

meaning *ذات جروز*, i. e., of which the herbage has been eaten: also *أرض مجروزة* is explained as signifying land of which the herbage has been consumed by the locusts or the sheep or goats or the camels or the like: (TA:) and *مفازة مجراز* a barren desert: (A, *K:) [see also *جراز*:] the pl. of *جروز* is *جروزة*, like as *حجرة* is pl. of *حجر*; and that of *جروز* is *أجراز*, like as *أسباب* is pl. of *سبب*: (S:) and one says also *أجراز أرض*, (K, TA,) as well as *أرضون أجراز*. (TA.)

جروزة, (S, A,) or *جروزة*, with fet-h to the ر, (K, TA,) Extirpation: (S, A:) or destruction. (K, TA.) Hence the saying, *لن ترضى شائنة إلا*, *بجروزة* A female that hates, by reason of the vehemence of her hatred, will not be content save with extirpation [of the object of her hatred]: (S:) or *بجروزة* *لن ترضى شائنة إلا*, (A,) or *بجروزة*, (TA,) His hater was not content save with extirpation of him whom he hated. (A, TA.) You say also, *بشروزة وجروزة*, [or *بشروزة وجروزة*, thus, only, the former word is written in the K and TA in art. *شرو*, and I think that the latter is correctly written in like manner, as in the S and A.] God smote him with destruction [and extirpation]. (TA.)

جروزة A bundle of [the kind of trefoil called] *قت* (A, Mgh, Mṣb, K) or the like: (Mgh, Mṣb, K:) or a handful thereof: (Mgh, Mṣb:) pl. *جروز*. (A, *Mgh, Mṣb.)

جروزة: see *جروزة*, in three places.

جراز, applied to a sword, (S, K,) Cutting, or sharp: (K:) or cutting much, or very sharp: (S:) or penetrating: or that cuts off utterly, or entirely. (TA.) — Hence you say of a she-camel, likening her to such a sword, *إنها لجراز للشجر*, + Verily she is one that eats and breaks the trees. (TA.) See also *جروز*.

جروز † That eats much; (A, K;) [when applied to a man,] that leaves nothing upon the table when he eats: (S, A:) or that eats quickly: (K:) applied to a man, and to a camel; (TA;) and to a woman; and to a she-camel, as also *جراز*; (S;) or [any] female: (TA:) or, applied to a she-camel, that eats everything. (Aḡ, TA.)

جراز, applied [to land, and hence,] to † a woman, Barren: (S, A, K:) the woman is likened to land that produces no herbage. (TA.) [See also *جروز*.] *أرض جازرة* Dry and rugged land encompassed by sands or by a [level tract such as is called] *قاع*: (S, K:) pl. *جوايز*: (S, TA:) mostly applied to islands of the sea. (TA.)

مجروزة, applied to a she-camel, Lean, or emaciated. (K.)

مجراز: } see *جروز*; the latter, in two places.
مجروزة: }

جروس

1. *جروس*, [aor., app., † and †, as seems to be implied in the K, inf. n. *جرويس*, which see below,]

Bk. I.

He, or it, made a sound; (TA;) as also *اجروس*: (Mgh, TA:) [or both signify he, or it, made a low, gentle, slight, or soft, sound; as appears from what follows.] You say, *جروس بالكلام*, (A,) or *جروس الكلام*, (Mṣb,) He spoke in a low, gentle, or soft, voice or tone; or with modulation, or melody; syn. *نغم فيه*, (A,) or *نغم به*. (Mṣb.) And *جروس*, (S,) inf. n. *جرويس*; (K;) and *تجروس*; (S, K;) He spoke: (K:) or he said a thing, and spoke in a low, gentle, or soft, voice or tone, or with modulation or melody; expl. by *تكلّم* *بشيء وتنغم*. (Lth, S.) And *اجروس* is also used in the senses here following. It (a bird) caused the sound of its passing to be heard: (S, A, *K:) and in like manner it is said of a man. (K, accord. to the TA; but not found by me in any copy of the K.) † And † It (an ornament, *حلي*), made a sound (S, A, *K) like that of a *جروس* [or bell]; (TA;) as also *انجروس*. (A, TA.) † And It (a tribe, *حى*), made its sound (*جروس*) to be heard: or, accord. to the T, made the sound of the *جروس* of a thing to be heard. (TA.) † And He (a man) raised his voice. (TA.) † And He (a camel-driver) sang to camels for the purpose of urging or exciting: (S, K:) or raised his voice in doing so. (A.) — [Hence, app.,] *جرويس*, aor. † (Lth, AO, S, K) and †, (K,) inf. n. *جروس*, (Lth, AO, K,) He ate [a thing: because a slight sound is made in doing so]: (AO, TA:) or he licked [a thing] with his tongue. (K.) You say, *جروست العرط* The bees ate the [trees called] *العرط*: (S:) and *جروست التور*, (Lth, A,) and *العلل* [put tropically for *التور* because honey is made from flowers or blossoms], (Lth, TA,) the bees ate the flowers, or blossoms, making a sound in so doing: (A:) or licked the flowers, or blossoms, and thence made honey. (Lth, TA.) And *جروست الشجر*, *العشب*, and *الماشية الشجر*, The beasts licked the trees, and the herbage. (TA.) And *جروست البقرة ولدّها* The cow licked her young one. (TA.)

