

places: — and see 4. — **أَسْتَجِمَّتْ جَمَّةُ الْمَاءِ** [The supply of water that had collected after drawing] was drunk. (TA.)

R. Q. 1. **جَمِمَ**, (S, TA,) inf. n. **جَمِيمَةٌ**, (K,) *He spoke indistinctly*, (S, K,) *not from impotence*, or, accord. to the T, *from impotence*; (TA;) and **تَجَمَّمَ** signifies the same. (S, K.) — Also, (TA,) inf. n. as above, (Mgh, K,) with which **مَجْمَمَةٌ** is syn., accord. to Ez-Zowzane, (Mgh,) *He concealed* (Mgh, K, TA) speech, (Mgh,) or a thing, (K, TA,) in his bosom. (Mgh, K, TA.) You say, **جَمِمَ شَيْءٌ فِي صَدْرِهِ** *He concealed a thing in his bosom; did not reveal it.* (TA.) — Also, (TA,) inf. n. as above, (Kr, K,) *He destroyed, or killed*, (Kr, K, TA,) another or others. (TA.)

R. Q. 2. **تَجَمَّمَ**: see R. Q. 1. — Hence, **تَجَمَّمَ عَنِ الْأَمْرِ** [He held back from the thing, not daring to do it;] he did not dare to do the thing. (Ham p. 240.)

جَمْرٌ, an inf. n. used as an epithet, (Msb,) *Much, or many*; (S, Msb, K;) as also **جَمِيمٌ** accord. to the copies of the K, but correctly **جَمِيمٌ**, as in the L. (TA.) You say **مَالٌ جَمْرٌ** (Msb, TA) and **جَمِيمٌ** (TA) *Much property, or many cattle.* (Msb.) And it is said in the KUR [lxxxix. 21], **وَيُحِبُّونَ الْمَالَ حُبًّا جَمًّا** (S) *And they love property with much love.* (A'Obeyd, TA.) Aboo-Khirash El-Hudhalee says,

إِنْ تَغْفِرَ اللَّهُمَّ تَغْفِرْ جَمًّا

(TA) i. e. [If thou forgive, O God, Thou forgivest] *much sin.* (Mgh.) **جَمْرُ الْبَعَاقِ** in a trad. respecting prayer for rain, means *Copious, abundant, extensive rain.* (TA in art. **بَعَقٌ**.) — The greater, or main, portion of the **ظَهِيرَةٌ** [i. e. mid-day, or mid-day in summer, &c.]: and of water; as also **جَمَّةٌ**, (as in some copies of the K,) or **جَمَّةٌ**: (so in other copies of the K, and accord. to the TA: [the former app. the right: if it were the latter, the author of the K, accord. to a rule which he has seldom neglected, would have added **بِالضَّمِّ**; as SM has here done, unless his transcriber have thus written by mistake for **بِالْقَشْحِ**]: or **جَمْرٌ** signifies the *water, of a well, that has collected [after it has been drawn from]*: and **جَمَّةٌ**, the *place in which the water collects*: (S:) and also, this last, the *water itself*: (TA: [i. e. the supply of water that has collected after drawing: see 4, last sentence but one; and see 10, last sentence:]) the pl. (of **جَمَّةٌ** S [or of this and of **جَمْرٌ** also]) is **جَمَامٌ** (S, K) and **جَمُومٌ**. (K.) — **بِئْرٌ جَمَّةٌ**: see **جَمُومٌ**. — **جَمَامٌ** and **جَمِيمٌ**, &c.; see **أَجْمَرٌ**, and art. **غَفَرَ**. — **جَمْرٌ** also signifies *People of the lowest, or basest, or meanest sort.* (T, TA.) — Also *The measuring to the head of the measure*; [app. an inf. n., of which the verb is **جَمِمَ**; see 1, last sentence but two; and so **جَمَامٌ** and **جَمِيمٌ** and **جَمَامٌ**. (K.)

