

young gazelle, &c., *He became strong, and followed his mother.* (K.) [See also جَادِلٌ.] — جَادِلٌ, aor. ٤, inf. n. جَدَلٌ, [said in the § to be a subst. from 3, q. v.,] *He contended in an altercation, disputed, or litigated, vehemently, or violently.* (Mṣb.)

2. جَدَلَهُ, (§, Mṣb, K,) inf. n. تَجَدَّيْلٌ, (Mṣb,) *He threw him down* (§, Mṣb, K) *upon the جَدَالَةٌ, (Mṣb, K,) i. e., (TA,) upon the ground;* (§, TA;) as also جَدَلَهُ, (K,) inf. n. جَدَلٌ: (TA:) or the former signifies *he did so much, or often.* (TA.) You say, طَعَنَهُ فَجَدَلَهُ [He thrust him, or pierced him, with a spear or the like, and threw him down &c.]. (§, Mṣb.) [See also 3.]

3. جَادَلَهُ, inf. n. مُجَادَلَةٌ and جَدَالٌ, (§, Mgh, K,) *He contended in an altercation, or disputed, or litigated, with him:* (§, TA:) or did so *vehemently, or violently,* (Mgh, K,) and *ably, or powerfully:* (K:) [or he did so *obstinately, or merely for the purpose of convincing him;* for] *مُجَادَلَةٌ* signifies the *disputing respecting a question of science for the purpose of convincing the opponent, whether what he says be wrong in itself or not:* (Kull p. 342:) [*he wrangled with him:*] or جَادَلٌ, inf. n. مُجَادَلَةٌ and جَدَالٌ, as above, signifies originally *he contended in an altercation, or disputed, or litigated, by advancing what might divert the mind from the appearance of the truth and of what was right:* and accord. to a later usage, of the lawyers, *he compared evidences [in a discussion with another person, or other persons,] in order that it might appear which of those evidences was preponderant: and the doing this is commendable if for the purpose of ascertaining the truth; but otherwise it is blameable:* (Mṣb:) accord. to Er-Rághib, جَدَالٌ signifies the *competing in disputation or contention, and in striving to overcome [thereby];* from جَدَلْتُ الحَبْلَ, meaning, "I twisted the rope firmly;" as though each of the two parties twisted the other from his opinion: or, as some say, it originally means the act of *wrestling, and throwing down another upon the جَدَالَةٌ [or ground]:* accord. to Ibn-El-Kemál, a *disputing that has for its object the manifesting and establishing of tenets or opinions.* (TA.) [See also جَدَلٌ.]

4. اَجْدَلَتْ. *She (a gazelle) had her young one [sufficiently grown to be] walking with her.* (Ej, K.)

5: see 7.

6. تَجَادَلُوا. *They contended in an altercation, disputed, or litigated, [or did so vehemently, or violently, &c., (see 3,)] one with another.* (KL, MA, &c.,)

7. اَنْجَدَلَ. *He fell down upon the ground:* (§:) *he became thrown down upon the جَدَالَةٌ, i. e., the ground; and in like manner تَجَدَّلَ, he became thrown down, &c., much, or often.* (TA.)

8. اَجْتَدَالَ. *The act of building, or constructing.* (TA.) Eī-Kumeyt says,

\* مَجَادِلٌ شَدَّ الرَّاصِفُونَ اَجْتَدَالَهَا \*  
(§, TA) i. e. [Pavilions of which the masons

have made strong] the building, or construction. (TA.)

[Q. Q. 1. جَدَوْلٌ. *He ruled a book with lines; such as are ruled round a page, &c. See جَدَوْلٌ.]*

جَدَلٌ. *Hard, and strong; as also جَدَلٌ.* (K,\* TA.) — Also, and جَدَلٌ, *A strong, firm, or compact, penis.* (K,\* TA.) — Also, (K,) or the former, (§, TA,) *Any member, or limb:* (§, K:) pl. جَدَوْلٌ. (§, TA.) — Also, (K,) or the former, (TA,) *Any complete bone, [app. with its flesh,] not broken, nor mixed with aught beside:* pl. [of pauc.] اَجْدَالٌ and [of mult.] جَدَوْلٌ. (K, TA.) — Also, (K,) or [the pl.] جَدَوْلٌ, (Lth, TA,) *The bones of the arms and legs* (Lth, K, TA) *of a man:* (Lth, TA:) and *of the fore and hind legs of the victim termed عَقِيْقَةٌ.* (TA from a trad.)

جَدَلٌ: see جَدَلٌ.

جَدَلٌ. *Vehemence, or violence, in altercation or disputation or litigation; (§, K;) and ability, or power, to practise it:* (K:) [or simply *contention in an altercation; disputation; or litigation:*] a subst. from جَادَلَهُ: (§:) or inf. n. of جَدَلٌ [q. v.]. (Mṣb.) — Hence, as a term of logic, *A syllogism composed of things well known, or conceded; the object of which is to convince the opponent, and to make him to understand who fails to apprehend the premises of the demonstration.* (TA.)

جَدَلٌ: see جَدَلٌ. — Also *One who contends in an altercation, disputes, or litigates, vehemently, or violently,* (Mṣb, K,) and *ably, or powerfully; and so مُجَدَلٌ and مُجَدَالٌ.* (K.)

جَدَلَةٌ fem. of اَجْدَلٌ. — Also syn., in two senses, with جَدِيْلَةٌ, which see, in two places.

