

young gazelle, &c., *He became strong, and followed his mother.* (K.) [See also جَادِلُ.] — جَدَلَ, aor. ^z, inf. n., جَدَلٌ, [said in the S to be a subst. from 3, q. v.] *He contended in an altercation, disputed, or litigated, vehemently, or violently.* (Mṣb.)

2. جَدَلٌ, (S, Mṣb, K.), inf. n. تَجْدِيلٌ, (Mṣb,) *He threw him down* (S, Mṣb, K) *upon the ground*, (Mṣb, K,) i.e., (TA,) *upon the ground*; (S, TA;) as also جَدَلٌ, (K,) inf. n. جَدَلٌ: (TA:) or the former signifies he did so much, or often. (TA.) You say, طَعْنَةً فَجَدَلَهُ [He thrust him, or pierced him, with a spear or the like, and threw him down &c.]. (S, Mṣb.) [See also 3.]

3. جَادَلَ, inf. n. مُجَادَلَةً and جَدَالٌ, (S, Mgh, K,) *He contended in an altercation, or disputed, or litigated, with him:* (S, TA:) or did so vehemently, or violently, (Mgh, K,) and ably, or powerfully: (K:) [or he did so obstinately, or merely for the purpose of convincing him; for] مُجَادَلَةٌ signifies the disputing respecting a question of science for the purpose of convincing the opponent, whether what he says be wrong in itself or not: (Kull p. 342:) [he wrangled with him:] or جَادَل, inf. n. مُجَادَلَةٌ and جَدَالٌ, as above, signifies originally he contended in an altercation, or disputed, or litigated, by advancing what might divert the mind from the appearance of the truth and of what was right: and accord. to a later usage, of the lawyers, he compared evidences [in a discussion with another person, or other persons,] in order that it might appear which of those evidences was preponderant: and the doing this is commendable if for the purpose of ascertaining the truth; but otherwise it is blameable: (Mṣb:) accord. to Er-Rāghib, جَدَالٌ signifies the competing in disputation or contention, and in striving to overcome [thereby]; from جَدَلَتُ الْحَبْلَ, meaning, "I twisted the rope firmly;" as though each of the two parties twisted the other from his opinion: or, as some say, it originally means the act of wrestling, and throwing down another upon the ground [or ground]: accord. to Ibn-El-Kemāl, a disputing that has for its object the manifesting and establishing of tenets or opinions. (TA.) [See also جَدَلٌ.]

4. اجْدَلَتْ She (a gazelle) had her young one [sufficiently grown to be] walking with her. (Zj, K.)

5: see 7.

6. تَجَادَلُوا They contended in an altercation, disputed, or litigated, [or did so vehemently, or violently, &c., (see 3,)] one with another. (KL, MA, &c.,)

7. انْجَدَلَ He fell down upon the ground: (S:) he became thrown down upon the ground, i.e., the ground; and in like manner تَجَنَّلَ, he became thrown down, &c., much, or often. (TA.)

8. اجْتَدَالٌ The act of building, or constructing. (TA.) El-Kumeyt says,

* مَجَادِلَ شَدَ الرَّاسِفُونَ اجْتَدَالَهَا * (S, TA) i.e. [Pavilions of which the masons

have made strong] the building, or construction. (TA.)

[Q. Q. 1. جَدْوَلٌ *He ruled a book with lines; such as are ruled round a page, &c. See جَدْوَلٌ.]*

جَدْلٌ Hard, and strong; as also جَدْلٌ. (K, * TA.) — Also, and جَدْلٌ, A strong, firm, or compact, penis. (K, * TA.) — Also, (K,) or the former, (S, TA,) Any member, or limb: (S, K:) pl. جَدْوَلٌ. (S, TA.) — Also, (K,) or the former, (TA,) Any complete bone, [app. with its flesh,] not broken, nor mixed with aught beside: pl. [of pauc.] and [of mult.] جَدْوَلٌ. (K, TA.) — Also, (K,) or [the pl.] جَدْوَلٌ, (Lth, TA,) The bones of the arms and legs (Lth, K, TA) of a man: (Lth, TA:) and of the fore and hind legs of the victim termed عَقِيقَةٌ. (TA from a trad.)

جَدْلٌ: see جَدَلٌ.

جَدَلٌ Vehemence, or violence, in altercation or disputation or litigation; (S, K;) and ability, or power, to practise it: (K:) [or simply contention in an altercation; disputation; or litigation:] a subst. from جَادَلَهُ: (S:) or inf. n. of جَدَلٌ [q. v.]. (Mṣb.) — Hence, as a term of logic, A syllogism composed of things well known, or conceded; the object of which is to convince the opponent, and to make him to understand who fails to apprehend the premises of the demonstration. (TA.)

جَدَلٌ: see جَدَلٌ. — Also One who contends in an altercation, disputes, or litigates, vehemently, or violently, (Mṣb, K,) and ably, or powerfully; and so مِجَادِلٌ and مِجَادِلٌ. (K.)

جَدَلٌ fem. of أَجْدَلٌ. — Also syn., in two senses, with جَدِيلَةٌ, which see, in two places.