جَمَّةٌ: see **جَمْرٌ**, in two places. — Also *The part, or place, of a ship, in which collects the*

water that leaks from its خُرُوز [or seams: in the CK خُرُور]: (K:) a genuine Arabic word. (TA.) — Also, (S, K,) and **جَمَّةٌ**, (S, K, and Ham p. 746,) *A company demanding a bloodwit*, (S, K) or *an obligation that must be discharged*, (TA, and Ham ubi supra,) or *peace*; or *coming for some other purpose*: (Ham:) pl. **جَمَمٌ** [probably **جَمَمٌ**, pl. of the latter, or perhaps of both; or it may be **جَمِمٌ**, as pl. of both]. (TA.) You say, **جَمِمَ عَظِيمَةٌ** and **جَاءَ فِي جَمَّةٍ عَظِيمَةٍ** *He came in a great company &c.* (S, K.)

جَمَّةٌ: see **جَمْرٌ**: — and see also **جَمَّةٌ**, in two places. — Also *The collective mass of the hair of the head, or the head of hair*, (**مُجْتَمِعُ شَعْرِ الرَّأْسِ**, S, Mgh, K,) *when more in quantity than what is termed وَفْرَةٌ*: (S, Mgh:) or *the collective mass of the hair (مُجْتَمِعُ الشَّعْرِ) when it hangs down from the head to the lobe of the ear, and to the two shoulder-joints, and more than that; what does not extend beyond the ears being termed وَفْرَةٌ*: (TA:) or *the collective mass (مُجْتَمِعٌ) of the hair of the نَاصِيَةِ [or anterior part of the head]: accord. to some, what reaches to the two shoulder-joints*: (Msb:) in the M it is said to signify the *hair*; and in like manner in the Deewán el-Adab: but ISd adds that it is also said to mean *hair more in quantity than that which is termed لَمَّةٌ*: accord. to Iath, *the hair of the head that falls upon the two shoulder-joints*: in the Muhedhdhib, *what extends beyond the ears*: in the Mukaddameh of Z, *what extends to the lobe of the ear*: accord. to IDrd, *much hair*: (TA:) [see also **لَمَّةٌ** and **وَفْرَةٌ**]: pl. **جَمِيمٌ** (Msb, TA) and **جَمَامٌ**: (TA:) dim. **جَمِيمَةٌ**. (TA.) Hence, **رَأَى نَعْتَةً فَغَسَلَهَا بِجَمِيمَةٍ**, meaning [He saw a spot, and washed it] by a moistening of his **جَمَّةٌ**: or *with the water of his جَمَّةٌ*: the prefixed noun being suppressed. (Mgh.) — Also [app. + *A flower-bud*;] the **قَبَّة** [rendered by Golius “nodosior pars”] of a plant, from which the flower comes forth. (KL.) [See an ex. above, voce **جَمْرٌ**. If from **جَمَّةٌ** applied to hair, it would seem rather to mean *A tuft*.] — One says also, **حَذَفَ جَمَّةَ الْجَوْزَةِ ثُمَّ أَكَلَهَا** [app. meaning *He threw away the husk of the walnut: then ate it*]. (TA.)

جَمِيمٌ: see **جَمْرٌ**, in two places: — and see also **جَمَامٌ**.

جَمَامٌ *A state of resting*; (Fr, S, Msb, K;) as also **جَمَامَةٌ**: (TA:) particularly of a horse. (Fr, S, Msb.) [See **جَمِمَ**, of which it is an inf. n.] — See also **جَمْرٌ**, last sentence: and see what next follows.

