

8: see 1, in two places.

10. استبهر i. q. استبهر [i. e. He rejoiced, or became rejoiced; به at it, or by it; or at, or by, the annunciation of it]. (K.) [See also بهج.]

بهر, fem. with ة: see بهج, in two places.

بهر Joyful, glad, or happy; (S, K;) as also بهج (S, A, K) and بهج (A, TA.) — See also بهج.

بهر Beauty, or goodliness: (S, A, L, Mgb, K;) or beauty of colour of a thing: or its beauty and brightness or splendour: or in plants or herbage, beauty and brightness or splendour; and in a man, the laughing, or happy, appearance of the beautiful parts of the face, as the cheeks, and the lines of the forehead: or the appearance of joy, gladness, or happiness; or joyfulness, gladness, or happiness, of aspect or appearance. (L.) You say روضة ذات بهجة غالية [A meadow, or garden, of surpassing beauty, &c.]. (A.) And رجل ذو بهجة A man possessed of beauty, or goodliness: (S;) or of beauty and brightness, &c. (L.) — Also Happiness, joy, or gladness. (Ham p. 403.)

بهر Beautiful, or goodly; (S, A, L, Mgb, K;) as also بهج (Ham p. 403) and بهج (AZ, TA:) or beautiful in colour: or beautiful and bright or splendid: or, applied to a plant, it has this last meaning; and, applied to a man, characterized by a laughing, or happy, appearance of the beautiful parts of the face, as the cheeks, and the lines of the forehead: or characterized by the appearance of joy, gladness, or happiness; having a joyful, glad, or happy, aspect or appearance: (L:) the fem. epithet is بهج (A, K, TA: [in the CK بهج.]) It is applied to a plant, or herbage, (S, A,) in the Kur xxii. 5 and l. 7. (S.) And بهج is applied to a woman, as meaning One in whom beauty, or goodliness, &c., predominates; (L, TA;) as also بهجة (TA;) pl. of the former, بهج (A, TA:) and to a camel's hump, meaning †fat; (A, K;) because beauty, or goodliness, is combined [in this case] with fatness; pl. as above. (A, TA.) — See also بهج.

بهر: see بهج, in two places.

بهر: see بهج.

بهر

1. بهر (S, A, Mgb) aor. بهر, (Mgb) inf. n. بهر, (S, Mgb, K,) He overcame him: (S, A, Mgb, K:) he overpowered him; subdued him: (TA:) he surpassed him; excelled him. (Mgb.) See also 3. You say, بهرت فلانة النساء Such a woman surpassed the [other] women in beauty. (S.) And بهر [alone] He excelled in knowledge &c.; or he was, or became, accomplished, or perfect, in every excellence, and in goodliness. (S, K.) And بهر (S, K,) or بهر القمر الشجور (TA,) aor. بهر, (K,) inf. n. بهر, (TA,) †The moon overcame with its light the light of the stars. (S, K, TA.) And

بهرت الشمس الارض + The light of the sun over-spread the earth. (TA.) — [Hence,] بهر, aor. بهر, (TA,) inf. n. بهر and بهور, (K,) †It shone, or shone brightly: (K, TA:) and السحابة بهرت †The cloud shone, or shone brightly. (K.) = بهر, (S, A,) aor. بهر, inf. n. بهر, (S,) also signifies †It (a load, or burden, S, A, and running, A) [caused him to be out of breath; interrupted his breathing; (see بهر);] caused to pant, or breathe [shortly or] uninterruptedly. (S, A.) — Also, (ISH, JK, TA,) inf. n. بهر, (K, TA,) + He stopped his breath by beating, or by squeezing his throat, or throttling him, or by any other means: (ISH, TA:) + he plied him, or worked him, (عاجه,) until he became out of breath, or until he panted: (JK, TA:) + he imposed upon him a thing that was above his power, or ability. (K, TA.) A poet says,

• إِنَّ الْبَحِيلَ إِذَا سَأَلَتْ بِهَرَّتَهُ •

Verily the niggardly, when thou askest of him, thou stoppest his breath. (ISH, TA.) — [Hence,] بهر, i. q. انبهر, as explained below. (K.) = بهرها (JK,) or بهرها بهتان (TA,) inf. n. بهر, (K,) He reproached her, or accused her, falsely; (JK;) he aspersed her; calumniated her; or brought a false accusation against her. (K, TA.) You say, بهرها بكذا He reproached her falsely with, or accused her falsely of, such a thing. (JK.) [See also 8.]

