was good and liberal, or, perhaps, moderate, in his benefit]. (S.) And *اجمل في الطلب* *He was moderate, not extravagant, in demanding, or desire.* (Msb, K, TA.) It is said in a trad., *اجملوا في طلب* *اجملوا في طلب* *الرزق فان كل ما ميسر لما خلق له* [Be ye moderate in demanding, or desiring, the means of subsistence, for every one is accommodated to that which is created for him]. (TA.) = *اجمل القوم* *The people, or company of men, had many camels; or their camels became many.* (S.)

5. *تجميل* *He beautified, embellished, or adorned, himself.* (K.) — *He affected what is جميل* [or beautiful, goodly, comely, or pleasing, in person, or in action or actions or behaviour, or in moral character, &c.]. (S.) You say, *تجميل بأكثر مما* *عنده* [He affected beautiful, goodly, comely, or pleasing, qualities, more than he possessed]. (TA in art. *شعب*.) — *He was, or became, patient; or restrained himself from impatience; or constrained himself to be patient:* (Mgh, TA:) from *جمال* meaning "patience." (Mgh.) Hence the saying,

* وَإِذَا تُصِبَكَ خِصَابَةٌ فَتَجَمَّلِ *

And when poverty, or straitness, befalls thee, then be patient, or restrain thyself &c. (Mgh in art. *خص*.) = *He ate what is termed جميل*, i. e., melted fat. (S, K.)*

8. *اجتمل*: see 1, in two places. = Also *He anointed himself with fat.* (TA.) = And *He ate of a camel.* (K in art. *برقش*.)

10. *استجميل* *He (a camel) became a جمال*, (S, K,) i. e., such as is termed *رباع* [or one in his seventh year], (S,) or such as is termed *بازل* [or one in his ninth year], or, accord. to Z, one that had covered. (TA.)

جمال: see *جمال*.

جمال: see *جملة* and *جمال*; the latter in two places.

جمال (S, Mgh, Msb, K, &c.) and *جمال* (K,) which latter is so rare that it is said by some to be used only in poetry, in cases of necessity, (MF,) but it is a correct dial. var., (TA,) a word of well-known meaning; (K;) i. e., [A he-camel; but commonly applied to the camel as a generic term; in like manner as *جامل* is applied to the males and the females; but properly,] the male of the *إبل*; (TA;) the mate of the *ناقة*; (Fr, S, Mgh;) among camels, corresponding to *رجل* among us; (Sh, Msb;) *ناقة* corresponding to *مرأة*, and *بكر* to *غلام*, and *بكرة* to *جارية*; (Sh, TA;) [in general] peculiarly applied to the male; (Msb;) exceptionally to the female, as in the saying *شربت لبن جملي* (K,) i. e., I drank the milk of my she-camel; but ISd doubts the correctness of this: (TA:) [as corresponding to

جمال among us, it signifies a full-grown he-camel:] or it signifies such as is termed *رباع* [or one in his seventh year]: (S, ISd, K:) or such as is termed *جدع* [or one in his fifth year]: (ISd, K:) or such as is termed *بازل* [or one in his ninth year]: (ISd, Mgh, Msb, K:) or such as is termed *ثني* [or one in his sixth year]: (ISd, K:) or, accord. to Z, one that has covered: (TA:) [see also *بعير*, and *بكر*, and *قعود*:] pl. [of pauc.] *أجمال*, (S, Mgh, Msb, K,) which may be pl. of *جمال*, (TA,) and *أجمال* (Msb) and [of mult.] *جمال* (S, Mgh, Msb, K) and *جمال* (K) and *جمالة* (Mgh, Msb, K) and [quasi-pl. n.] *جمالة* and *جمالة* and *جامل* (K,) which last is disallowed by some, as will be seen below, (TA,) and [pl. pl.] *جمالات* (S, Msb, K,) which is pl. of *جمال*, (Msb, TA,) or it may be pl. of *جمالة*, (TA,) and *جمالات* [which see also voce *جمال*] and *جمالات* (K) and *جمائل* (S, K,) pl. of *جمالة* and *جمال*, (Ham p. 527,) and *أجمال* (K.) One says of camels, when they are males, without any female among them, *هذه جمالة بني فلان* [These are the he-camels of the sons of such a one]. (ISk, S.) [See also *جمالة*.] And they said also *جمالان* [meaning Two herds of camels, thus forming a dual from the pl. *جمال*], like as they said *لقاحان*. (ISd, in TA voce *خيل*.) It is said in a prov., *ما استتر من قاد الجمال* [He does not conceal himself who leads the he-camel]. (TA.) And in another prov., *التخذ الليل جملا* + *He journeyed all the night.* (K, TA.) [See also Freytag's Arab. Prov. i. 230.] — *الجمال* also signifies A certain fish (IAar, K) of the sea, (IAar, TA,) thirty cubits in length: (K:) or, as some say, *جمال البحر* is the name of a very great fish, also called the *بال*, [i. e., the whale,] thirty cubits in length: accord. to some, this, (TA,) or *جمال الماء*, (Mgh,) is what is called the *كوسج* and *كعب* (Mgh, TA) and *لخم*, [i. e., *siphias*, or sword-fish,] which passes by nothing without cutting it. (TA.) [In the present day, *جمال البحر* is an appellation of The pelican.] — *عين الجمال*, in the dial. of Egypt, i. q. *الشاه بلوط*. (TA.) — *جمال* signifies also +A woman's husband. (L in arts. *قيد* and *اخذ*. See 2 in each of those arts.) — Also † *Palm-trees*; (K;) as being likened to the he-camel in respect of their tallness and their bigness and their produce: in some of the copies of the K, *التخل* is erroneously put for *التخل*. (TA.) — See also *جمال*.