جَدَلٌ A rivulet; a streamlet; (S, Mṣb, K;) [whether natural, or formed artificially for irrigation; being often applied to a streamlet for irrigation, in the form of a trench, or gutter,] it is less than a سَاقِيَةٌ; and this is less than a نَهْرٌ: (Mgh in art. سَقِيَةٌ:) as also جَدْوَلٌ: (K:) pl. جَدَالٌ. (Mṣb.) — Hence, اسْتَقَامَ جَدْوَلُهُ: Their affair, or case, was, or became, in a right, a regular, or an orderly, state; like the جَدَول when its flow is uniform and uninterrupted. (TA.) And اسْتَقَامَ جَدْوَلُ السَّاجِعِ: The caravan of the pilgrims formed an uninterrupted line. (TA.) — [Hence also جَدْوَلٌ as meaning + A kind of small vein. (Golius from Ibn-Seenā.)]

— Hence also جَدَولٌ كِتَابٌ + [A ruled line, (such as is ruled round a page, &c.,) and a column, and a table, of a book]. (TA.)

applied to a rope, Firmly twisted; as also مَجَدِيلٌ. (TA.) — A camel's nose-rein (S, K) of hide, or leather, (S,) firmly twisted: (S, K:) and a cord of hide, or leather, or of [goats'] hair, [that is put] upon the neck of the camel: (K:) and the [kind of women's ornament termed] مَجَادِلَةٌ (S, K) is sometimes thus called: (S:) and وَشَاحٌ (S, K) is sometimes thus called: (S:) pl. جَدَلٌ. (K.)

جَدَالَةٌ The ground: (S, Mṣb, K:) or hard ground: (TA:) or ground having fine sand. (K.)

[A رَفَطٌ جَدِيلَةٌ A رَفَطٌ, [q. v.,] i.e., (TA,) a thing like an إِثْبَرٌ, of hide, or leather, which boys, and menstrual women, wear round the waist in the manner of an إِزارٌ. (K, TA.) — A [tribe, such as is termed] قَبْيَلَةٌ: and a region, quarter, or tract; syn. نَاحِيَةٌ: (S, K:) and so جَدَلَانَةٌ: هَذَا عَلَى جَدَلَانَةٍ [This is according to the way of his region, and of his tribe]. (TA.) You say also, ذَهَبَ عَلَى جَدَلَانَةٍ, in the K, erroneously, (TA,) i.e., على وَجْهِهِ عَلَى [He went his own way], (K, TA,) and تَاهَ عَلَى نَاحِيَتِهِ [towards his region, or quarter, or tract]. (K.) — A state, or condition. (K.) — + A particular way, course, mode, or manner, of acting, or conduct; syn. شَاكِلَةٌ, (S, K,) and طَرِيقَةٌ. (K.) You say, عملَ عَلَى جَدِيلَتِهِ, i.e. [He did according to his own particular way, &c.; or] عملَ عَلَى شَاكِلَتِهِ الَّتِي جَدَلَ عَلَيْهَا [explained above: see 1]. (TA.) — + A determination of the mind. (TA.) — + The management, or ordering, of a people's affairs; the exercise of the office of عَرِيفٌ. (AA, TA.)

جَادِلٌ A boy becoming, or become, strong, vigorous, or robust. (S.) — A she-camel's young one above such as is termed رَاشَحٌ, which is such as has become strong, and walks with his mother. (Ag, S.) [See also جَدَلٌ.]

جَنْدَلٌ: and جَنْدِلٌ: &c.: see art.

مَجَدِيلٌ: جَدْلَانَةٌ: see جَدَلٌ. — Also, [accord. to most of the grammarians,] أَجْدَلٌ, but accord. to some [explained above: see 1]. The hawk; syn. صَقْرٌ: (S, K;) as also أَجْدَلِيٌّ: (K:) or an epithet applied to the hawk [and therefore without tenween]: (TA:) pl. أَجْادِلٌ. (K.)

أَجْدَلَى: see what next precedes.

مَجَدِلٌ A قَصْرٌ [or palace, or pavilion, &c.,] (S, K, TA [in the CK is erroneously put for القصیر]) strongly constructed: (TA:) pl. مَجَادِلٌ. (S, K.) — See also جَدَلٌ.

مَجَدَلٌ A piece of rock or stone: [an oblong roofing-stone, of those which, placed side by side, form the roof of a subterranean passage, &c.]: pl. مَجَادِلٌ. (TA.) — See also جَدَلٌ.

دُرْعٌ مَجَدِولَةٌ: جَدِيلٌ: مَجَدِيلٌ: see جَدَلٌ. [Hence,] A compact coat of mail; (S, TA;) as also جَدَلَانَةٌ: (S, K:) pl. [of the latter] جَدَلٌ. (K.) — + A man (K, TA) of slender make, (TA,) slender in the [bones called] قَصْبَرٌ, of firm, or compact, make [as though firmly twisted]: (K, TA:) or slender, slim, thin, spare, lean, or light of flesh; not from emaciation: (S:) and مَجَادِلَةٌ الخْلُقِيَّةُ (S, K) is sometimes thus called: (S:) as some say, of firm, or compact, make. (TA.) And مَجَادِلَةٌ مَجَادِلَةٌ: + A woman small in the belly, and compact in flesh: