

and *حَرَقَهُ* for *جَرَقَهُ*; for he has explained the former verb as meaning "combussit stramen."

2: see 1, in five places.

4: see 1, in six places. — You say also, *أَجْفَلْتِ* *الرَّيْحُ بِالثَّرَابِ* † *The wind carried away the dust; made it to fly away.* (S.) And *اجفل الغيم* *The clouds, or mist, became removed, or cleared off.* (TA.)

5: see 1. — You say of a cock, *تجفل*, meaning *نَفَسَ بُرَائِلَهُ* [i. e., † *He ruffled the feathers around his neck.*] (Ibn-'Abbád, K, TA.)

7: see 1. — *انجفل* also signifies † *It went away, or departed; said of the shade, (K, TA,) and of the night. (TA.) — He, or it, became overturned, or turned upside-down. (TA.) — انجفلت الشجرة* *The tree, blown upon by a violent wind, became uprooted. (TA.)*

*جَفَلٌ*: see *اجفيل*. It is an inf. n. used as an epithet; and means A people, or party, *fleeing quickly*; as also *جَفَالَةٌ*. (Msb.) — Also A cloud that has poured forth its water and gone away (S, K) quickly; (S;) because it is then lighter and quicker. (Har p. 373.) — A ship; (K;) because the wind drives it along (*تَجْفَلُهَا*): (TA:) pl. *جَفُولٌ*. (K.) — *Ants: black ants: (K:) large black ants: (TA:) a dial. var. of جَفَلٌ. (K.)*

*جَفَلَةٌ* *وَقَعَتْ فِي النَّاسِ جَفَلَةٌ* [*Fear fell upon the people; the people feared.*] (TA.) — *شجرة جَفَلَةٌ* *A leafy tree; a tree having many leaves. (K.)* — See also what next follows.

*جَفَلَةٌ* (S, K) and *جَفَلَةٌ* (TA [there said in one place to be *بالفتح*, but this is most probably a mistranscription for *بالضم*,]) A fleece of wool: (S, K:) [a word used in the sense of] a pass. part. n., like *غُرْفَةٌ* in the phrase *اغترف غُرْفَةً*. (S.)

*دَعَوْتَهُمُ الْجَفَلَى*, (AZ, S, Msb, \* K, \*) and *الاجفلى*, (AZ, S, K, \*) which latter was unknown to *As*, (S,) *I invited them to my feast, or food, (AZ, S, Msb, K, \*) in common, (AZ, S, Msb,) without distinction, (Msb,) or with their company and commonalty. (K.)* And *دَعَى فُلَانٌ* *دَعَى الْجَفَلَى*, (Akh, S, Msb, \*) and *الاجفلى*, *Such a one was invited among the distinguished persons, not among the commonalty. (Akh, S.)* And *دَعْوَةُ جَفَلَى* *A general invitation; contr. of دَعْوَةُ نَقْرَى*. (Msb.) And *جَاءَ الْقَوْمَ جَفَلًا*, and *أَزْفَلَةً*, (Fr, S, K, \*) *The people came in a company; (Fr, S;) and بأجفلتهم, and أزفلتهم, with their company. (Fr, S, K.)* Accord. to some, (S,) *اجفلى* signifies A collection, or an assemblage, of any things; (S, K;) as also *جَفَالَةٌ*, (S, Sgh, TA,) or *جَفَالَةٌ*, (K,) a company, or an assembly, (S, Sgh, K,) of men, (S, TA,) going along quickly. (TA.)

*جَفَلَانٌ*, or *جَفَلَانٌ*, [whether with or without *تنوين* is not shown,] *Fearful; wont, or apt, to take fright and flee, or run away at random. (TA.)* [See also *جَفَالٌ*.]

*جَفَالٌ*: see what next follows.

*جَفَالٌ* *What is cast forth by a torrent, (S, K, TA,) of rubbish and scum, or of rotten leaves mixed with scum; (TA;) as also جَفَالٌ, like سَحَابٌ; (TA;) and جَفَالَةٌ. (K, \* TA.) — The froth of milk. (K.) — Much (K) of anything: (TA:) or of wool; as also جَفِيلٌ: (K:) or much wool. (S.) The ewe is represented as saying, *أَوْلَدَ رُخَالًا وَأَجَزُ جَفَالًا وَأَحْلَبُ كُتْبًا ثَقَالًا* [I am delivered of lambs, and I am shorn of much wool, and I am milked of heavy bowlfuls, and thou hast not seen cattle the like of me]: by *أَجَزُ جَفَالًا* is meant *I am shorn [of much wool] at once*; for nought of her wool falls to the ground until all of it is shorn. (S.) *جَفَالٌ* is applied, by Dhu-r-Rummeh, as an epithet to hair; [meaning *Much, or abundant*;] and it is not applied as an epithet to anything save what is much, or abundant. (S.) Ed-Dejjál [or Antichrist] is described, in a trad., as *جَفَالُ الشَّعْرِ* *Having much hair: (TA:) and جَفَالُ الرَّأْسِ* [also] has this meaning. (Ham p. 469.)*

*جَفُولٌ* A wind (*ريح*) that smites the clouds, and puts them into a state of commotion; (K;) or that makes them to speed along: (TA:) a swift wind; (TA;) as also *جَفَالَةٌ* and *جَفِيلٌ*: (S, K:) pl. of the first, (i. e., of *جَفُولٌ*). (K.) — *Great, or large: so in the phrase جَمَّةٌ جَفُولَةٌ* [A great, or large, quantity of hair extending beyond the ears]. (K.) — An aged woman; (K, \* TA;) as also *اجفيل*: (K:) pl. of the former as above. (K.)

