

مُسْتَنَابَاتِ الرِّيحِ; Winds that are attended by prosperity and blessing; from which one hopes for a good result [i. e. rain]. (A, TA.)

ثوخ

1. ثَاخَ and سَاخَ both signify *He, or it, sank* into the ground; and Yaākoob asserts that the ث in the former is a substitute for the س in the latter. (L, TA.) You say, ثَاخَتْ قَدَمُهُ بِالنَّوْحِلِ, (S, L.) or ثَاخَتْ قَدَمُهُ فِي النَّوْحِلِ, (L, TA.) aor. ثَاخَتْ and تَثَاخَتْ, *His foot sank, or entered, into the mire.* (S, L.) And ثَاخَتْ الإِصْبَعُ, aor. as above, (L, K, TA.) inf. n. ثَاخٌ, (L, TA.) *The finger entered, or sank, into a swollen, or tumid, or a soft, or yielding, substance;* (L, K, TA.) as also سَاخَتْ, (L, TA.) and تَاخَتْ: (Lth:) but this last is disapproved by IDrd, and J and others do not mention it. (TA in art. ثوخ.)

ثور

1. ثَارَ, aor. يَثُورُ, (M, TA.) inf. n. ثُورٌ and ثُورٌ, (M, K, TA.) *It (a thing, M) became raised, roused, excited, stirred up, or provoked;* syn. هَاخَ; (M, TA.) syn. of the inf. n. هَيْجَانٌ: (K, TA.) as also تَثُورٌ. (M, K, TA.) — Said of dust, (S, M, A, Mgh, Mṣb, TA.) and of smoke, (M, A, TA.) and of other things, (M, TA.) inf. n. ثُورٌ and ثُورٌ, (S, M, Mṣb, K, TA.) and ثُورَانٌ, (K, TA.) *It became raised, or stirred up;* (Mgh, Mṣb, TA.) and spread: (Mgh, TA.) or rose, (S, M, A, K, TA.) and appeared; (M, TA.) as also تَثُورٌ: (K, TA.) also said of the redness in the sky after sunset, inf. n. ثُورَانٌ and ثُورَانٌ, *It spread upon the horizon, and rose:* (TA: [see ثُورٌ:]) and ثَارَ, said of anything, means *it appeared and spread.* (Mgh, TA.) — Said of a camel lying upon his breast, *He became roused, or put in motion or action;* as also تَثُورٌ. (TA.) — Said of the bird called القَطَا, (M, A, TA.) inf. ns. as first mentioned above, (K, TA.) or ثُورَانٌ and ثُورَانٌ, (M, TA.) *It rose* (M, A, K, TA.) from the place where it lay; (M, A, TA.) as also تَثُورٌ: (K, TA.) and of a swarm of locusts, *it rose;* (M, K, TA.) as also تَثُورٌ: (K, TA.) or appeared; as also انْتَارَ. (TA.) — Also, (S, M, TA.) inf. ns. as first mentioned above, (M, K, TA.) *He leaped, or sprang;* (M, K, TA.) as also تَثُورٌ. (K, TA.) You say, ثَارَ إِلَيْهِ, *He leaped, or sprang, to, or towards, him, or it.* (M, TA.) And ثَارَ بِهِ النَّاسُ, *The people leaped, or sprang, upon him.* (S, TA.) And ثَارَ إِلَيَّ الشَّرُّ, *He rose, or hastened, to do evil, or mischief.* (Mṣb, TA.) — ثَارَ الْمَاءُ, *The water flowed forth with force; gushed forth.* (TA.) — ثَارَ بِهِ الدَّمُ, (TA.) inf. ns. as first mentioned above, (K, TA.) *The blood appeared in him;* as also تَثُورٌ. (K, TA.) And ثَارَ الدَّمُ فِي وَجْهِهِ, *The blood appeared in [or mantled in or mounted into] his face;* as also انْتَارَ. (M, TA.) — ثَارَتْ بِهِ الْحَصْبَةُ, (S, M, A, TA.) inf. n. ثُورٌ and ثُورٌ, [or ثُورٌ?] and ثُورَانٌ, (M, TA.) *The measles spread [or broke out] in him:* (M, TA.) and in like manner one says of anything that appears: (M, TA.) one says,

