

(A in art. *فيض* : ) or *مَجْدُولَةٌ السَّخْلِيّ* a girl of beautiful compacture ; of beautiful, compact make ; syn. *حَسَنَةُ الْجَدَلِ*. (S.) Also *سَاعِدٌ* *أَجْدَلٌ* † [A fore arm, or an upper arm,] of firm, or compact, make. (K, TA.) And *سَاقٌ* *مَجْدُولَةٌ* and *جَدْلَةٌ* † [A shank of beautiful compacture ;] well rounded ; well turned ; syn. *حَسَنَةُ الطَّيِّ*. (K, TA.)

جدو

1. *جَدَا عَلَيْهِ*, (Msb, K,) and *جَدَاهُ*, first pers. *جَدَوْتُ*, (IB, TA,) aor. *جَدُو*, (K,) inf. n. *جَدْوٌ* (Msb, TA) and *جَدَا* ; (Msb) ; and *اجدى* *عَلَيْهِ* † (Msb, K,) and *اجداهُ* † (S,) the prep. in the former of these two being suppressed in the latter ; (TA ; ) and *اجداهُ* ; (TA ; ) *He gave him a gift.* (S, IB, Msb, K, TA.) — [Hence,] *جَدَا عَلَيْهِ سُؤْمُهُ* † *He drew his evil fortune, or ill luck, upon him : an ironical expression ; [for it literally means he gave him, or bestowed upon him, his evil fortune.]* (TA.) — Hence also, *اجدى* *عَلَيْكَ* † (a thing) *sufficed thee.* (Msb.) *مَا أَجْدَى فَعَلُهُ شَيْئًا* † *His deed, or act, did not profit him, or avail him, aught.* (Msb.) And *مَا يُجْدَى عَنكَ هَذَا* † *This does not stand thee in any stead ; does not profit thee, or avail thee.* (S.) — *جَدْوَتُهُ* (S, IB, Msb, K, TA) [aor. *جَدُو* ; (K) ;] and *جَدَيْتُهُ* ; (K in art. *جدى* ; ) and *اجتدَيْتُهُ* † (S, Msb, K, TA) and *استجدَيْتُهُ* † ; *I sought, or demanded, (S,) or asked, (IB, Msb, K,) of him (S, IB, Msb, K) a gift, (S,) or a thing wanted. (K.)* [See an ex. of the last of these verbs in a verse cited in art. *ج*.] Hence, *مَجَادَاةٌ* [inf. n. of *جَدَى*] : whence, in a trad., *وَقَدْ عَرَفُوا أَنَّهُ لَيْسَ بِسَأَلُونَهُ مَالٌ يُجَادُونَهُ عَلَيْهِ* [i. e. *And they knew that there was not, in the possession of Marwán, property for which they should ask as owed by him.*] (TA.)

3 : see 1.

4 : see 1, in five places. — Also *اجدى*, *He obtained a gift.* (S, Msb.)

8 : see 1, in two places.

10 : see 1.

*جَدَا* i. q. *جَدْوَى*, q. v. — Hence, (Har p. 32,) *جَدَا*, (K,) also written *جَدَى*, (ISk, TA,) or *جَدْوَى*, (S,) and, accord. to the K, *جَدْوَى*, but this latter is not known except as signifying “a gift,” (TA,) *A common, or general, rain ; (S, K, TA ; ) of wide extent : (TA : ) or of which the uttermost is not known. (K.)* One says also *جَدَا سَمَاءٌ*, meaning *A rain having a rain following it ; making the latter word masc. because it has the force of an inf. n. (TA.)* And *اللَّهُمَّ اسْقِنَا غَيْثًا غَدَقًا وَجَدَا طَبَقًا* [O God, water us with a copious rain, and a rain that shall cover the land] : (S, TA : ) occurring in a trad. respecting prayer for rain. (TA.) — And *جَدَا خَيْرٌ جَدَا* *Ample good ; (K) ; of wide extent to men. (TA.)* — *لَا آتِيكَ جَدَا الدَّهْرِ* (S, K, TA) i. e. [I will not come to thee] ever, like *يَدُ الدَّهْرِ* ; (S, TA ; ) or to the end of time. (K, TA.)