*جَفِيلٌ*: see *جَفَالٌ*.

*جَفَالَةٌ*: see *جَفَلٌ*.

*جَفَالَةٌ*: see *الاجفلى*: — and *جَفَالٌ*. — Also *جَفَالَةٌ*, (K,) or *جَفَالَةٌ القدر*, (S,) *What one takes from the head [of the contents] of the cooking-pot with the ladle. (S, K.)*

*جَفَالٌ* an intensive epithet from *جَفَلٌ* in the first of the senses explained above; i. e., A camel that takes fright, or shies, and flees, &c., much, or often. (Msb.) [See also *جَفَلَانٌ*.]

*جَفَالَةٌ*: see *الاجفلى*.

*جَفَالٌ* part. n. of *جَفَلٌ* in the first of the senses explained above: (Msb:) [and in other senses.] — *Hastening, or speeding. (TA.)* See *جَفُولٌ*. — *Disquieted, disturbed, agitated, or flurried. (S, K, TA.)* — See also *جَفَالٌ*.

*جَفِيلٌ* a name of [The month] *ذُو الْقَعْدَةِ* (K, TA,) in the time of paganism. (TA.)

*أَجْفَلَةٌ*: see *الاجفلى*, in two places.

*أَجْفَلَى*: see *الاجفلى*, in three places.

*اجفيل* *Cowardly, or a coward, (S, K, TA,) that is frightened at everything. (TA.)* A he-ostrich (S, K) that takes fright, (K,) and flees from everything (S, K, TA) that he sees; (TA;) as also *جَفَلٌ*. (K.) — A bow of which the arrow goes far. (K.) — See also *جَفُولٌ*.

*مُجْفِلٌ* *Turning away, or going back, or retreating; going away. (TA.)* — See also *جَفُولٌ*.

*مُجْفِلٌ* applied to a camel's hump, *Heavy: [properly, an instrument of overturning:]* applied as an epithet to a camel's hump that is so heavy as to overturn the animal when, after rolling on the ground, he desires to rise. (TA.)

## جنن

1. *جَفَنَ نَاقَةً*, (K,) inf. n. *جَفْنٌ*, (TA,) *He slaughtered a she-camel, and gave her flesh for food (K, TA) to the people, (TA,) in bowls (جَفَانٌ). (K, TA.)*

2. *جَفَنُوا* *They made bowls (جَفَانٌ [probably meaning they prepared bowls of food: accord. to Freytag's Lex., جَفْنٌ means "apposuit scutellam;" but he does not name his authority]). (TA.) — جَفَنَ and تَجَفَنَ* *It (a grape-vine) attained to the state of having an أصل [i. e., app., a stock]. (TA.)*

5: see 2.

*جَفْنٌ* The eyelid; both the upper and the lower: (S, Msb, K:) of the masc. gender: (Msb:) pl. [of pauc.] *أَجْفَانٌ* and *أَجْفُنٌ* and [of mult.] *جَفُونٌ*. (K.) — The upper surface, and the lower, of a cake of bread: both together being called *جَفْنًا*. (Lh, TA.) — The scabbard, or sheath, (S, K, or غِلَافٌ, Msb,) of a sword: (S, Msb, K:) [or] the case, or receptacle, in which is [put] the sword together with its *غَمْدٌ* and suspensory belt or cord: (S voce *قِرَابٌ*): [but the former signification only is commonly known:] and [it is said that] *جَفْنٌ* signifies the same; (K;) but this is doubted by IDrd: (M, TA:) pl. [of pauc.] *أَجْفَانٌ* and [of mult.] *جَفُونٌ*. (Msb.) — The أصل [app. here meaning stock] of a grape-vine: (K:) or a grape-vine itself, in the dial. of El-Yemen; (T, TA;) so called as being imagined to be the receptacle of the grapes: (Er-Rághib, TA:) or a species of grape: (ISd, K:) or the skin of the grape, in which is the juice: (IAar, TA:) or a climbing shoot of a grape-vine: (AHn, TA:) or the shoots of the grape-vine: (T, S, M, K:) n. un. with *ة*: (T, S, M:) or, accord. to IAar, *جَفْنَةٌ* is *syn. with كَرْمَةٌ* [app. a mistranscription for *كَرْمَةٌ* a single grape-vine]: or, accord. to some, as ISd says, the leaves of the grape-vine. (TA.) [Hence,] *مَاءُ الْجَفْنِ* *The juice of the vine; (A, TA;) wine: (TA:) [or it may originally mean tears; then, rain; and then, wine: for] wine is also called مَاءُ السَّحَابِ*: and *جَفْنُ الْمَاءِ* means the clouds. (TA.) — A kind of tree, of sweet odour. (AHn, K.) — A certain plant, of the kind called *أَحْرَارٌ*, that grows in a spreading manner, and, when it dries up, contracts; having grains like the *حَلْبَةُ* [or fenugreek]. (AHn, TA.)

*جَفْنٌ*: see *جَفْنٌ*.

*جَفْنَةٌ* A [bowl of the kind called] *قَصْعَةٌ*: (K:) or like a *قَصْعَةٌ*: (S:) the largest kind of *قَصْعَةٌ*; (Ks, S in art. *صَحْف*, M;) next to which is the