ثَارَ, inf. n. ثُورٌ and ثُورَانٌ, meaning *it appeared.* (T, TA.) And accord. to Lh, one says, ثَارَ الرَّجُلُ, inf. n. ثُورَانٌ, meaning *the man had the measles appearing in him.* (M, TA.) — ثَارَ بِالْمَحْمُومِ الثُّورُ, *Pimples, or small pustules, breaking out in the mouth, appeared in the fevered man.* (A, TA.) — ثَارَتْ الْحُمَى, [The fever rose, or became excited]. (TA from a trad.) — ثَارَتْ نَفْسُهُ, *His soul [or stomach] heaved; or became agitated by a tendency to vomit; syn. جَشَأَتْ, (T, S, TA.) i. e. ارْتَفَعَتْ; (T, S, TA.) or جَاشَتْ, (TA, TA.) i. e. فَارَتْ. (T, S, TA.)* — ثَارَ الْغَضَبُ, (Mṣb, TA.) inf. n. ثُورٌ, (M, TA.) + [Anger became roused, or excited, or inflamed: or became roused, or excited in the utmost degree: or boiled: or spread: (see ثَائِرٌ, below:) or] became sharp. (M, Mṣb, TA.) — ثَارَتْ بَيْنَهُمْ فِتْنَةٌ وَشَرٌّ, (A, Mṣb, TA.) *Discord, or dissension, or the like, and evil, or mischief, became excited among them, or between them.* (Mṣb, TA.)

2: see 4, in three places. — You say also, ثُورَ الْأَمْرَ, inf. n. تَثُورٌ, + *He searched, or sought, for, or after, the thing, or affair; inquired, or sought information, respecting it; searched, or inquired, into it; investigated, scrutinized, or examined, it.* (M, TA.) And ثُورَ الْقُرْآنَ, + *He searched after a knowledge of the Kur-ān, (S, K, TA.) or its meanings: (M, TA.) or he read it, and inquired of, or examined, diligently, those skilled in it, respecting its interpretation and meanings: (Sh, TA.) or he scrutinized it, and meditated upon its meanings, and its interpretation, and the reading of it.* (TA, TA.)

3. ثَاوَرَهُ, (T, M, A, K, TA.) inf. n. مَثَاوَرَةٌ, (S, M, K, TA.) and ثَاوَرَ, (Lh, M, K, TA.) *He leaped, or sprang, upon him, or at him; he assaulted, or assailed, him;* syn. وَابَهُ, (T, S, M, A, K, TA.) and سَاوَرَهُ. (T, A, TA.)

4. أَثَارَهُ, (T, S, M, A, Mgh, K, TA.) and أَثَرَهُ, (K, TA.) [but in the M, I find أَثَرْتَهُ and أَثَرْتَهُ, (in the latter of which the ة is substituted for the ا of the former, as in هَرَاقٌ for هَرَاقٌ) and it is evident that the author of the K erroneously supposed them to be from أَثَرَ and أَثَرٌ, whereas they are from أَثَارٌ and أَثَارٌ, and are originally أَثَوَرْتَهُ and أَثَوَرْتَهُ, but, for أَثَرَهُ, SM appears to have read أَثَرَهُ, for he says that it is formed by transposition,] inf. n. إِثَارَةٌ and إِثَارَةٌ, (Lh, M, TA.) and ثُورَهُ; (M, K, TA.) and اسْتَارَهُ; (T, M, A, K, TA.) *He raised, roused, excited, stirred up, or provoked, him or it;* (S, M, A, Mgh, K, TA.) [as, for instance,] an object of the chase or the like, (T, M, A, TA.) a beast of prey, (T, TA.) a lion, (M, A, TA.) + dust, (M, Mgh, TA.) + smoke, and any other thing: (M, TA.) or he drew it forth: (M, TA.) اسْتَارَهُ is [often used in this last sense, or as meaning he disinterred it, exhumed it, or dug it up or out,] said of a thing buried. (K in art. سوع.) You say, اِثَارَ فُلَانًا, *He roused such a one for an affair.* (T, TA.) And اِثَارَ الْبَعِيرَ, *He roused the camel lying upon his breast, or put him in motion or action.* (T, TA.) And ثُورَ الْبُرُوكَ, and اسْتَارَهَا, *He roused the camels lying upon their*

