

or leguminous plant, (بَقْلَةٌ) it had جَرَاءَ; (K in art. جرى; [in the CK, erroneously, جَرَاءَ;] belonging to the present art., not to art. جرى. (TA.)

جَرُوءٌ and جَرُوءٌ and جَرُوءٌ (of which the first is the most chaste, Mṣb) The *whelp*, or *young one*, of the dog, (S, Mṣb, K,) [and so, app., جَرُوءَةٌ, q. v.,] and of the lion, (K,) and of any beast of prey: (S, Mṣb:) pl. [of pauc.] أَجْرٌ, (S, K,) originally أَجْرُوءٌ, (S,) and أَجْرِيَّةٌ (Lh, K) and أَجْرَاءٌ (K) and [of mult.] جَرَاءٌ; (S, K;) أَجْرِيَّةٌ, as pl. of جَرُوءٌ, being anomalous; (TA;) or it is pl. of جَرَاءٌ [and therefore not anomalous]. (S, TA.) — And the same, (K,) or the first of these, (S, El-Bāri', Mṣb, TA,) only, (TA,) † The *small* of anything, (El-Bāri', Mṣb, K, TA,) as also جَرُوءَةٌ; (TA;) even, (K,) of the colocynth, (Aḡ, S, K,) and of the melon, and the like; (K;) as, for instance, (TA,) of the pomegranate, (S, TA,) and of the poppy, (Aḡn, TA in art. عتر.) and of the بادَنْجَانٌ, (TA,) and of the cucumber, (S, TA,) as also جَرُوءَةٌ, (S, Mṣb,) likened to the whelps of dogs, because of their softness and smoothness: (Mṣb:) or *what is round* of the fruits of trees; as the colocynth and the like: (TA:) pl. [of pauc.] أَجْرٌ (Mṣb, K, TA [in the CK, erroneously, أَجْرُوءٌ] and [of mult.] جَرَاءٌ. (Aḡ, Mṣb, K.) — † Fruit when it first grows forth, (Aḡn, K,) in its fresh, juicy, state. (Aḡn, TA.) — † The *seeds*, (M, TA,) or *envelope*, or *receptacle*, of the seeds, (K,) of the كَعَابِيرُ [app. meaning the round and compact pericarps (in some of the copies of the K, erroneously, as is observed in the TA, كَعَابِيرُ) that are at the heads of branches. (M, K.) — † A *tumour* in a camel's hump; and in the *withers*; so called by way of comparison [to a whelp]: (TA:) and in the *fauces*. (K.) — See also what next follows, last sentence.

جَرُوءَةٌ: see جَرُوءٌ, in three places. A huntsman beat, or disciplined, or trained, his dog for the purpose of the chase (ضَرَبَهُ عَلَى الصَّيْدِ); and thereupon it was said, ضَرَبَ جَرُوءَتَهُ [app. meaning *He beat, or disciplined, or trained, his whelp*]: and hence this phrase became proverbially used, in instances here following. (Z, TA.) — I. q. نَفْسٌ [as meaning *Self*]. (TA.) You say, ضَرَبَ نَفْسَهُ عَلَيْهِ جَرُوءَتَهُ, meaning † *He disposed and subjected himself to it*; (S, TA;) namely, a thing, an affair, or a case: and *he endured it with patience*: and in like manner, ضَرَبَ جَرُوءَةَ نَفْسِهِ: (TA:) and أَتَى فُلَانٌ جَرُوءَتَهُ he endured the thing with patience. (S, TA.) Also ضَرَبْتُ جَرُوءَتِي عَنْهُ † *I endured with patience the want, or loss, of it*: (TA:) or *my mind became at ease [respecting it]*. (AA, IB, TA.) — Also (K, TA, [in the CK جَرُوءٌ]) † *A short she-camel*. (K, TA.)

جَرِيَّةٌ and جَرِيَّةٌ applied to a bitch, (S, K,) and a female beast of prey, (TA,) *Having a whelp, or young one*: (K:) or *having with her her whelps, or young ones*. (S.) El-Aḡlam says,

* وَتَجَرُّ مَجْرِيَّةٌ لَهَا * نَحْمِي إِلَى أَجْرِ حَوَاشِبِ *
And a hyena having young ones shall drag for

her my flesh to young ones with swollen bellies, and short. (Skr p. 57.)

