

بَوَّارٌ, an inf. n. of 1: see بَوَّرُ, last sentence. — [Hence,] بَوَّارٌ, like قَطَامٌ, [an indecl. noun,] *Perdition*: (El-Aḥmar, S, M, K:) as in the saying, نَزَلَتْ بَوَّارٌ عَلَى الْكَفَّارِ *Perdition fell upon the unbelievers.* (El-Aḥmar, S, TA.) — See also بَوَّرُ.

بَوَّارِيٌّ *A seller of mats of the kind called بَوَّارِيٌّ &c.* (K.)

رَجُلٌ حَائِرٌ بَائِرٌ: see بَوَّرُ. — You say also رَجُلٌ حَائِرٌ وَبَوَّرٌ (A,) meaning *A man who does not apply himself rightly, (T, S, M, A, K,) or has not applied himself rightly, (T, S, TA,) or erring; losing his way; (T;) who will not do right of his own accord, nor obey one directing him aright: (K:) it may be from the signification of laziness, or sluggishness, and it may be from that of perdition: (M:) [or] بَائِرٌ is here an imitative sequent of حَائِرٌ. (S.) [Respecting the latter phrase, see also art. حَوَّرُ.] — See also بَوَّرُ, in two places.*

فَحْلٌ مَبْوَرٌ *A stallion-camel that knows the state of the female, whether she be pregnant or not.* (M, A, K.)

مُبِيرٌ *A destructive man, acting exorbitantly in destroying others.* (TA, from a trad.)

بوز

بَاَزٌ i. q. بَاَزٌ; [see art. بَزُو]; (S, K;) a dial. var. of the latter; (S;) as also بَاَزٌ: (IJ, TA:) dual. بَاَزَانٌ (K:) pl. [of pauc.] أَبْوَازٌ and [of mult.] بَاَزِيَانٌ (S, K:) the dual of بَاَزٌ is بَاَزِيَانٌ and the pl. is بَزَاةٌ (S, K) and بَوَازٌ (K.)

بوس

1. بَوَّسَهُ, aor. بَوَّسَهُ, (S,) inf. n. بَوَّسٌ, a Persian word, arabicized, (S, A, K,) *He hissed him.* (S, A, K.) You say also, بَوَّسَ لَهُ الْأَرْضَ *He hissed the ground to him.* (A, TA.)

بَوَّسٌ *Kissed*: you say, الْيَوْمَ بَسَّطَكَ مَبْوَسٌ وَعَدَا, *[To-day thy carpet is kissed, and to-morrow thou art imprisoned].* (A.)

بوش

1. بَوَّشَ, aor. بَوَّشَ, inf. n. بَوَّشٌ, *He mixed, or confounded.* (Fr.) See also شَابٌ, in art. شَوَّبَ. — *He associated with بَوَّشٌ, meaning, people of the lowest or basest or meanest sort.* (IAqr.) — بَوَّشُوا, (K,) inf. n. as above, (A, K,) *They (mixed people, A, K, of the lowest or basest or meanest sort, TA) cried out, or vociferated; or did so calling for aid or succour; or in distress and impatience; or in fear.* (A, K.)

2. بَوَّشُوا, inf. n. بَوَّشٌ, *They became mixed, or confused: (K:) or numerous, and mixed or confused: (TA:) and بَوَّشُوا signifies the same.* (K.)

5. see 2.

بَوَّشٌ *A mixed or confused assembly or company: (A, K:) or an assembly, or a company, of mixed or confused people: (S:) or only of different*

tribes: or a multitude of men: as also بَوَّشٌ, in these several senses: (K:) and, accord. to the women of Temeem, *of beasts also: (Aboo-'Adnán, TA in art. هَوْشُ:) or people of the lowest or basest or meanest sort: (IAqr:) or a family, or household: (ISd:) and [it is said by F that] it also signifies sons of the same father, when assembled together: (K:) resembling a contr. signification to that mentioned above, which restricts the application to such as are of different tribes: but it is said in the O, that بَنُو الْإِبَاءِ, [app. a mistake for بَنُو الْأَبِّ, meaning sons of the same father,] when assembled together, are not called by this name: (TA:) بَوَّشٌ is a pl. of this word, formed by transposition. (S.) You say, جَاءُوا فِي هَوْشٍ وَبَوَّشٍ, *They came in assemblage and multitude.* (A.) And جَاءَ مِنَ النَّاسِ الْهَوْشُ وَالْبَوَّشُ *The multitude of the people came: (AZ:) or the assembly and family or household.* (ISd.) And تَرَكْتُهُمْ هَوْشًا *I left them [in great numbers and] in confusion.* (K.) And بَوَّشٌ بَائِشٌ (S, K,) or بَوَّشٌ بَائِشٌ (CK,) [app. *A numerous, or large, assembly of mixed or confused people.*] And جَاءَ بِالْبَوَّشِ الْبَائِشِ *He came with multitude, or the multitude.* (TA.)*

جَاءُوا فِي هَوْشٍ وَبَوَّشٍ, (S.) You say, جَاءُوا فِي هَوْشٍ وَبَوَّشٍ, *They came in assemblage and multitude.* (A.) And جَاءَ مِنَ النَّاسِ الْهَوْشُ وَالْبَوَّشُ *The multitude of the people came: (AZ:) or the assembly and family or household.* (ISd.) And تَرَكْتُهُمْ هَوْشًا *I left them [in great numbers and] in confusion.* (K.) And بَوَّشٌ بَائِشٌ (S, K,) or بَوَّشٌ بَائِشٌ (CK,) [app. *A numerous, or large, assembly of mixed or confused people.*] And جَاءَ بِالْبَوَّشِ الْبَائِشِ *He came with multitude, or the multitude.* (TA.)