breasts, and made them to rise. (S, TA.) — اِثَارَ التُّرَابَ بِقَوَائِمِهِ, *He [a beast] scraped up the earth, or dust, with his legs.* (T, M, TA.) — اِثَارَ الْأَرْضَ, (M, Mgh, Mṣb, TA.) and اِثَارَهَا, (M, TA.) *He tilled the ground, or land; cultivated it by ploughing and sowing: (Mgh, Mṣb, TA.) he turned the ground over upon the grain after it had been once opened: (M, TA, TA.) he ploughed and sowed the land, and educed its increase, and the increase of its seed.* (TA, TA.) And اِثَارَتِ الْأَرْضَ, [She (a cow) tilled the ground]. (TA, TA.) — اِثَارَ الْفِتْنَةَ, *He (an enemy) excited discord, or dissension, or the like.* (Mṣb, TA.) And ثُورَ عَلَيْهِمُ الشَّرَّ, (inf. n. تَثُورٌ, Mṣb, TA.) *He excited evil, or mischief, against them, (T, S, A, Mṣb, TA.) and manifested it.* (S, TA.)

5: see 1, in seven places.

7: see 1, in two places.

10: see 4, in three places.

ثَارَ: see ثَارَ.

ثُورٌ A bull: (S, M, Mṣb, K, TA.) and ثُورَةٌ a cow: (S, M, Mṣb, TA.) pl. [of pauc.] اِثْوَارٌ (M, Mṣb, K, TA.) and ثَيْرَةٌ (S, M, K, TA.) and [of mult.] ثَيْرَانٌ and ثَيْرَاتٌ (T, S, M, Mṣb, K, TA.) and ثُورَةٌ (S, M, K, TA.) and ثَيْرَانٌ (M, K, TA.) and ثَيْرَاتٌ: (M, TA, TA.) Sb says of the pl. ثَيْرَةٌ that و in it is changed into ي because of the kesreh before it, though this is not accordant to general rule: (S, TA.) accord. to Mbr, they said ثَيْرَةٌ to distinguish it from the ثُورَةٌ of أَقْط, and that it was originally of the measure فَعْلَةٌ: (S, M, TA.) accord. to Aboo-'Alee, it is a contraction of ثَيْرَاتٌ. (M, TA.) [Hence,] الثُّورُ [The constellation Taurus;] one of the signs of the Zodiac. (S, M, K, TA.) — ثُورٌ, a lord, master, or chief, (M, A, K, TA.) of a people. (A, TA.) 'Othmán is called, in a trad., الثُّورُ الْأَبْيَضُ; the epithet الأبيض being added because he was hoary; or it may denote celebrity. (M, TA.) — ثُورٌ, stupid; foolish; of little sense: (T, K, TA.) a stupid, dull man, of little understanding. (T, TA.) — ثُورٌ, possessed by a devil, or insane, or mad; syn. مَجْنُونٌ; so in copies of the K; but in some copies, [and in the CK,] جُنُونٌ [diabolical possession, or insanity, or madness]. (TA; and thus in Har p. 415.) — أَقْطٌ, (T, S, Mgh, Mṣb, TA.) or large piece, (M, K, TA.) of أَقْط, (T, S, M, Mgh, Mṣb, K, TA.) i. e. milk which [has been churned and cooked and then left until it] has become congealed and hard like stone: (TA, TA.) pl. [of mult.] ثُورَةٌ (T, S, M, K, TA.) and اِثْوَارٌ. (M, K, TA.) — The green substance that overspreads stale water; (T, M, K, TA.) this is called ثُورُ الْمَاءِ; (S, Mṣb, TA.) syn. عَرْمَضٌ, (AZ, T, S, M, Mṣb, K, TA.) and غُلْفَقٌ, (M, TA.) and the like thereof: (T, M, TA.) and small rubbish, or broken particles of things, (Mṣb, TA.) or anything, (K, TA.) upon the surface of water, (Mṣb, K, TA, TA.) which the pastor beats to make the water clear for the bulls or cows. (Mṣb, TA.) Accord. to some, it has the first of these meanings in the following verse of Anas Ibn-Mudrik El-Khath'amee:

• اِنِّي وَقَتْلِي سَلَيْتًا ثُمَّ اَعْقَلُهُ •
• كَالثُّورِ يُضْرَبُ لَمَّا عَافَتِ الْبَقَرُ •