

توق

1. تَوَّقُ (K), تَوَّقُوا (TA), inf. n. تَوَّقُوا, تَوَّقُوا and تَوَّقُوا and تَوَّقُوا and تَوَّقُوا, *He yearned towards, longed for, or desired, him or it*; (K, TA;) *his soul yearned towards, longed for, or desired, him or it.* (TA.) And تَوَّقُوا نَفْسِي إِلَى الشَّيْءِ (JK, S, Mgh, Mṣb, but in the latter two (نَفْسُهُ) inf. n. تَوَّقُوا (JK, S, Mṣb) and تَوَّقُوا (JK, Mṣb) and تَوَّقَانِ (S, Mgh, Mṣb), *My soul yearned towards, longed for, or desired, the thing*; (JK, S, Mgh, Mṣb;) and hastened to it: (Mṣb:) and so تَوَّقُوا الشَّيْءَ. (TA.) — تَوَّقُوا إِلَى الشَّيْءِ also signifies † *He desired, or purposed, to do the thing: and he was brisk, or prompt, to do it*: (JK, K, TA:) so in the Moḥeet. (TA.) You say, تَوَّقُوا إِلَى الْغَايَةِ † *He hastened, with briskness, or promptness, to the goal.* (TA.) And تَوَّقُوا يَا فُلَانُ تَوَّقُوا † *Hasten thou to me, O such a one.* (TA.) — تَوَّقُوا القِدْحِ The gaming-arrow came forth on the occasion of the shuffling in the game of الميسر: (JK, K, TA:) so says Ibn-'Abbād. (TA.) — تَوَّقُوا الدُّمُوعِ † *The tears issued from their channels.* (JK, K, TA.) — تَوَّقُوا بِنَفْسِهِ (JK, K) and تَوَّقُوا (K, TA), or تَوَّقُوا (CK), i. q. جَادَ بِنَفْسِهِ [He gave up his spirit: or he was near to die]: (JK, K:) said of a man: (JK:) AA says that تَوَّقُوا signifies the being in the very agony of death; like التَوَّقُوا. (TA.) — تَوَّقُوا is also syn. with أَشْفَقَ (JK, K,) accord. to Ibn-'Abbād. (TA.) You say, تَوَّقُوا مِنْهُ, meaning *He was cautious, or in fear, of him or it.* (TK.)

5. تَوَّقُوا إِلَى الشَّيْءِ He was, or became, excited by a yearning towards, a longing for, or a desire for, the thing; or he affected and showed a yearning towards it, a longing for it, or a desire for it; syn. تَوَّقُوا. (TA.)

تَوَّقُوا Persons convalescent; or in a state of recovery from disease, but not yet completely restored to health and strength: (IAḡ, K:) app. pl. of تَوَّقُوا. (TA.)

تَوَّقُوا i. q. شَوَّاقٌ [app. Yearning, longing, or desiring, much, or vehemently; or very desirous: but some regard it as a simple epithet, syn. with تَوَّقُوا; for it is said that] تَوَّقُوا نَفْسٌ تَوَّقُوا signifies the same as تَوَّقُوا [A yearning, longing, desiring, or desirous, soul]. (JK, Mṣb.) It is said in a prov., (TA.)

• المَرءُ تَوَّقُوا إِلَى مَا لَمْ يَنْلِ [Man is desirous, or very desirous, of that which he has not attained]. (S, TA.) — One whose soul yearns towards, longs for, or desires, every low, or base, action. (TA.)

تَوَّقُوا, fem. with ة: see تَوَّقُوا, in two places; and see تَوَّقُوا.

تَوَّقُوا, originally تَوَّقُوا, A man who leaps, springs, or bounds, vehemently. (Ibn-'Abbād, K.)

تَوَّقُوا Yearned towards, longed for, desired, or desired eagerly. (IAḡ, K.)

تولب

تَوَلَّبَ: see art. تَلَّبَ.

تومر

تَوَمَّرَ: see تَوَمَّرَ, below, in two places.

تَوَمَّرَ: see تَوَمَّرَ, in art. تَمَّرَ.

تَوَمَّرَ sing. of تَوَمَّرَ [in the CK, erroneously, تَوَمَّرَ] and [n. un.] of تَوَمَّرَ; (M, K;) One of the things called تَوَمَّرَ; (S, Mṣb;) i. e. a قُرْطُ [as meaning a silver bead fashioned like a pearl]: (Lth, T:) or a قُرْطُ [as meaning an earring] in which is a large حَبَّة [or bead]: (M, K:) or a thing, (T,) or حَبَّة [i. e. bead], (S, Mṣb,) made of silver, (T, S, Mṣb,) like a pearl, (T, S,) or like a large pearl, (S,) of a round form, which a girl puts in her ear. (T.) — And hence, as being likened to this, (T,) † *A large pearl*: (AA, T:) or a pearl. (M, K.) And تَوَمَّرَ The pearl-shell: (K, TA:) a proper name, and therefore imperfectly decl. (TA.) — And † *An ostrich's egg*: (M, K, TA:) pl. as above: (M:) ostriches' eggs are called تَوَمَّرَ (A'Obeyd, T, S) as being likened to pearls, which are thus called: (T:) they are so called by Dhu-r-Rummeh, where he says,

• وَحَتَّى أَتَى يَوْمَ يَكَادُ مِنَ اللَّظَى
• بِهِ التَّوَمَّرُ فِي أَفْحُوصِهِ يَتَصَيِّحُ

[And until there came a day in which, by reason of the flaming heat, the ostriches' eggs, in the place where they were deposited in the sand, almost dried up.] (A'Obeyd, S, M.) — التَّوَمَّرَانِ is an appellation applied to two kaṣedeḥs of Jereer, in praise of 'Abd-El-'Azeez Ibn-Marwān. (T.)

