

جس

1. جَسَّ، (A, Mṣb, K,) aor. 2, (Mṣb, TA,) inf. n. جَمَّسَ (S, Mṣb, K) and جَمَّسَ; (TA;) and جَسَّ، aor. 2; (TA;) It (grease, Aṣ, S, A, Mṣb, K, and clarified butter, and water, A, K, but جَمَد is more commonly said of the last, K, or جَس is incorrect when said of water, Aṣ, TA) congealed. (Aṣ, S, A, Mṣb, K.)

جَمَّةٌ A tough date: (IDrd,* M, K,* TA:) a date ripening (Aṣ, S, Z, K) altogether, (Aṣ, Z, K, TA,) but as yet hard, not mellow, or digestible, or easy of digestion: (Aṣ, S, Z, K:) pl. جَمَس. (Aṣ, TA.) [See جَسْر.] Also A distinct number, or herd, of camels. (O, K.)

جَامِسٌ Grease, (A,) and clarified butter, (TA,) and water, (S,) or it is improperly applied to the last, (Aṣ, TA,) in a state of congelation. (S, A, Mgh, TA.) — A plant that has lost its freshness, or juiciness, (AḤn, K,) and become old, and hard, or tough. (AḤn, TA.) — صَخْرَةٌ جَامِسَةٌ A tough rock, (TA,) firm in its place. (K, TA.) [In the TA is added مَقْشَعْرَةٌ: but this is evidently a mistranscription, for مُسْتَقْرَةٌ, which adds nothing to the explanation.]

جَامُوسٌ [The buffalo;] a kind of بَقَرٌ; (Mgh, Mṣb, TA;) well known: (K:) n. un. with ʔ: (K:) and pl. جَوَامِيسُ: (S, Mṣb, K:) an arabicized word, (T, S, K,) from the Persian; (T, S;) originally گاوَمِيشُ. (T, K.)

جش

1. جَشَّهَ، (S, A, K,) aor. 2, and 2, (TA,) inf. n. جَشَّسَ، (S,) He shaved it, or removed its hair; (S, A, K;) namely, his pubes; (S;) or his head. (A, K.) And جَشَّهَتْ She shaved it; namely, her pudendum; or removed its hair: and it (نُورَةٌ, q. v.) removed it; namely, hair. (A.)

جَمُوشٌ, applied to نُورَةٌ [q. v.], That removes hair; (S, K;) as also جَمِيشٌ. (K.) — Applied to a year (سَنَةٌ), †That shaves off, (S,) or nips, shrinks, shrivels, or blasts, [lit., burns, see أَحْرَقَ.] (K,) the plants, or herbage. (S, K.)

جَمِيشٌ, applied to the pubes, Shaven, or having its hair removed, (S, A, K, TA,) by means of نُورَةٌ [q. v.]. (TA.) — Applied to a place, †[Shorn of its plants, or herbage; or] having in it no plants, or herbage. (S, K.) — See also جَمُوشٌ.

جمع

1. جَمَعَ، (S, Mgh, Mṣb,) aor. 2, (Mgh, TA,) inf. n. جَمَعٌ، (S, Mgh, Mṣb, K,) He collected; brought, or gathered, together; gathered up; assembled; congregated; mustered; drew together; or contracted; (Mgh, Er-Rághib, B, K;*) a thing; (Er-Rághib, Mṣb, B;) so that the several parts or portions became near together; (Er-Rághib, B;) or a thing in a scattered, or dispersed, state; (Fr, S;) and a number of men; (Fr;) as also جَمِعٌ; [or this has only an

intensive signification;] and أَجْمَعُ. (TA.) [See also the inf. n., جَمَعٌ, below; and] see 2; and 10. — [جَمَعَ بَيْنَهُمَا He brought them two together, into a state of union, after separation; and particularly, reconciled them; conciliated them: and he, or it, united, connected, or formed a connexion between, them two: see § (last sentence) in art. دَنُو.] — جَمَعَ عَلَيْهِ ثِيَابَهُ He put on, or attired himself with, his clothes. (TA.) — جَمَعَتِ الْجَارِيَةَ الثِّيَابَ The girl put on the دُرْعَ and the حِمَارَ and the مَلْحَفَةَ; (S, TA;) i. e., †became a young woman; (S, K, TA;) became full-grown. (TA.) — مَا جَمَعْتُ مَا جَمَعْتُ عِنَ امْرَأَةٍ, and بِامْرَأَةٍ قَطُّ, †I have never gone in to a woman; or I have never had a woman conducted to me as my bride. (Ks, K.) — فَأَجْمَعُوا فَجَمَعُوا امْرَأَةً: see 4. — فَجَمَعَ كَيْدَهُ, and كَيْدُكُمْ: see 4. — [جَمَعَ also signifies He composed, arranged, or settled, a thing, or an affair; as in the phrase جَمَعَ اللَّهُ شِمْلَهُ: see art. شَمِلَ. — Also It comprised, comprehended, or contained.] — Also He pluralized a word; made it to have a plural, or plurals. (The Lexicons passim.)

2. جَمَعَ، (Fr, Mṣb,) inf. n. تَجْمِيعٌ، (K,) He collected; brought, or gathered, together; gathered up; assembled; congregated; mustered; drew together; or contracted; [thus I render جَمَعَ, as explained above;] much; with much, or extraordinary, energy, or effectiveness, or the like; vigorously; or well. (Bd in civ. 2; Mṣb, K.) Thus in the Kur [civ. 2], الَّذِي جَمَعَ مَالًا وَعَدَّدَهُ (S,* Bd) Who hath collected much wealth, and hath made it a provision for the casualties of fortune, or reckoned it time after time: (Bd:) [or who hath amassed, or accumulated, wealth, &c.:] or who hath gained, acquired, or earned, wealth, &c.; thus differing from جَمَعَ, explained above: but it is allowable to say مَالًا جَمَعَ, without teshdeed; (Fr;) and thus it is [generally] read in this passage of the Kur. (Bd.) See also 1. — جَمَعَتْ، (TA,) inf. n. as above, (K,) She (a hen) collected her eggs in her belly. (K, TA.) — جَمَعُوا، (inf. n. as above, S,) They were present on the Friday, (S, Mgh, Mṣb,) or with the congregation [then collected], (Mgh,) and performed the prayers [with the congregation] on that day. (S, Mgh.) — Hence the saying, أَوَّلُ جُمُعَةٍ جَمِعَتْ فِيهَا [The first Friday that was observed by the performance of congregational prayer in the time of El-Islám, after the observance thereof in El-Medeeneh, was in Ju-áthà]. (TA.)

3. جَمَاعَةٌ، (S, K,) inf. n. جَمَاعَةٌ، (TK) [and جَمَاعٌ], He combined with him, (S, K, TA,) and aided him, (TA,) to do such a thing. (S,* K,* TA.) It is said in a trad. of Aboo-Dharr, وَلَا جَمَاعَ لَنَا فِيمَا بَعْدَ، i. e. لَا أَجْتَمِعُ، [which may mean Nor any combining, or nor any coming together, for us afterwards: see 8]. (TA.) — جَمَاعَ امْرَأَتِهِ، (Mṣb,) inf. n. مُجَامَعَةٌ، (S, Mṣb, K) and جَمَاعٌ، (Mgh, Mṣb,) †He lay with his wife; compressed her. (S,* Mgh,* Mṣb, K,*) [The latter inf. n. is the

more common as meaning *Coitus conjugalis*, or the act of compressing]. — اسْتَأْجَرَ الْأَجِيرَ مُجَامَعَةً، and جَمَاعًا، He hired the hireling for a certain pay every week. (Lh,* TA.)

4. أَجْمَعُ: see 1. أَجْمَعْتُ الشَّيْءَ signifies I put the thing together; such, for instance, as spoil, or plunder. (S.) You say, أَجْمَعْتُ التَّهَبَ، meaning I collected together from every quarter the camels taken as spoil from the people to whom they belonged, and drove them away: (AHeyth:) or إِجْمَاعٌ signifies [simply] the driving of camels together, or collectively. (K.) — الإِجْمَاعُ also signifies The composing and settling a thing which has been discomposed [and unsettled]; as an opinion upon which one determines, resolves, or decides: (TA:) or جَعَلَ الْأَمْرَ جَمِيعًا بَعْدَ تَفَرُّقِهِ، (AHeyth, K,) i. e. the determining, resolving, or deciding, upon an affair, so as to make it firmly settled, [after it had been unsettled in the mind, or] after considering what might be its issues, or results, and saying at one time, I will do thus, and at another time, I will do thus. (AHeyth.) You say, أَجْمَعْتُ الْأَمْرَ، (Ks, S, Mgh,* Mṣb, K,) and عَلَى الْأَمْرِ، (Mgh,* Mṣb, K,) I determined, resolved, or decided, upon the affair; (Ks, S, Mgh,* Mṣb, K;) as though I collected myself, or my mind, for it; (TA;) as, for instance, a journeying, and a fasting, (Mgh, Mṣb,) and a going forth, and a tarrying or an abiding; (TA;) and in like manner, جَمَعَ أَمْرَهُ He determined, resolved, or decided, upon his affair; as, for instance, a fasting: (TA:) and أَجْمَعْتُ الرَّأْيَ I determined, or settled, the opinion. (TA.) You say also, أَجْمِعْ أَمْرَكَ وَلَا تَدَعُهُ مُتَشَرًّا [Determine thou, or decide, upon thine affair, and do not leave it unsettled]. (S.) The saying, in the Kur [x. 72], فَأَجْمِعُوا أَمْرَكُمْ وَشُرَكَاءَكُمْ، means Then determine ye, or resolve, or decide, upon your affair, (Fr, Ibn-'Aráfah, Bd,) and prepare for it, (Fr,) or اجْعَلُوهُ جَمِيعًا, [which has the former of these meanings, as shown above,] (AHeyth,) and call ye your companions, (Fr, S, Bd, K,) being governed in the accus. case by the verb understood, (Bd, TA,) because the verb in the text is not used with شُرَكَاءَ for its object, (S, K,) but only the unaugmented verb: (S:) or the meaning is then determine ye, with your companions, upon your affair; (Bd, K;) so says Aboo-Is-hák, adding that what Fr says is erroneous: (TA:) or then determine ye upon your affair and the affair of your companions, for وَأَمْرٌ وَشُرَكَائِكُمْ. (Bd.) It is also said that the phrase, in the Kur [xx. 67], فَأَجْمِعُوا كَيْدَكُمْ، means Therefore determine ye, or resolve, or decide, upon your artifice, or stratagem: (TA:) but some read فَأَجْمِعُوا كَيْدَكُمْ، (Bd, TA,) meaning therefore combine ye all your artifice; leave nothing thereof unexerted; (TA;) and this latter reading is favoured by the phrase فَجَمِعَ كَيْدَهُ [in verse 62 of the same ch.]. (Bd.) — Also The agreeing, or uniting, in opinion. (K,* TA.) You say, أَجْمَعُوا عَلَى الْأَمْرِ، meaning They agreed, or were of one mind or opinion, upon, or respecting, the affair; (Mgh, Mṣb;) [and so اجْتَمَعُوا عَلَيْهِ;