*جَدَا* † *A gift ; (S, Msb, K ; ) as also* *جَدَا* : (S, K : ) dual (of the former, TA) *جَدَوَانِ* and *جَدَيَانِ* ; (Lh, M, K ; ) the former, regular ; (M, TA ; ) the latter, anomalous, (M, K, TA,) formed by commutation. (M, TA.) You say, *مَا أَصَبْتُ مَا أَصَبْتُ مِنْ فُلَانٍ جَدْوَى قَطُّ* [I have not obtained from such a one a gift ever]. (TA.) And hence the prov., *شَغَلْتُ شَعَابِي جَدْوَايَ* : see art. *شعب*. (S in that art.) — See also *جَدَا*.

*جَدَا* *Profit, utility, or avail.* (S, TA.) So in the saying, *فُلَانٌ قَلِيلُ الْجَدَا عِنْدَكَ* [Such a one is of little profit, utility, or avail, to thee ; will stand thee in little stead]. (S.)

*جَدِي* [originally *جَدِيُو*] *Munificent, or bountiful.* (TA.)

*جَادٌ* *Asking, seeking, or demanding, (S, K,) a bounty, or benefit, (S,) or gift : (K : ) pl. جَدَاةٌ.* (TA.)

*أَجْدَى* [More, and most, profitable, useful, or availing]. It is said in a prov., *أَجْدَى مِنَ الْغَيْثِ فِي أَوَانِهِ* [More profitable than rain in its season]. (Meyd.)

جدى

1. *جَدَيْتُهُ* : see 1 in art. *جدو*. — One says of the locust, *يَجْدَى كُلَّ شَيْءٍ*, meaning *It eats everything.* (TA.) — *لَمْ أَجِدْ مِنْ ذَلِكَ بَدًّا* *I found no means of avoiding, or escaping, that,* is sometimes said for *لَمْ أَجِدْ نَجْدًا*. (Kz, TA in art. *وجد*.)

2. *جَدَى الرَّحْلِ*, inf. n. *تَجْدِيَةٌ*, *He made, or put, to the camel's saddle a [جَدِيَّةٌ or] جَدِيَّةٌ.* (TA.)

4. *اجدى* *It (a wound) flowed [with blood : see جَدِيَّةٌ].* (K.)

*جَدَى* *A kid : (S : ) or a male kid ; (IAmb, Msb, K ; ) the female being called عَنَاقٌ : (IAmb, Msb) ; or a kid in his first year ; (Mgh, Msb) ; not yet a year old : (TA : ) one should not say جَدَى ; (S ; ) this being a bad dial. var. : (Msb : ) pl. (of pauc., TA, applied to three, S) *أَجْدٌ* (S, Msb, K) and (of mult., TA, applied to more than three, S) *جَدَاءٌ* (S, Mgh, Msb, K) and *جَدَيَانِ* : (K : ) *جَدَايَا* [as pl. of *جدى*] is not allowable. (S.) — Hence, as being likened thereto, (M, TA,) *الجَدَى* † *A certain star, (S, Msb, K,) [the star α of Ursa Minor, commonly called the pole-star,] that revolves with نَعَشٌ* (K,) *بِنَاتِ نَعَشٍ* [by the side of the [north] pole, by which the kibleh is known, (S,) or according to which the kibleh is turned ; (Msb) ; the bright star at the extremity of the tail of the Lesser Bear ; (Kz, Mgh) ; also called جَدَى* *جَدَى* *the star of the kibleh ; (Mgh) ; and called by the astronomers جَدَى* *الجَدَى*, in the dim. form, to distinguish it from what next follows. (Mgh, MF.) [See also القَطْبُ.] — Hence also, (M, TA,) *A certain sign of the Zodiac ; (S, K ; ) [namely, Capricornus ;] the tenth of the signs of the Zodiac ; (Mgh) ; that next to the دَلْوُ ; unknown to the*

*Arabs [of the classical times]. (K.) This and the former together are called [the] جَدَيَانِ. (TA.)* — *جَدَيَانِ* is also an anomalous dual of *جَدْوَى*, q. v. (Lh, M, K.) — See also what next follows.

