

جَنْزُ Seed-produce rising a little from the ground; as also جَنْزٌ. (K,*TA.)—A raceme of a palm-tree having its unripe, or ripening, dates becoming somewhat large. (K,*TA.)

جَنْزٌ: see the next preceding paragraph.

جَنْزٌ: see جَنْمَةٌ: — and جَنْمٌ.

جَنْمَةٌ: see جَنْوَةٌ.

جَنْمَةٌ Clay, or mould, and earth, or dust, and ashes, collected. (K.)

جَنْمَةٌ: see جَنْوَةٌ.

جَنْمَةٌ: see جَنْمَةٌ: — and جَنْمٌ.

جَنْمَانٌ The body, with the limbs or members; syn. جَنْمٌ; and i. q. شَخْصٌ [app. as meaning a person; not, as J seems to have held, a corporeal, or material, form or thing or substance, such as is seen from a distance; see جَنْزٌ]: (K:) or, accord. to A S, it has the latter meaning, i. q. شَخْصٌ; and جَنْمَانٌ has the former meaning, that of جَنْزٌ (S, Mṣb) and جَنْدٌ: (Mṣb:) or, accord. to AZ, جَنْمَانٌ is syn. with جَنْمَانٌ (S, Mṣb,) i. e. جَنْدٌ. (S.) One says, مَا أَحْسَنَ جَنْمَانَ الرَّجُلِ and جَنْمَانَهُ, meaning [How goodly, or beautiful, is] the body, or person, of the man! (AZ, S.) J cites, as an ex. of this word in the sense of شَخْصٌ, from a verse of Bishr,

* سَأَمَ كَجَنْمَانَ الْبَيْتَةِ أَتَلَعَا *

observing that by الْبَيْتَةِ is meant the Kaʿbeh: but IB says that the right reading, as found in his poetry, is الْبَيْلِيَّةِ, and أَتَلَعٌ; and that the meaning is, A [long] hump like the جَنْمَان [or body] of the she-camel that is placed [and confined] without food or water until she dies] at the grave of a dead man. (TA.) One says also, جَاءَنَا بِشُرَيْدٍ كَجَنْمَانَ الْقَطَاةِ [He brought us crumbled bread moistened with broth and piled up, like the body of the bird of the kind called قَطَاة]. (S.)

جَنْمَانِيَّةُ الْمَاءِ, as used in the saying of El-Farajeyeh, (K,) so in the copies of the K, [or El-Farajeyeh, accord. to the CK,] but correctly of El-Farazdaq, (TA,)

* وَبَاتَتْ بِجَنْمَانِيَّةِ الْمَاءِ نَبِيهَا *

* إِلَى ذَاتِ رَجُلٍ كَأَلْمَاتِيهِ حَسْرًا *

means The water itself: or the middle thereof: or the place where it collected. (K, TA.) [The poet says, And her aged she-camels passed the night in the water, &c., . . . like the companies of mourning women having the head, or the face, &c., uncovered: but what is meant by ذَاتِ إِلَى رَجُلٍ, unless it be with one having a saddle upon her, (إِلَى) being sometimes used in the sense of مَعَ.) I am unable to conjecture. In the CK, نَبِيهَا and كَأَلْمَاتِيهِ are erroneously put for نَبِيهَا and كَأَلْمَاتِيهِ.]

جَنْمَرٌ Incubus, or nightmare; (T, K;) what comes upon a man when he is sleeping; (T, TA;) what comes upon a man in the night, preventing him from speaking; i. q. نَيْدَلَانٌ; (IAḡr, TA;)

as also جَانُورٌ (T, K) and جَنْمَامَةٌ and جَنْمَرٌ and جَنْمَةٌ. (T, TA.)

جَانُورٌ: see جَانِيرٌ. — Hence, † A hare. (TA.)

جَانُورٌ pl. of جَانِيرٌ [q. v.]. (TA.) — Also A hill such as is called أُكْمَةٌ; and so جَنْمَةٌ (K) and جَنْمَةٌ. (TA.)

جَانِيرٌ: see جَانِيرٌ.

جَنْمَامَةٌ: see جَانِيرٌ. — Hence, † A man who keeps to the region of cities, towns, villages, or cultivated land, and does not travel: (Mṣb:) a man who sleeps much, and does not travel; as also جَنْمَةٌ (S, K) and جَنْمَرٌ and جَانُورٌ (K:) [see also جَانِيمَةٌ:] stupid, dull, wanting in intelligence; or not penetrating, sharp, vigorous, or effective, in the performing of affairs: and a forbearing, or clement, personage, chief, or man of rank or quality. (K.) — See also جَنْمَرٌ.

جَانِيرٌ A bird, (Mṣb, K,) and a hare, and sometimes a gazelle, (Mṣb,) or a [young gazelle such as is termed] خَشْفٌ, (K,) and a camel, (Mṣb, K,) and a jerboa, and a man, (K,) cleaving to the ground: or keeping to his place, not quitting it: (K:) or falling upon his breast: (Mṣb,* K:) as also جَنْوَرٌ: (K:) [or the latter] and جَنْمَرٌ doing so much, or often: and جَنْمَامَةٌ doing so very much, or very often: (Mṣb:) and the first, also, sitting upon his legs like a bird: pl. جَنْوَرٌ (TA) [and جَنْمَرٌ, accord. to Freytag]. جَنْوَرٌ, in the Qur [vii. 76, &c.], means [And they became, in their abode,] bodies cast upon the ground: (TA:) or extinct, or motionless; and dead. (Bḍ.) — الجَنْوَرُ † The stars composing the constellation of the Scorpion; also called البروك: see بَرُوكٌ. (L and TA in art. بَرُوك.)