جَدْوَلٌ. *A rivulet; a streamlet; (§, Mṣb, K;) [whether natural, or formed artificially for irrigation; being often applied to a streamlet for irrigation, in the form of a trench, or gutter;] it is less than a سَاقِيَةٌ; and this is less than a نَهْرٌ: (Mgh in art. سَقَى:) as also جَدْوَلٌ: (K:) pl. جَدْوَالٌ. (Mṣb.) — Hence, اِسْتَقَامَ جَدْوَلَهُمْ, *Their affair, or case, was, or became, in a right, a regular, or an orderly, state; like the جَدْوَلٌ when its flow is uniform and uninterrupted.* (TA.) And اِسْتَقَامَ جَدْوَلُ الْحَاجِّ, *The caravan of the pilgrims formed an uninterrupted line.* (TA.) — [Hence also جَدْوَلٌ as meaning *† A kind of small vein.* (Golius from Ibn-Seenà.)] — Hence also جَدْوَلٌ كِتَابٌ, *† [A ruled line, (such as is ruled round a page, &c.,) and a column, and a table, of a book].* (TA.)*

جَدِيْلٌ applied to a rope, *Firmly twisted; as also مُجَدَوْلٌ.* (TA.) — *A camel's nose-rein* (§, K) *of hide, or leather,* (§,) *firmly twisted:* (§, K:) and *a cord of hide, or leather, or of [goats'] hair, [that is put] upon the neck of the camel:* (K:) and the [kind of women's ornament termed] وِشَاحٌ (§, K) is sometimes thus called: (§:) pl. جَدَلٌ. (K.)

جَدَالَةٌ. *The ground:* (§, Mṣb, K:) or *hard ground:* (TA:) or *ground having fine sand.* (K.)

جَدِيْلَةٌ. *A رَهْطٌ, [q. v.,] i. e., (TA,) a thing like an اِتْبٌ, of hide, or leather, which boys, and menstruous women, wear round the waist in the manner of an اِزَارٌ. (K, TA.) — A [tribe, such as is termed] قَبِيْلَةٌ: and a region, quarter, or tract; syn. نَاحِيَةٌ: (§, K:) and so جَدَلَةٌ, in both these senses, as used in the phrase, هَذَا جَدَلَانَهُ [This is according to the way of his region, and of his tribe]. (TA.) You say also, جَدَلَانَهُ, in the K, erroneously, جَدَلَانَهُ, (TA,) i. e., عَلَى وَجْهِهِ [He went his own way], (K, TA,) and نَاحِيَتِهِ [towards his region, or quarter, or tract]. (K.) — *A state, or condition.* (K.) — † *A particular way, course, mode, or manner, of acting, or conduct; syn. شَاكِلَةٌ, (§, K,) and طَرِيْقَةٌ. (K.)* You say, عَمِلَ عَلَى جَدِيْلَتِهِ, i. e. [He did according to his own particular way, &c.; or] عَمِلَ عَلَى شَاكِلَتِهِ الَّتِي جَدَلٌ عَلَيْهَا [explained above: see 1]. (TA.) — † *A determination of the mind.* (TA.) — † *The management, or ordering, of a people's affairs; the exercise of the office of عَرِيْفٌ.* (AA, TA.)*

جَادِلٌ. *A boy becoming, or become, strong, vigorous, or robust.* (§.) — *A she-camel's young one above such as is termed رَاشِحٌ, which is such as has become strong, and walks with his mother.* (As, S.) [See also جَدَلٌ.]

جَدَلٌ: and جَدَلٌ: &c.: see art. جَدَلٌ.

اَجْدَلٌ; fem. جَدَلَةٌ: see مَجْدَوْلٌ, in three places. — Also, [accord. to most of the grammarians اَجْدَلٌ, but accord. to some اَجْدَلٌ,] *The hawk; syn. صَفْرٌ: (§, K;) as also اَجْدَلِيٌّ: (K:) or an epithet applied to the hawk [and therefore without tenween]:* (TA:) pl. اَجْدَالٌ. (K.)

اَجْدَلِيٌّ: see what next precedes.

مَجْدَوْلٌ. *A قَصْرٌ [or palace, or pavilion, &c.,] (§, K, TA [in the CK القَصِيرُ is erroneously put for القَصْرُ]) strongly constructed:* (TA:) pl. مَجَادِلٌ. (§, K.) — See also جَدَلٌ.

مَجْدَالٌ. *A piece of rock or stone: [an oblong roofing-stone, of those which, placed side by side, form the roof of a subterranean passage, &c.]:* pl. مَجَادِيْلٌ. (TA.) — See also جَدَلٌ.

دِرْعٌ مَجْدَوْلَةٌ: see جَدِيْلٌ. [Hence,] *† A compact coat of mail; (§, TA;) as also جَدَلَةٌ: (§, K:) pl. [of the latter] جَدَلٌ. (K.)* — † *A man (K, TA) of slender make, (TA,) slender in the [bones called] قَصَبٌ, of firm, or compact, make (مُحْكَمُ الْفَتْلِ [as though firmly twisted]):* (K, TA:) or *slender, slim, thin, spare, lean, or light of flesh; not from emaciation:* (§:) and مَجْدَوْلُ الْخَلْقِ, as some say, *of firm, or compact, make.* (TA.) And مَجْدَوْلَةٌ † *A woman small in the belly, and compact in flesh:*