*جَدِيَّةٌ* and *جَدِيَّةٌ* (S, K,) but not *جَدِيدَةٌ*, which is used by the vulgar, (S,) [A kind of pad, or] a stuffed thing, (S,) or a stuffed piece (K, TA) of a *كِسَاءٌ*, (TA,) that is put beneath a horse's saddle, (K,) or beneath the two boards (الدَّقَتَانِ) of a horse's and of a camel's saddle ; [one on either side ; for] there are two of such stuffed things : (S : ) the pl. of the former is *جَدِيَّاتٌ*, (Sb, S,) which may be used as a pl. of mult., (TA,) or *جَدِيَّاتٌ*, so in [some of] the copies of the K, [but omitted in the CK and in my MS. copy of the K,] following the TS, as on the authority of A 'Obeyd and AA and En-Nadr, (TA,) and *جَدِيٌّ* ; (S, IB, [in some copies of the S] *جَدَا*, but the former (which I find in two copies of the S) is said by IB to be the right ; or rather this is a coll. gen. n.,) like as *شَرِيٌّ* is of *شَرِيَّةٌ* : (IB, TA : ) the pl. of *جَدِيَّةٌ* is *جَدَايَا*. (S.) [See also *جَدِيدَةٌ*, and *رِفَادَةٌ*.]

*جَدَا*, (K in this art.,) or *جَدَا*, (A in art. *جدر*, and K in art. *برج*,) [the latter is the term commonly known, *An arithmetical square ;] the product of multiplication [of a number by itself] ; as when you say, the جَدَا [or جَدَا] of three [in some copies of the K, of three multiplied by three,] is nine ; (K, TA ; ) also called مَالٌ. (Msb in art. *جدر*.) [See *جَدْرٌ*.]*

*جَدَى* : see *جَدَى*.

*جَدَايَةٌ* and *جَدَايَةٌ* *A young gazelle ; syn. غَزَالٌ* : (K, and so in a copy of the S : ) or a young doe-gazelle ; syn. *غَزَالَةٌ* : (so in another copy of the S : ) said by Aq to be like the *عَنَاقُ* of goats : (S : ) or the male, and the female, of the young of gazelles, when it has attained the age of six months, or seven, and has run, and become strong : or, as some say, the male thereof : pl. *جَدَايَا*. (M, TA.)

*جَدِيَّةٌ* : see *جَدِيَّةٌ*, in two places. — Also *Flowing blood ; (Lh, K ; ) blood not flowing being termed بِصِيرَةٌ* : (Lh, TA : ) or the former, *blood adhering to the body ; and the latter, blood upon the ground : (AZ, S : ) or the former, a streak of blood : (S : ) or the first quantity that flows at once, of blood : (TA : ) pl. جَدَايَا. (S.)* — *A piece of mush. (K.)* — The colour of the face. (K, TA.) You say, *أَصْفَرَتْ جَدِيَّةٌ وَجْهَهُ* [The colour of his face became yellow]. (TA.) — *I. q. نَاحِيَةٌ* [A side ; a lateral, or an outward or adjacent, part or portion, region, quarter, or tract ; &c.]. (K.) So in the saying, *هُوَ عَلَى جَدِيَّتِهِ* [app. meaning *He is keeping to his own side : he is following his own course ; like the phrase هُوَ عَلَى طَرِيقَتِهِ* : or *he is by himself ; like هُوَ عَلَى وَحْدِهِ* and *حَدِيثَهُ*]. (TA.)

*جَادٌ* *The locust ; because it eats (يَجْدَى, i. e. يَأْكُلُ) everything : but the appellation [more] commonly known is جَابِيٌّ. (TA.)*