

(S, K, TA;) as also **جَزَا** (K.) — [Hence, app.,] **اجز التمر** *The dates dried*; (S, K;) as also **جَزَا**, aor. -, (S, Mgh, K,) inf. n. **جَزُوْز**, (S, K,) or **جَزَا**: (Mgh:) you say **تمر فيه جزوز** *Dates in which is dryness*. (S, TA.) — **اجز القوم** *The people attained to the proper time for the shearing of their sheep*: (K:) or *had their sheep shorn*: or *had their seed-produce cut*. (S, L.) — **اجز الرجل** *He assigned to the man the جزة [or wool, &c.] of a sheep*. (K.)

8. **اجدز** and **اجدز**: see 1, in three places.

10: see 4.

**جز** i. q. **جزة**. (Bq in xv. 44.)

**جزة** [A single cutting, or shearing, or the like.]. (K.) See 1.

**جزة** [A mode, or manner, of cutting, or shearing, or the like]. You say, **جزه جزة حسنة** [He cut it, or sheared it, &c., in a good manner]. (K, TA.) [In the CK, **جزة** is omitted after **جزة حسنة**; so that the reading there is **جزة حسنة**.] — Also, (S, K,) and **جزاز** and **جزاز** and **جزازة**, (K,) *What is cut, of dates*: (K:) or [a fleece; i. e.,] *the wool of a sheep [shorn] in one year*: (S, K:) [and the hair of a goat, and of a camel, (see **تمة**), when shorn; a shorn crop of wool, and of goat's hair, and of camel's hair:] or *the wool of a ewe*, (K, TA,) or *of a ram*, (TA,) *when shorn, and not mixed with any other*: (K, TA:) so accord. to AHát: (TA:) or *wool not used after being shorn*; (K;) in which last sense you say also **صوف جزز**: (TA:) pl. **جزز** and **جزاز**: (Lh, K:) the latter like **ضرائر** as pl. of **ضرة**, without regard to the difference of the vowels [in the sing.]. (TA.) One says to another, **أقرضني جزة** [Lend thou me the wool of a sheep, or of two sheep]; and the latter gives him the wool of a sheep, or of two sheep. (S.) And one says of a man with a large beard, **كأنه عاض على جزة** [As though he were biting] *the wool of a shorn sheep*. (K, TA: in the CK, **على جزة**.)

**جزز**: see **جزة**, in two places.

**جزاز** and **جزاز** *The act of cutting, or shearing, wool*, (Mgh, \*Mgh,) and *hair*; (Mgh;) and *of reaping*; (Fr, S, K;) and *of cutting seed-produce* (Mgh, K) *before it has attained to maturity*; (K;) and *of cutting off the fruit of palm-trees*: (Fr, S, Mgh:) and *the time, or season, of shearing sheep [and the like]*. (TA.) You say, **هذا زمن الجزاز**, and **الجزاز**, *This is the time of cutting, or shearing, wool*: (Mgh:) and *of reaping*: and *of cutting off the fruit of palm-trees*. (S.)

**جزاز** *What one cuts, or cuts off, of anything*; (K;) *the cuttings of wool or any other thing*: n. un. with **ة**: (TA:) [as, for instance,] *what is redundant of a skin or hide when it is cut*: (K:) or **جزازة** signifies *what falls from a skin or hide* (S, A) or *other thing* (S) *when it is cut*. (S, A.) See also **جزة**.

**جزاز**: see **جزاز**.

Bk. I.

**جزوز** *What is cut, or shorn*; a masc. n.; and, as also **جزوزة**, fem.: (K:) or the latter signifies *sheep of which the wool is shorn*; (S, A;) and is similar to **ركوبة** and **حلوبة** and **علوفة**: (S:) Th says that a subst. of this class is only with **ة**, like the three words just mentioned: Lh says that it may be with **ة** and without **ة**; and that the pl. in both cases is of the measures **فعل** and **فَعَائِل**: [in this instance, **جَزَز** and **جَزَائِر**:] but ISd says, I hold that **فعل** is the measure of the pl. of a subst. of this class without **ة**, such as **رَكُوب**, of which the pl. is **رَكُوب**; and **فَعَائِل**, of that which is with **ة**, such as **رَكُوبَة**, of which the pl. is **رَكَائِب**. (TA.)

**جزيز** and **مجزوز** *Cut, or shorn*. (K.) — See also **جزيرة**.

**جزاز**: see **جزة**: — and **جزاز**.

**جزوزة**: see **جزوز**.

**جزيرة** *A flock, or tuft, of wool*; as also **جزيرة**; (S, K;) which [latter] is *a tuft of wool, or of wool dyed of various colours, (عينة) that is hung upon a woman's camel-vehicle (هودج)*: (S:) or the latter signifies *a tuft of wool tied with threads or strings, with which the woman's camel-vehicle (هودج) is ornamented*: and **جزائر** [pl. of the former] and **جزازج** [pl. of the latter] signify *tufts of dyed wool which are hung upon the camel-vehicles (هودج) of women on the day of going forth on a journey*; also called **ثكن**: or **جزائر**, (TA,) or **جزيز**, (L,) signifies *a kind of beads (خرز) with which the girls, or slave-girls, (جوار) of the Arabs of the desert are adorned, resembling جزع*: or *tufts of wool, or of wool dyed of various colours, (عين) which were used in the place of anklets*. (TA.)