جرى

1. جَرَى, said of water (S, Mgh, Mṣb) &c., (S,) or of water and the like, (K,) more properly thus, as in the K, aor. جَرَى, (TA,) inf. n. جَرِيٌّ (S, Mgh, Mṣb, K) and جَرِيَانٌ (S, K) and جَرِيَّةٌ (S, * Mṣb, K,) [which last see below,] *It ran, or passed along quickly*; originally said of water: (Er-Rāghib, TA:) or *it flowed*; syn. سَالَ; *contr. of وَقَفَ and سَكَنَ*. (Mṣb.) — Said also of farina, in the phrase جَرَى الدَّقِيقُ فِي السَّبِيلِ [The farina pervaded the ears of wheat]. (L in art. قمح.) — And of a horse (Mgh, Mṣb, K) and the like, (Mṣb, K,) aor. as above, (TA,) inf. n. جَرِيٌّ (Mṣb, K) and جَرِيَانٌ (Mṣb) and جَرَاءٌ (Lth, K) and مَجْرِيٌّ, (S,) [He ran;] from the same verb said of water. (Mgh.) — And of a ship: you say, جَرَتِ السَّفِينَةُ, (S, TA,) inf. n. جَرِيٌّ (TA) and مَجْرِيٌّ, (S, K,) [The ship ran.] — And of the sun, and a star: you say, جَرَتِ الشَّمْسُ, aor. جَرَى, inf. n. جَرِيٌّ, [The sun pursued its course:] and جَرَتِ النُّجُومُ The stars travelled, or passed along, from east to west. (TA.) — جَرَى إِلَى كَذَا, (Mṣb, and Ḥar p. 152,) inf. n. جَرِيٌّ and جَرَاءٌ; (Mṣb;) and اجْرَى إِلَيْهِ, inf. n. اجْرِيٌّ, (Ḥam p. 224, and Ḥar p. 152;) *He betook, or directed, himself to such a thing; made it his object; aimed at it; intended, or purposed, it*: (Mṣb, and Ḥar ubi supra:) and *he hastened to it*: (Mṣb:) but in the latter phrase, an objective complement is understood; and it is used in relation to something disapproved, or disliked; (Ḥam and Ḥar;) properly, اجْرَى فَعْلَهُ إِلَيْهِ, (Ḥam,) or اجْرَى فَعْلَهُ بِالْقَصْدِ إِلَيْهِ. (Ḥar.) — Hence, perhaps, the saying, جَرَى الخَلَافُ فِي كَذَا [frequently used as meaning *A controversy ran, or ran on, respecting such a thing* between such and such persons]. (Mṣb.) — جَرَى لَهُ الشَّيْءُ, (Sh, TA,) and جَرَى عَلَيْهِ, (TA,) † *The thing was permanent, or continued, to him*. (Sh, TA.) [And, more commonly, † *The thing happened, or occurred, to him*. Whence, † *مَاجْرِيَاتٌ*, as pl. of مَاجْرِيٌّ, used as a single word, by late writers, meaning † *Events, or occurrences*.] — هُوَ يَجْرِي هُوَ يَجْرِي † *It is like it, or similar to it, in state, condition, case, or predicament*. (TA.) [It (a word or phrase) follows the same rule or rules, or occupies the same grammatical place, as it (another word or phrase). And similar to this is the saying,] الدَّيْنُ وَالرَّهْنُ يَتَجَارِيَانِ مُجَارَاةَ المَبِيعِ [The debt and the pledge are subject to the same laws as the thing sold and the price]. (Mgh.) — [Also † *It acts as, or in a similar manner to, it*: and † *he acts in his stead*: see جَرِيٌّ. Hence the phrase, جَرَى مِنْهُ مَجْرِيٌّ كَذَا † *It acted upon him, or affected him, like, or in a similar manner to, such a thing*: as in the prov.,] † *It acted upon him, or affected him, like, or similarly to, the medicine, or*

draught, called لدود منه here having the meaning of *فيه*. (ISK, S in art. لد.) — [One says, also, of an inf. n., and of a part. n., that is regularly formed, يَجْرِي عَلَى الفِعْلِ, meaning † *It is conformable to the verb*.]