2. *جروس بالقوم*, inf. n. *تجرويس*, He rendered the persons notorious, or infamous; [as, for instance, by parading them, and making public proclamation before them; accord. to the usage of the verb in the present day;] syn. *سمع بهم*, *صوت*, (K,) and *ندد*, (Ibn-'Abbád, TA,) and *صوت*, (A.) — *جروسته الأمور*, (S,) and *الدهور*, (TA,) inf. n. as above, (K,) † [Events, and misfortunes,] rendered him experienced, or expert, and sound, or firm, in judgment &c. (S, K, *TA)

4. *اجروس*: see 1, in six places. — *اجروس بالحلي* † [He made a sound with the ornament]: said of the owner [or wearer] of the ornament. (A.) — *اجروس الجروس* He struck [or sounded] the bell. (TA.) — *أجروسي السبع* The animal of prey heard my sound (*جروسي*): (ISk, S, A, K:) or heard it from afar. (TA.)

5: see 1.

7: see 1.

جروس (S, A, Mṣb, K) and *جرويس* (S, A, K) and *جروس* (Kr, ISd) A sound: (ISk, A, K:) or a low, faint, gentle, slight, or soft, sound:

(IDrd, S, A, K:) such, for instance, as the sound of the beaks of birds, (S, A, Mṣb,) pecking, (A,) upon a thing which they are eating: (S:) and that of bees eating flowers or blossoms: (A:) and of a tribe [or crowd of men, more particularly as heard from some distance; i. e., a hum]: (TA:) and of a camel-driver singing to his beasts to urge or excite them: (A:) and the slight sound of a letter of the alphabet: (TA:) and low, gentle, or soft, speech: (Mṣb:) or when the word is used alone, [i. e., not coupled with another noun as it is in the second of the two examples here following,] it is with fet-h: thus one says, *ما سمعت له جروسا*; (A, K;) i. e., I heard not any sound of him, or it: (TA:) but you say, *ما سمعت له حسا ولا جروسا*, with *kesr*; (A, K;) i. e., I heard not any motion, nor any sound, of him, or it: (TA in art. *حس*:) pl. [app. of the third] *أجراس*. (Ḥam p. 200.) [See also *جروست*.]

جروس: see what next precedes, in two places.

جروس [A bell;] a thing well known; (Mṣb;) the thing that is hung to the neck of the camel (S, Mgh, K) &c., and that makes a sound: (Mgh:) or, accord. to some, the [little round bell called] *جوجل*: (TA:) and also that which is struck [to make it sound]: (Lth, S, K:) the thing that is struck by the Christians at the times of prayers: (Ḥar p. 616:) pl. *أجراس*. (Mgh, Mṣb.) It is said in a trad., *لا تصحب الملايكة* [The angels will not accompany an assemblage of persons journeying together among whom is a bell]: (S, TA:) the reason is said to be, because it guides others to them; for Moḥammad liked not to let the enemy know of his approach until he came upon them suddenly. (TA.) — See also *جروس*.

جروسة The act of rendering [a person or persons] notorious, or infamous. (TA.) [See 2.]

جاروس Voracious. (IAḡr, K.)

جواريس [as though pl. of *جارسة*] Bees: (S:) or bees eating flowers, or blossoms, and making a sound in doing so: (A:) or *جواريس التحل* signifies the males of bees. (TA.)

جاوريس [A species of millet;] a kind of grain, (Mṣb, K,) well known, (K,) resembling *ذرة*, but smaller: (Mṣb:) or, accord. to some, a species of *دخن*: (Mṣb:) or i. q. *دخن*: (S in art. *دخن*, and TA in art. *دحل*:) or a well-known grain, which is eaten, like *دخن*, of which there are three species, the best whereof is the yellow [الاصغر, or the word may be *الاصغر*, the smallest,] and weighty: it is likened to rice in its power, or virtue, is more astringent than *دخن*, promotes the flow of urine, and constricts: the word is arabicized, from [the Persian] *گاوريس*. (TA.)

مجروس (S) and *مجرويس* (TA) † A man (TA) experienced, or expert, in affairs, (S, TA,) and rendered sound, or firm, in judgment &c. (TA.) And with *ḡ*, † A she-camel tried and proved by use, or practice, in pace and riding. (TA.)