جَانِيمَةٌ One who does not quit his house, or tent. (Lth, TA.) [See also جَنْمَامَةٌ.]

جَانِيرٌ: see جَنْمَامَةٌ: — and جَنْمَرٌ.

مَجْنَرٌ [and مَجْنَرٌ A place where a bird, &c., cleaves to the ground: or to which it keeps: or where it falls upon its breast. And particularly,] The seat, or form, of a hare: (TA:) [pl. مَجَانِيرٌ.]

مَجْنَمَةٌ A bird, and a hare, and the like, that is confined, or set up, to be killed; (A'Obeyd, S, Mgh;) that is made to cleave to the ground (مَجْنَرٌ), and then shot at, or cast at, until it is killed; (S, Mgh;) which manner of killing is forbidden: (S:) or any animal that is set up and shot at, or cast at, and [so] killed: (A'Obeyd, TA:) or a sheep, or goat, that is shot at with arrows: ('Ikrimah, Mgh:) or a sheep, or goat, that is stoned (Sh, Mgh, TA) until it dies, and is then eaten. (TA.)

جنى and جنو

1. عَلَى رُكْبَتَيْهِ (S, Mṣb, K) جَنَى and جَنَا (S, Mṣb,) aor. 2 and 3, inf. n. جَنُوٌ and جَنِيٌّ (S, Mṣb, K,) He sat upon his knees; (K, TA;) for the purpose of contention or disputation, or the

like: (TA:) or جَنَا [and جَنَى] he kneeled; put himself in a kneeling posture; which is the mode of sitting of him who is contending or disputing: (AZ, Ḥar p. 512:) [or he put down his knees upon the ground and raised his buttocks; i. e. he kneeled with his body and thighs erect, or nearly so: see جَاثٌ:] and جَنَا لِرُكْبَتَيْهِ he fell [upon his knee]; and جَنُوا لِلرُّكْبِ [they fell upon the knees, and sank backwards so as to rest the body upon the heels or upon the left foot bent sideways beneath; for] جَنُوٌ is the manner of sitting of the مُتَشَبِّدُ [in prayer]: (Ḥam p. 287:) or جَنَا, (K, TA,) inf. n. جَنُوٌ and جَنُوٌ, (TA,) he stood upon the extremities of his toes; (K;) like جَنَا; from which AO reckons it to be formed by substitution [of ث for د]; but IJ says that they are two dial. vars. (TA.) Abou-Thumameh says,

* أَحَاصِمُهُمْ مَرَّةً قَائِمًا * وَأَجَنُوا إِذَا مَا جَنُوا لِلرُّكْبِ *

[I contending, or disputing, with them one time standing, and falling upon my knees when they fell upon their knees]. (Ḥam p. 287.) — جَنُوتٌ, (Sgh, K,) inf. n. جَنُوٌ; (TA;) and جَنِيْتُ, (Sgh, K,) inf. n. جَنِيٌّ; (TA;) I collected camels, and sheep or goats. (Sgh, K.)

3. جَانَيْتُ رُكْبَتِي إِلَى رُكْبَتِهِ (K, and so in some copies of the S,) or جَانَيْتُهُ رُكْبَتِي إِلَى رُكْبَتِهِ, (so in other copies of the S,) [I sat, or sat with him, with my knee to his knee, each of us sitting upon his knees, in contending or disputing: see 1]: and جَانَيْتُهُ alone, (S voce حَاضِرَتُهُ,) [signifies the same,] inf. n. مَجَانَاةٌ (K and TA voce مَحَاضِرَةٌ) [and جَنَا: see also 6].

4. اجْنَاهُ (S, K) He made him to sit upon his knees: [see 1:] or he made him to stand upon the extremities of his toes. (K.)

6. تَجَانَوْا عَلَى الرُّكْبِ [They sat together upon their knees], (S, K,) in contending or disputing; inf. n. مَجَانَاةٌ and جَنَا, which are [properly inf. ns. of 3, but are] thus used as inf. ns. of a verb to which they do not conform. (TA.) — التَّجَاذِي فِي إِثْلَةِ الْحَجَرِ is like التَّجَاذِي [The vying, one with another, in lifting the stone, for trial of strength]. (TA.)

جَنَى, or جَنِيٌّ, [pl. of جَنُوَةٌ, q. v. — Also] A company, or congregated body, of men; (TA;) or so جَنُوَةٌ (Bḍ in xlv. 27) [or جَنُوَةٌ]: and companies, or congregated bodies, thereof. (TA.) It has the former meaning in a trad., where it is said, يَصِيرُونَ يَوْمَ الْقِيَامَةِ جَنًا كُلُّ أُمَّةٍ تَتَّبِعُ نَبِيهَا [They shall become, on the day of resurrection, a company, or congregated body, each people following its prophet: or here the pl. meaning is more reasonable]: and the latter in the trad., [Such a one is of the companies, or congregated bodies, of Hell, or Hell-fire], accord. to one recital: otherwise, مِنْ جَنِيٍّ of those that sit upon the knees therein. (TA.) — الجَنَا is also said to have been A certain idol, to which sacrifices were performed. (TA.)

جَنُوَةٌ: see what next follows, in two places: — and see جَنَا.