2. جَرَى *He sent a deputy, or commissioned agent*; as also اجْرَى. (K.) And جَرِيًّا جَرَى *He made, or appointed, a deputy, or commissioned agent*; (ISK, S, * TA;) as also † *استجراه*. (S, * TA.) Hence the trad., (TA,) لَا يَسْتَجْرِيَنَّكُمْ لَا يَسْتَجْرِيَنَّكُمْ الشَّيْطَانُ (S, TA) *By no means let the Devil make you his followers and his commissioned agents*. (TA.) You say also, اجْرَاهُ فِي حَاجَتِهِ [He sent him to accomplish his needful affair]. (TA.)

3. جَرَاهُ, inf. n. مُجَارَاةٌ (S, Mgh, Mṣb, K) and جَرَاءٌ, (S, K,) *He ran with him*. (S, Mgh, Mṣb, K.) You say, جَارَيْتُهُ حَتَّى فُتِنْتُ *I ran with him until I passed beyond him, or outwent him*. (TA in art. فوت.) — [He vied, contended, or competed, with him in running: and hence, † *in any affair*; like سَابَرَهُ.] You say, جَرَاهُ فِي كَذَا وَفَعَلَ مِثْلَهُ *He vied, contended, or competed, with him in such an affair, and did like as he did*. (Mgh in art. فوض.) And جَارَاهُ فِي الحَدِيثِ † [He vied, contended, or competed, with him in discourse]. (S.) And جَارَوْا فِي الحَدِيثِ (TA) and † *تَجَارَوْا فِيهِ* (S, TA) † [They vied, contended, or competed, one with another, in discourse]. And it is said in a trad., مَنْ طَلَبَ العِلْمَ لِيُجَارِيَ بِهِ العُلَمَاءَ † *He who seeks knowledge in order that he may run [i. e. vie] with the learned in discussion and disputation, to show his knowledge to others, to be seen and heard*. (TA.) And in another trad., لَا تُجَارِ أَخَاكَ وَلَا تُشَارِهِ وَلَا تُنَارِهِ † [Contend not for superiority with thy brother, (so explained in the TA, voce جَارَ, in art. جر.) nor dispute with him, nor wrangle with him]: (El-Jāmi'-eṣ-Ṣaḡheer:) or, as some relate it, لَا تُجَارِ أَخَاكَ وَلَا تُشَارِهِ. (TA in art. جر, q. v.)

4. اجْرَاهُ *He made it to run*; (S, K, * TA;) said of water &c., (S,) or of water and the like. (K, * TA.) [Hence, † *اجْرَى دُمُوعًا, or دُمُوعًا, He shed tears*.] — Also *He made him to run*; namely, a horse (Mgh, Mṣb, K*) and the like: (Mṣb, K:*) in which sense مَجْرِيٌّ [as well as اجْرَاءٌ] is used as an inf. n. (S.) — اجْرَى السَّفِينَةَ [He made the ship to run]: (S:) in this sense, also, مَجْرِيٌّ [as well as اجْرَاءٌ] is used as an inf. n. (S, K.) — اجْرَاهُ فِي حَاجَتِهِ; and اجْرَيْتُ عَلَيْهِ; see 1. — اجْرَى إِلَيْهِ: † *I made a thing permanent, or continual, to him*. (IAḡr, TA.) [And hence, both of these phrases, in the present day, † *I made him, or appointed him, a permanent, or regular, allowance of bread &c.; I provided for him, or maintained him*.] — † *اجْرَاهُ مَجْرِيٌّ كَذَا* † *He made it to be like, or similar to, such a thing in state, condition, case, or predicament*. † *He made it (a word or phrase) to follow the same rule or rules, or to occupy the same grammatical place, as such another*. † *He made it to act as, or in a*