جمال: see *جمال*, in three places.

جمال A company, or congregated body, of men. (ISd, K.) — See also *جمال*.

جملة A strand of a thick rope: pl. [or rather coll. gen. n.] *جمال*: or many strands of a rope, put together [to compose a cable: see *جمال*]. (TA, in two places in this art.) — Hence, app., (TA,) The aggregate of a thing; (K;) the sum, whole, or total; (KL, PS;) it implies muchness, or numerousness, and means any aggregate un-

separated: (Er-Rághib, TA:) pl. *جمال*. (S.) [*جملة من مال*] generally means A large sum of money; and in a similar sense *جملة* is often used in relation to various things.] It is said in the Kur [xxv. 34], *وقال الذين كفروا لو لا نزل عليه القرآن واحدة*, i. e., [And those who disbelieved said, Wherefore was not the Kur-an sent down, or revealed, to him] aggregated? (TA:) [or in one aggregate?] or at once? (Bd.) [Hence, *بالجملة* as meaning Upon the whole; to sum up.] — And hence, in grammar, (TA,) [A proposition; a clause; a phrase; sometimes, a sentence;] a phrase composed of a subject and an attribute, [i. e., composed of an inchoative and an enunciative, (in which case it is termed *جملة اسمية*,) or of a verb and its agent, (in which case it is termed *جملة فعلية*)] (KT, TA,) [&c.,] whether affording a complete sense, as *زيد قائم* [Zeyd is standing], or not, as *إن يكرمني* [If he treat me with honour]. (KT.)

جمال: see *جميل*.

جمالون A building, or structure, in the form of a camel's hump: (TA:) [a ridged roof: so in the present day: pl. *جمالين*.]

جمال inf. n. of *جمال*: (S, Mgh, Msb:) [when used as a simple subst., meaning] Beauty, goodness, comeliness, or pleasingness, syn. *حسن*, (S, M, Mgh, K,) in person, (M, K,) and goodness in action, or actions, or behaviour, (M, TA,) or also, in moral character: (K:) or elegance, or prettiness; i. e., delicacy, or minuteness, of beauty: (Sb, Msb:) or much goodness, or beauty or goodness or comeliness, in the mind, or in the person, or in the actions or behaviour; and also, much goodness that is communicated from its possessor to another: (Er-Rághib, TA:) accord. to As, [when relating to the person,] *حسن* is in the eyes; and *جمال*, in the nose. (TA in art. *حسن*.) [See also *جميل*.] One says, *ان جمالك كذا*, (ISd, K,) or *ان تفعل كذا*, (IDrd, TA,) meaning, *Keep to that which is most comely for thee to do, and do not thus.* (IDrd, ISd, K.) [But see what follows.] — Also *Patience.* (Mgh in art. *خص*.) Aboo-Dhu-eyb says,

* جَمَالِكَ أَيُّهَا الْقَلْبُ الْقَرِيبُ *

* سَتَلْقَى مَنْ تُحِبُّ فَتَسْتَرِحُ *

(S, TA, the former of which cites only the first hemistich, and the latter substitutes *الجريح* for its syn. *القريب*), meaning, [Keep thy patience, O thou wounded heart: thou wilt find whom thou lovest, and be at rest: or] keep to thy patience, or thy constraint of thyself to be patient, and thy shrinking from what is foul, and be not impatient in an evil manner. (S, TA.)

جمال: see *جميل* and *جمالة*.

جمال A piece of fat melted. (IAar, TA.) [See also *جميل*.] — A fat woman. (IAar, K.) — A person, (K,) or woman, (M,) who melts fat. (M, K.)