جَمَامٌ *What has collected of the seminal fluid of a horse [after his resting from covering]; as also جَمَامٌ*. (K.) — Also, and **جَمَامٌ** and **جَمَامٌ**, (S, Mgh, Msb, K,) [but see what follows,] *The quantity [of flour or the like] that rises above the head of the [measure termed] مَتَّوَك [S, Mgh, K,] after the filling, (Mgh,) exceeding the طُغَاف thereof*; (S, Mgh, K;) as also **جَمِيمٌ**: (K:) or

the fill of a bowl, without a head: accord. to ISk, only said of flour and the like: one says, **أَعْطَانِي جَمَامَ الْقَدَحِ دَقِيقًا** [He gave me the bowlful of flour]: but **جَمَامٌ** meaning the “resting” of a horse is with fet-ḥ only: (Msb:) or, accord. to Fr, one says **جَمَامٌ الْقَدَحِ مَاءً**, with kesr, meaning *the bowlful of water*; and **جَمَامُ الْمَتَّوَكِ دَقِيقًا**, with damm; and **جَمَامُ الْفَرَسِ**, with fet-ḥ only; and one does not say **جَمَامٌ**, with damm, except in relation to flour and the like, meaning *the quantity that rises above the head of the مَتَّوَك, after the being filled*: one says, **أَعْطَانِي جَمَامَ الْمَتَّوَكِ** when one puts what the head of the مَتَّوَك will bear, and gives it: (S, TA:) in the T, it is said that **أَعْطَهُ جَمَامَ الْمَتَّوَكِ** means *Give thou him [the quantity of] a مَتَّوَك without a head*: but [SM says,] I have seen in its margin written that the right meaning is, *the quantity borne by the head of the مَتَّوَك*. (TA.) — See also **جَمْرٌ**, last sentence.

جَمَامٌ: see **جَمَامٌ**, in three places: — and **جَمْرٌ**, last sentence: — and see also **جَمِيمَةٌ**. — It is also a pl. of **جَمَّةٌ** (S) [and perhaps of **جَمْرٌ** likewise: (see this latter:)] and of **جَمَّةٌ**. (TA.)

بِئْرٌ جَمُومٌ (S, K) and **جَمَّةٌ** (K) *A well of much water.* (S, K.) — **فَرَسٌ جَمُومٌ** *A horse that, after any run, runs again*; (T, S, K;) applied to the female as well as the male: (T, TA:) *a horse that goes much.* (KL.)

جَمِيمٌ *A plant, or herbage, that has grown somewhat, but not attained its full height*: (S:) or *much, or abundant, herbage*: (K:) or *herbage standing up and spreading*: (AHn, K:) or *that has grown up until it has become like the جَمَّةُ of hair*: (TA:) a plant, or herbage, when it first appears in the ground is termed **بَارِضٌ**; then, **جَمِيمٌ**; then, **بَسْرَةٌ**; then, **صَمْعَاءٌ**; and then, [when it is dry,] **حَشِيشٌ**: (S in art. **بَسْرٌ**;) pl. **أَجْمَاءٌ**. (K.) And, with ة, A [plant of the kind termed] **نَصِيَّةٌ** that has become half a month old, so that it fills the mouth. (K.) — See also **جَمْرٌ**.

جَمَامَةٌ: see **جَمَامٌ**. — Also *The state of being satiated, or satisfied, with food, and with drink.* (TA.)

جَمِيمَةٌ dim. of **جَمَّةٌ**, q. v. (TA.)

جَمِيٌّ The bean, or beans; syn. **بَاقَلِيٌّ**. (AHn, K.)

جَمَانِيٌّ: see **جَمَانِيٌّ**.

جَمَامٌ: see what next follows.

جَمَانٌ *A measure, (S,) such as is called مَتَّوَك [K,] filled so as to have what is termed جَمَامٌ [S, K,] as also جَمَامٌ [K,] [fem. of the former جَمِيٌّ. Hence,] جَمِيمَةٌ جَمِيٌّ [A] full [bowl]. (K. In the CK جَمِيمَةٌ.)*

جَمَانِيٌّ, with ن, (S,) an irreg. rel. n., applied to a man, (Sb, S,) *Having a long جَمَّةٌ*: (S, K:) or *having a great and long جَمَّةٌ*: (Sb, TA:) but if you name a person **جَمَّةٌ**, the rel. n. formed from it is **جَمِيٌّ** (Sb, S) only. (Sb, TA.)