

lowing saying in the *Kur* [xxxviii. 1], وَالْقُرَّانِ ذِي، الدُّكْرِ بِلِ الدِّينِ كَفَرُوا فِي عِزَّةٍ وَشِقَاقِي، it is said to signify بِلِ; [so that the meaning is, *By the Kur-an possessed of eminence, verily they who have disbelieved are in a state of pride and opposition;*] therefore the oath applies to it. (Akh, S.) — Sometimes the Arabs use it in breaking off a saying and commencing another; and thus a man commences with it a citation, or recitation, of verse; in which case, it does not form any part of the first verse, but is a sign of the breaking off, or ending, of what precedes. (Akh, S.) — Sometimes it is put in the place of رُبِّ (S, Mughnee,) as in the saying of the rájiz,

• بِلِ مَهْمِه قَطَعْتُ بَعْدَ مَهْمِه •

[*Many a far-extending desert have I traversed, after a far-extending desert.*] (S: [and a similar ex. is given in the Mughnee.]) — What is deficient in this word [supposing it to be originally of three letters] is unknown; and so in the cases of هَلْ and قَدْ: it may be a final و, or ي; or they may be originally بَلْ and هَلْ and قَدْ. (Akh, S.)

بَلْ Moist, or containing moisture: or rather moistened; being, app., an inf. n. used in the sense of a pass. part. n.; like حَلَّى in the sense of مَخْلُوق. Hence,] رِيحٌ بَلَّةٌ and بَلِيلٌ and بَلِيلَةٌ A wind in which is moisture: (S:) or the last, a wind mixed with feeble rain: (T:) and the second, a wind cold with moisture; (M, K;) or the same, a wind cold with rain; (A, TA;) the north wind, as though it sprinkled water by reason of its coldness: (TA:) and بَلَّلٌ also signifies a cold north wind: (Ibn-'Abbád, TA:) بَلِيلٌ is used alike as sing. and pl.: (K:) it has no pl. (M.) — بَلٌّ بَشِيٌّ A man (M) devoted, or attached, to a thing, and keeping to it constantly. (M, K. [In the CK and in my MS. copy of the K, اللَّبِيحُ is erroneously put for اللَّبِيحُ.]) — And بَلٌّ, alone, Much given to the deferring of payment to his creditors, by repeated promises; (T;) withholding, by swearing, what he possesses of things that are the rightful property of others. (IAar, T, K.) See also أَبَلٌّ, in two places.

بَلٌّ Allowable, or lawful; i. e., to be taken, or let alone, or done, or made use of, or possessed: (T, S, M, K:) so in the dial. of Himyer: (T, S, M:) or a remedy; (A'Obeyd, T, S, M, K;) from the phrase بَلٌّ مِنْ مَرَضِهِ [q. v.]: (A'Obeyd, T, S, M:) or it is an imitative sequent to حَلٌّ, (M, K,) as some say: (M:) so Aš thought until he heard that it was said to be of the dial. of Himyer in the first of the senses explained above: (S, M:) A'Obeyd and ISk say that it may not be so because it is conjoined with حَلٌّ by وَ: (T:) and A'Obeyd says, We have seldom found an imitative sequent conjoined by وَ. (TA.) Hence the phrase, هُوَ لَكَ حَلٌّ وَبَلٌّ It is to thee lawful and allowable: or lawful and a remedy. (M, K,*) And hence the saying of El-'Abbás the son

of 'Abd-El-Muttalib, respecting [the well of] Zemzem, هِيَ شَابِبٌ حَلٌّ وَبَلٌّ It is to a drinker lawful &c. (T, S, M.)

بَلَّةٌ [A single act of moistening. — And hence,] The least sprinkling (بَلَّلْتُ لِي lit. the least moisture) of good. (TA in art. هَل.) You say, جَاءَنَا فُلَانٌ فَلَانَ فَلَمْ يَأْتِنَا بِهِلَةً وَلَا بَلَّةً [Such a one came to us and did not bring us anything to rejoice us nor the least sprinkling of good]: هَلَّةٌ, accord. to ISk, being from الفَرْحُ and الاستِهْلَالُ, and بَلَّةٌ from البَلَلُ and الخَيْرُ. (S.) And أَصَابَ هَلَّةً مَا أَصَابَ بَلَّةً He did not obtain, or has not obtained, anything. (S.) — Wealth, or competence: (Fr, TA:) or wealth, or competence, after poverty; (Fr, T, K, TA;) as also بَلِّي. (K.) — Remains of herbage or pasture; (K;) as also بَلَّةٌ. (Fr, T, K.) — The freshness of youth; as also بَلَّةٌ; (M, K;*) but the former word is the more approved. (M.) — See also an ex. voce بَلَّلٌ.

بَلَّةٌ: see بَلَّلٌ, in two places: — and see also بَلَّةٌ, in two places. — Also A state of moisture. (M.) — The moisture of fresh pasture. (S, M, K.) The rájiz (Iháb Ibn-'Omeyr, TA) says, describing [wild] asses,

• حَتَّى إِذَا أَهْرَأْنَ بِالْأَصَابِلِ • وَفَارَقَتْهَا بَلَّةُ الْأَوَابِلِ •

meaning that they went in the cool of the evening to the water after that the herbage had dried up: بَلَّةُ الْأَوَابِلِ means the wild animals that are satisfied with green pasture, so as to be in no need of water. (S.)

بَلَّةٌ: see بَلَّلٌ, in two places. — Also Good, good fortune, prosperity, or wealth: and sustenance, or means of subsistence. (M, K.) — Health; soundness; or freedom from disease. (T, K, TA.) — A repast prepared on the occasion of a wedding, or on any occasion. (Fr, K.) — †The tongue's fluency, and chasteness of speech: (K, TA:) or its readiness of diction or expression, and facility; (M;) and [so in the M, but in the K "or,"] its falling upon the [right] places of utterance of the letters, (T, M, A, K,) and its regular and uniform continuance of speech, (T, M, K,) and its facility. (K.) You say, مَا أَحْسَنَ بَلَّةَ لِسَانِهِ [How good is the fluency, &c., of his tongue!]. (T, M, TA.)

بَلَّةٌ Moisture; (S, M, Māb, K;) as also بَلَّةٌ (S, M, K) and بَلَّلٌ and بَلَّلَةٌ (M, K) [and several other dial. vars. occurring in phrases in this paragraph]: or بَلَّةٌ signifies an inferior, or inconsiderable, degree of moisture; (Lth, T, K; [an ambiguity in the K in this place has occasioned several mistakes in Freytag's Lex. voce بَلَّلٌ];) and بَلَّلٌ is an anomalous pl. of this word; (M, TA;) and is pl. also of بَلَّةٌ: (S, TA:) and بَلَّلَانٌ, occurring in a verse cited above (see 1) may be pl. of بَلَّلٌ. (M.) [Using syns. of بَلَّلٌ in the sense explained above,] you say, طَوَيْتُ بَلَّةً عَلَى بَلَّةٍ, (S, K,) and بَلَّلْتُ, (K,) or بَلَّلْتُ, (T, M,) I folded the skin while it was moist, (T, S, M, K,) before it should break in

pieces, (T,) or lest it should break in pieces. (M.) And [hence,] طَوَيْتُ فُلَانًا عَلَى بَلَّتِهِ (T, S, M, K,*) and بَلَّلْتُ, (T, S, K,) and بَلَّلْتُ, (S, K,) and بَلَّلْتُ, (K,) and بَلَّلْتُ, (S, K,) and بَلَّلْتُ, (M, K,) and بَلَّلْتُ, (S, K,) and بَلَّلْتُ, (K,) and بَلَّلْتُ, (S, K,) which is of the dial. of Temeem, (TA,) and بَلَّلْتُ, (K,) † I bore with, suffered, or tolerated, such a one, (S, K,) notwithstanding his vice, or fault, (T, S, M, K,) and evil conduct: (S:) or [so in the M and K, but in the S "and,"] I treated him with gentleness, or blandishment, (S, K,) while some love, or affection, remained in him; (S, M, K;) and this is the true meaning; (M;) and in like manner, عَلَى بَلَّلٍ نَفْسِهِ. (S, TA.)

And بَلَّلْتُ عَلَى بَلَّلِهِ, and طَوَاهُ عَلَى بَلَّلِهِ, † He feigned himself heedless of, or inattentive to, his vice, or fault; like as one folds a skin upon its fault [to conceal that fault]. (T.) And أَنْصَرَفَ الْقَوْمُ بِبَلَّلَتِهِمْ, and بِبَلَّلَتِهِمْ, and بِبَلَّلَتِهِمْ, † The people, or company of men, turned away, or back, having some good, or somewhat good, remaining, in them, or among them; expl. by وَفِيهِمْ بَقِيَّةٌ [in which the last word generally implies something good; as, for instance, in the *Kur* xi. 118]: (M, K;) or, in a good state, or condition: (K;) or this latter is meant when one says, بِبَلَّلَتِهِمْ. (T.)

— Abundance of herbage; or of the goods, conveniences, or comforts, of life. (TA.) — See also بَلَّلٌ. — How good is his adornment of himself! or his manner of undertaking a task, or taking upon himself a responsibility! (K: expl. in some copies by تَجَمَّلَهُ; and so in the TA: in others by تَحَمَّلَهُ.)

بَلَّلٌ, like صُرْدٌ, (K,) or بَلَّلٌ, (so in a copy of the T, accord. to the TT,) Seed; grain for sowing. (Ish, T, K.)

بَلَّلَةٌ and its pl.: see four exs. voce بَلَّلٌ.

بَلَّلَةٌ and its pl.: see three exs. voce بَلَّلٌ — The sing. also signifies Garb, guise, aspect or appearance, external state or condition. (Ibn-'Abbád, K.) You say, إِنَّهُ لَنَسَنُ الْبَلَّلَةَ Verily he is goodly, or beautiful, in garb, &c. (Ibn-'Abbád, TA.) — You say also, كَيْفَ بَلَّلَتِكَ, and بَلَّلَتِكَ, meaning How is thy state, or condition? (Ibn-'Abbád, K.)

بَلَّلَةٌ: see three exs. voce بَلَّلٌ.

بَلَّلٌ a subst. signifying The making close the ties of relationship by behaving with goodness and affection and gentleness to one's kindred: (K:) changed in form from بَلَّةٌ; q. v. (TA.) [See also بَلَّلٌ.]

بَلَّلَانٌ } see what next follows.
بَلَّلَانٌ }

بَلَّلَانٌ: see بَلَّلٌ, in four places. — Also Water; (T, S, M, K;) and so بَلَّلَانٌ and بَلَّلَانٌ. (K.) You say, مَا فِي سِقَائِهِ بَلَّلَانٌ There is not in his skin any water: (T, S:) or anything whatever: (so in a copy of the S:) and in like manner one