بَوَّشٌ: see بَوَّشٌ, in three places.

بَوَّشِيٌّ *A poor man having a numerous family or household: (S, K:) or having a family or household: (Aboo-Sa'eed:) and one of the baser and common sort of men: as also بَوَّشِيٌّ. (K.)*

بَوَّشِيٌّ: see what next precedes.

بَائِشٌ: see بَوَّشٌ, in three places.

بوع

1. بَوَّعَ, (S, TA,) aor. بَوَّعَ, (TA,) inf. n. بَوَّعٌ, (S, K, TA,) *He extended his arms to their full reach; expl. by بَسَّطَ بَاعَهُ; (TA;) and the inf. n. by مَدَّ الْبَاعَ; with a thing; as also بَوَّعَ. (K.)* — *He (a camel) stretched forth his fore legs to the full (مَدَّ أَبْوَاعَهُ); as also بَوَّعَ; and in like manner a gazelle: (TA:) and he (a horse) stepped far, or took long steps, in his running; (S, K;) and in like manner one says [بَاعَتْ] of a she-camel. (S.) You say, مَرَّ يَبْوَعٌ, and يَبْوَعٌ, *He went along stretching forth his fore-legs to the full extent of his step.* (L.) — بَاعَ بِالْمَالِ, aor. بَوَّعَ, (TA,) inf. n. بَوَّعٌ, (Lth, K,) *He extended his arm, or hand, [liberally, or bountifully,] with the property.* (Lth, K, TA.) You say also, بَعَّ بَعٌّ, meaning † *Stretch forth thine arms, or hands, (بَاعَيْكَ,) in acts of obedience to God.* (IAqr.) And بَوَّعَ لِلنَّسَائِي *He stretched forth his arms (مَدَّ بَاعَهُ) [to attain means of honour and elevation].* (TA.) And مَا يَدْرِكُ تَبْوَعَهُ † *The point to which he has reached is not to be attained: (K, TA:) and, as Lh says, لَا تَبْلُغُونَ تَبْوَعَهُ, You will not, or shall not, reach the point to which he has attained: originally, his length of step.* (TA.) — إِذَا بَاعَ أَنْبَاعٌ † *When he accomplishes his want,**

he goes away. (Har p. 592.) — بَاعَ الْحَبْلَ, (Msb, TA,) first pers. بَعْتُهُ, (S,) aor. and inf. n. as above, (S, Msb, TA,) *He measured the rope by the باع [or fathom]; (Msb;) he extended his باع [or arms stretched to the full reach] with the rope; (S;) or he extended the rope with his باع; or, which is nearly the same in meaning, he extended his arms with the rope until it became a باع [or fathom in measure]; (TA;) like as you say, يَبْوَعُ مِنَ الشَّبْرِ. (S, TA.) — [And hence,] يَبْوَعُ الْأَرْضَ *He traverses the ground with wide step and quick motion.* (Ham p. 720.)*

5: see 1, in six places: — and see 7.

7. انْبَاعٌ and تَبْوَعٌ, said of a rope, signify the same [app. *It was measured by, the باع, or fathom.*] (K, TA.) — انْبَاعَتِ الْحَيَّةِ *The serpent extended itself, after gathering itself together and coiling itself, in order to spring.* (Lh, K.) — Also انْبَاعٌ, said of a man, *He leaped, or sprang, after being still: or he made an assault; or leaped, or sprang, and made a violent seizure.* (TA.) [Hence,] مُخْرَنْطِقٌ لِيَنْبَاعَ *Silent in order to leap, or spring, (خرق) when he finds an opportunity; (S in that art. ;) on account of a misfortune which he desires [to effect]; (S, K, in that art. ;) or in order to make an assault: (TA:) or looking, or waiting, for an opportunity to leap, or spring, upon his enemy, or the object of his want, when able to do so; and in like manner, (خرق) a prov., (TA in art. خَرِقُ:) applied to a man who is silent respecting a misfortune [which he desires to effect]; (TA;) or applied to a man who is long silent until he thinks his object inadvertent, and who is possessed of cunning: (Aq, TA in art. خَرِقُ:) accord. to one relation, لِيَنْبِأَكَ, i. e. to bring about, or effect, a بَائِقَةٌ, meaning a calamity, or misfortune: (K:) or لِيَنْبِأَكَ may be for لِيَنْبِأَكَ, from نَبَعَ الْمَاءُ. (Har p. 62.) [Hence also,] انْبَاعَ الشُّجَاعِ مِنَ الصَّفِّ *The courageous man went, or came, out, or forth, from the rank.* (AAF.) — انْبَاعَ لِي فِي سِلْعَتِهِ *He treated me in an easy manner in the sale of his commodity, or article of merchandise, and strained himself (أَمْتَدَّ) to give his consent to it.* (K, TA.) And hence, انْبِئَاعٌ, as used by Şakhr-el-Ghei in describing the conduct of a man towards a beautiful woman, or, accord. to one relation, انْبِئَاعٌ, *The acting, or behaving, towards another, boldly, in a free and easy manner, or without shyness; syn. انْبِئَاعٌ; as also بِنِئَاعٌ. (TA.)* — انْبِئَاعٌ also signifies *He ran in a gentle manner, with a bending and a twisting of himself; from بَاعَ, aor. بَوَّعَ. (Aḥmad Ibn-'Obeyd.) — And he went away.* (Har p. 592: see 1.) — And *It (sweat) flowed: (Msb, K:) or, as El-Farábee says, extended. (Msb.)* 'Antarah says, describing the sweat of a she-camel,*

يَنْبَاعٌ مِنْ ذِفْرِي غَضُوبٍ جَسْرَةٍ * *[Flowing, or extending, from the part behind the ear of a she-camel quickly angered, spirited, or tall, or tall and bulky, or strong, and bold to*