تَوَمَّرَ Having a قِلَادَةٌ [or necklace] put upon his neck; syn. مَقْلَدٌ. (K.) [In the CK, erroneously, مَقْلَدٌ.]

توه

1. تَوَّهَ (Mṣb, K) and تَوَّهَ (AZ, K,) is syn. with تَوَّهَ having for its aor. تَوَّهَ; (Mṣb, and TA in the present art. and in art. تَوَّهَ;) [and with تَوَّهَ, aor. تَوَّهَ and تَوَّهَ;] signifying *He deviated from, or lost, or missed, the right way; he lost his way*; (Mṣb, TA;) in the desert: (Mṣb:) or *he was, or became, confounded, or perplexed, and unable to see his right course*: (TA in the present art. :) or *he went away* (K, TA) in the land, *confounded, or perplexed, and unable to see his right course*: (TA in art. تَوَّهَ:) or, as some say, (TA,) *his mind, or intellect, was, or became, disordered, confused, or unsound*: (K, TA:) and *he perished*: (K, TA:) accord. to ISd, the تَوَّهَ in تَوَّهَ is shown to be originally تَوَّهَ and by their saying, تَوَّهَ, as syn. with تَوَّهَ. (TA.) AZ says, A man of the Benoo-Kiláb said to me, تَوَّهَ, with damm, meaning [Thou hast thrown me into] destruction. (TA.) — Also, [like تَوَّهَ aor. تَوَّهَ, q. v.,] *He magnified himself; or behaved proudly, haughtily, or insolently.* (K.)

2. تَوَّهَ (Mṣb, K) inf. n. تَوَّهَ, (TA,) i. q.

تَوَّهَ, [طَبَّحَهُ and طَوَّحَهُ and] i. e. *He made him to deviate from, or lose, or miss, the right way; made him to lose his way*: (Mṣb:) [or he made him to be, or become, confounded, or perplexed, and unable to see his right course: &c.: see 1; and see تَوَّهَ, in art. تَوَّهَ:] or *he destroyed him.* (K.)

4. مَا أَتَّيَّهَ مَا أَتَّيَّهَ [How extraordinary is he in deviating from, or losing, or missing, the right way! in losing his way! or in confusion, or perplexity, and inability to see his right course! &c.: see 1]: (K in the present art., and S and K in art. تَوَّهَ:) as also مَا أَطَوَّحَهُ (TA in art. تَوَّهَ) and مَا أَطَبَّحَهُ. (S and TA in that art.)

10. اسْتَأْهَهُ [He, or it, invited him to deviate from, or lose, or miss, the right way; to lose his way]; from تَوَّهَ, aor. تَوَّهَ and تَوَّهَ, signifying ضَلَّ. (Ḥam p. 685.)

فَلَاةٌ تَوَّهَ (with damm) [A desert, or waterless desert, in which one loses his way; or in which one is confounded, or perplexed, and unable to see his right course: or in which one perishes]: in the K, فَلَانٌ is erroneously put for فَلَاةٌ; (TA;) [and in the CK, تَوَّهَ for تَوَّهَ; which last, in the CK, is made a pl.:] the pl. is أَتَوَّهَةٌ and أَتَوَّهَةٌ: (K, TA:) the latter is a pl. of the former pl. (TA.)

تَوَّهَ part. n. of 1; *Deviating from, or losing, or missing, the right way; losing his way*: &c.: see 1; and see also art. تَوَّهَ. (TA.)

هُوَ أَتَوَّهَةُ النَّاسِ He is the most extraordinary of men [in deviating from, or losing, or missing, the right way; in losing his way: or] in confusion, or perplexity, and inability to see his right course: as also أَتَوَّهَةُ النَّاسِ: but the former is more common. (TA.) — [It may also mean *He is the proudest, or vainest, of men.*]

يَا مَتَوَّهَ [O misled! O misguided! or O thou who art made to deviate from, or lose, or miss, the right way!] is said in reviling: and one says also, مَا بَالُ ذَاكَ الْمَتَوَّهَةِ يَفْعَلُ كَذَا [What is the case of that misled, or misguided, man, that he does thus?] (TA.)

توى

1. تَوَّى (T, S, M, Mgh, K) in the dial. of Teiyi تَوَّى (AAF, M) aor. تَوَّى, (S, K) inf. n. تَوَّى (T, S, M, Mgh, K) *It perished; came to an end*; (S, Mgh, K;) *it passed away* (T, M, Mgh) *unhoped for*: (T, M:) said of property. (T, S, M, Mgh.) Hence the saying, in a trad., لَا تَوَّى عَلَى مَالِ آمِرِيٍّ مُسْلِمٍ [There shall be no perishing of the property of a man that is a Muslim]: applied to the case of a man to whom is transferred the responsibility for a debt, and who dies insolvent; meaning that the responsibility shall return to him who transferred it. (Mgh.)

4. اتَّوَاهَ He (God, M, K, or another, S) destroyed it, made an end of it, or caused it to perish or come to an end; (S, K;) he made it away; (T, M;) namely, property, (S, M,) or his property. (T.) — See also art. تَوَّى.