3. مباحرة (K, TA,) inf. n. مباحرة, (K, TA,) [aor. of the latter verb, accord. to rule, †, not †,] He contended, or disputed, or vied, with his companion for glory, or superiority, or excellence, and overcame him. (K, TA.)

4. بهر He did, or effected, or he said, or uttered, what was wonderful; syn. جاء بالعجب (K.)

5: see 1.

7. انبهر (S, A, K,) and انبهر (TA,) and بهر, like غنى, (K,) †He was, or became, out of breath; his breath became interrupted, by reason of fatigue [or running, or by hard work, or bearing a heavy load; see 1]: (K:) he panted, or breathed [shortly or] uninterruptedly. (S, A.)

8. بهر He arrogated to himself, or professed, a thing falsely. (S, K.) El-Akhtal says,

• وَمَا بِي إِذْ مَدَحْتَهُمْ أَتَبَارَ •

And there is not in me, if I praise them, false profession: (S:) or انبهر signifies he said what was false, and swore to it. (TA.) — He said that he had transgressed, or acted vitiously, or committed adultery or fornication, when he had not done so. (K.) And بهر بذنب He asserted himself to have committed a crime, or sin, when he had not done so. (TA, from a trad.) — انبهرها He asserted falsely that he had had sexual intercourse with her: (M, TA:) انبهرها signifies “he asserted the same with truth:” (TA:) or انبهر signifies he charged, or upbraided, a person with that which was in him; (K, TA;) and انبهر, “he charged, or upbraided, with that which was not in him.” (TA.) See an ex. voce بار in art. بهر.

— Also He (a poet) mentioned her (a girl) in his poetry. (JK.) انبهر بفلانة He became, or was rendered, notorious, or infamous, on account of such a woman [with whom he was said to have had an illicit connexion]. (S, K.) — See also 7.

11. انبهار (S, A, K,) inf. n. انبهار, (S,) The night reached its middle point; (S, S, A, K;) from بهرة signifying the “middle” of a thing: (A:) or reached the point when all its stars appeared and shone: (Abou-Sa'eed Ed-Dareer:) or became thickly dark: (K:) or for the most part passed: (S, K:) or reached the point when about one third of it remained. (K.) And انبهار انبهار علينا الليل The night became long to us. (S.) And انبهار النهار The day reached the point when the sun had become high. (TA.)

انهر inf. n. of 1 [q. v.]. (S, Mgb, K.) You say, انهر, an imprecation, meaning May he be overcome! (A:) or i. q. تعسا له [may he fall, having stumbled! or stumble and fall! &c.]: (AA, S, K;) and thus used [app. in the latter sense] as an imprecation, accord. to Sb, it has no verb, but is put in the accus. case on the supposition of a verb. (TA.) One says also, قهرا وقهرا, with damm to each. (TA in art. قهر.) And بهرا ما انهر [May he fall, having stumbled! &c.: how bountiful is he!], like as one says تعسا له [when not meaning it to be understood as an imprecation]. (A.) — It also signifies Distance, or remoteness: (K:) and remoteness from good or prosperity. (TA.) — Disappointment. (IAgr, TA.) — Wonder; syn. عجب. (K.) One says, بهرا meaning عجباً [for اعجب عجباً I do wonder: or wonderful!]. (S.) So [sometimes] in the phrase بهرا له [I do wonder at him, or it]. (IAgr, TA.) — Love. (K.) Accord. to some, بهرا تكبر means Love to you. (JK.) — الأزواج ثلاثة زوج بهر is a saying of the Arabs, meaning Husbands are three: a husband who overcomes the eyes by his goodliness, (S,) or a husband of noble race, though he may be of little wealth; (TA;) and a husband prepared for the accidents, or calamities, of fortune; and a husband from whom a dowry is got, (S,) or a husband who has not nobility of race, and who therefore doubles the dowry to make himself desired. (TA.) = †Distress that affects the breath or respiration, syn. كرب, (K, TA,) [particularly] of a camel when he is spurred on, or of a man when a labour above his power is imposed upon him. (TA.)

انهر: see بهر. — Also †The state of being out of breath; interruption of the breath, by reason of fatigue, (K, TA,) [or by bearing a heavy load, (see 1,)] or by hard work, and by running: (TA:) a panting, or breathing [shortly or] uninterruptedly. (S, A, TA.) = Wide-spreading land; a wide tract of land; as also بهرة [q. v.]. (K.) — A country, or district; or a city, or town; syn. بلد: (K:) or the middle thereof. (TA.) — The middle, and best part, (سبر, and خير, for the former of which words we find شر erroneously put in the copies of the K, TA,) of a valley; as also بهرة [q. v.]. (K, TA.)