**جزيرة**: see **جزيرة**.

**مجزز** *An instrument for cutting or shearing*. (S.)

**مجزوز**: see **جزيز**.

جزا

1. **جزاه**, (S, Mgh, K,) aor. -, (Mgh, K,) inf. n. **جزه**, (S,) *He divided it (a thing, S) into parts, or portions*; (S, K;) *made it to consist of parts, or portions*; (S, Mgh;) as also **جزاه**, (S, \*Mgh, K,) inf. n. **تجزئة**, (S,) or **تجزى**: (Mgh:) when that which is divided is property, as, for instance, slaves, only this latter form of the verb, with teshdeed, is used. (TA.) — Also, aor. and inf. n. as above, *He took a part, or portion, of it*; namely, a thing. (Ham p. 117.) And **جزا الشعر**, inf. n. as above; and **جزاه**; *He curtailed the poetry of two feet in each verse*: or *he made the poetry to consist of two feet in each verse*. (TA. [See **مجزوز**].) — Also *He made it firm, fast, or strong*; or *he bound it firmly, fast, or strongly*; (شده) namely, a thing. (K.) — **جزا به**, (S, K,) aor. -, (TA,) inf. n. **جزه**, (S,) [and app. **جزه** also,] *He was, or became, satisfied, or content,*

*with it*; namely, a thing; (S, K;) as also **جزى**, a dial. var. mentioned by IAg; (TA;) and **اجتزا به**, (S, Mgh, K,) and **تجزا به**. (S, K.) A poet says,

وإن المرء يجزأ بالكراع

[And verily the man is satisfied, or content, with the shank of the sheep or goat &c.]. (TA.) And you say **طعام لا جزه له** *Food whereof one is not satisfied with a little*. (TA.) And **في هذا جزه** [He has, in this, competence and] *sufficiency*. (Mgh.) And **جزات الإبل بالرطب عن الماء**, (S, Mgh, K,) or [simply] **جزات الإبل**, (Har p. 475,) inf. n. **جزه**, with damm, (S, TA,) and **جزوه**; (TA;) and **جزت**, (IAg, K,) and **اجتزت**; (Mgh, and Har ubi supra;) *The camels were satisfied, or content, with green, or fresh, pasture or herbage [so as to be in no need of water]*. (S, Mgh, K, TA.) And **اجتزا عن أمراته** [He was content to abstain from, or be without, conjugal intercourse with his wife]. (M in art. ابل.)

2: see 1, in two places: — and see also 4.

4. **اجزاه** *It (a thing) satisfied, sufficed, or contented, him*. (S, Mgh, K.) [Hence,] **اجزا مجزى غيره** [or **مجزأ غيره**] *It (a thing) satisfied, sufficed, or contented, in lieu of another thing or other things; stood, or served, in stead thereof*. (Mgh.) And **أجزأت عنك مجزأ فلان** (S, Mgh, K) and **مجزأ فلان** and **مجزاة فلان** and **مجزاة فلان** and **مجزى فلان** and **مجزاة فلان** without **ة**, and with damm, and **مجزى فلان** and **مجزاة فلان**, (K in art. جزى,) *I satisfied, sufficed, or contented, thee as such a one; I stood thee, or served thee, in stead of such a one*. (S, Mgh, K.) And **اجزأ الإبل بالرطب عن الماء**, (S, K,) inf. n. **اجزأه**; (TA;) and **جزأها**, (S, K,) inf. n. **تجزئة**, (S,) or **تجزى**; (TA;) *He satisfied, or contented, the camels with green, or fresh, pasture or herbage [so that they were in no need of water]*. (S, K.) — **اجزأ** is also *syn. with جزى*; the former being of the dial. of Temeem, and the latter of the dial. of El-Hijáz; (Akh, Mgh;) and one may suppress the **ة**, and say **أجزى**: (Mgh, Mgh:) this last is used by some of the lawyers in the sense of [جزى, i. e.] **قضى**. (Az, Mgh, Mgh.) One says, **أجزأت شاة** *A sheep, or goat, made satisfaction for thee* (S, Mgh, \*K, TA) *as a sacrifice*; (TA;) *syn. قضت*; (S, Mgh, K;) the verb being here a dial. var. of **جزت**. (S, K.) And **البدنة تجزى عن سبعة** *The camel, or cow, makes satisfaction for seven*: or *serves in stead of seven*. (Mgh.) And **هذا يجزى عن هذا** [This will make satisfaction, for this: or this will serve in stead of this]: and, accord. to 'Alee Ibn-'Eesà, also, suppressing the **ة**. (Mgh.) — Also, said of pasture, or herbage, (K, TA,) and of a meadow, (TA,) † *It was, or became, luxuriant*: (K, TA:) because satisfying the beasts that feed upon it. (TA.) — And, said of a company of men, *They had their camels satisfied with green, or fresh, pasture or herbage [so that they were in no need of water]*. (TA.) — **أجزأت** *She (a woman) brought forth*