

مَبْطُخَةٌ (S, A, Mgh, &c.) and مَبْطُخَةٌ (S, L, K) A place where **بَطِخ** grow: (S, A, Mgh, &c.): pl. مَبَاطِخ. (A, TA.)

بَطْر

1. **بَطَرَ**, aor. ʔ, inf. n. **بَطْرٌ**, He exulted; or exulted greatly, or excessively; and behaved insolently and unthankfully, or ungratefully: or he exulted by reason of wealth, and behaved with pride and self-conceitedness, and boastfulness, and want of thankfulness: or he behaved with the utmost exultation, &c.: or he rejoiced, and rested his mind upon things agreeable with natural desire: syn. of the inf. n. **أَشْرٌ**, (S, A, L, Mgh, TA,) and **مَرَجٌ**; (L, TA;) the former of which signifies **شِدَّةُ المَرَجِ**, (S, A,) and **مَجَاوِزَةُ الحَدِّ فِي** **مَرَجٍ**: (A:) he was, or became, stupified, deprived of his reason, confounded, or amazed, (S, K, Er-Rághib,) bearing wealth ill, or in an evil manner, performing little of the duty imposed on him by it, and turning it to a wrong purpose: (Er-Rághib, TA, *TK:) this is said to be the primary signification: (TA:) he was, or became, stupified, or confounded, and knew not what to prefer nor what to postpone: (TA:) he was, or became, confounded, perplexed, or amazed, by reason of fright: (As, S voce **بَحَرٌ**;) he behaved exorbitantly, or insolently, with wealth, (K, TA,) or on the occasion of having wealth: and this, also, is said to be the primary signification: (TA:) he had, or exercised, little of the quality of bearing wealth [in a becoming, or proper, manner]: (K:) he behaved proudly: (TA:) he regarded a thing with hatred, or dislike, without its deserving to be so regarded: he was, or became, brisk, lively, or sprightly: (K:) accord. to some, he walked with an elegant and a proud and self-conceited gait, with an affected inclining of the body from side to side. (TA.) It is said in a trad., **لَا يَنْظُرُ** **إِلَّا أَنَّهُ يَوْمَ القِيَامَةِ مَنْ جَرَّ إِزَارَةَ بَطْرًا** [God will not look, on the day of resurrection, upon him who drags along his wrapper of the lower part of the body in exultation and insolence, or pride: meaning one who wears too long a wrapper of the lower part of the body]. (TA.) — **بَطَرْتُ عَيْشَكَ** † [Thou exultedst, or exultedst greatly, or excessively, and behavedst insolently and unthankfully, or ungratefully, &c., in thy manner of life,] is a phrase similar to **رَشِدْتُ أَمْرَكَ**; (S, TA;) and in like manner **بَطَرْتُ مَعِيشَتِي**, in the Kur [xxviii. 58]; in which the verb is not trans., but the subst. is put in the accus. case because of **فِي** understood before it. (Abou-Is-hák.) — **لَا أَبْطُرُ الغَنَى** † I do not, or will not, domineer, or assume superiority, over others when I am rich. (Ham p. 517.) — **بَطَرَ التَّعْمَةَ** † He held wealth, or the favour, or benefit, in light estimation, and was unthankful, or ungrateful, for it. (A.) — **بَطَرَ هِدَايَةَ أَمْرِهِ** † He refused the right direction as to the management of his affair, and was ignorant of it. (TA.) — It is said in a trad., that pride is **بَطْرُ الحَقِّ**, which means † The considering as false, or vain, what God has pronounced to be the truth, or our duty; namely, the confession of his unity, and

the obligation of rendering Him religious service: or the being confounded at considering truth, or duty, and not seeing it to be true, or incumbent: (TA:) or the disdaining the truth, or right, and not accepting it or not admitting it. (K.) — **بَطَرَهُ**, aor. ʔ (S, K) and ʔ, (K,) inf. n. **بَطْرٌ**, (S, Mgh,) He cut it, or divided it, lengthwise; slit it; split it. (S, Mgh, K.) Hence the appellation **بَيْطَارٌ**. (S, Mgh.)

4. **ابطَرَهُ** It rendered him such as is termed **بَطْرٌ**; it (wealth) caused him to exult, or to exult greatly, or excessively, and to behave insolently and unthankfully, or ungratefully: &c.: [see **بَطْرٌ**]: (S, A:) it stupified him, deprived him of his reason, confounded him, or amazed him. (S, K.) You say, **مَا أَمْطَرْتُ حَتَّى أَبْطَرْتُ** It (the sky) rained not until it caused [men] to exult, or to exult greatly, &c. (A.) — **ابطَر حِلْمَهُ** † It (the ignorance of a person) caused his (another's) clemency, moderation, or gravity, to become converted into inordinate exultation, and insolence, or the like, and levity. (A.) — **ابطَرَهُ حِلْمَهُ** † It stupified, confounded, or amazed, him, so as to turn him from his clemency, moderation, or gravity. (TA.) — **ابطَرَهُ ذُرْعَهُ** † He imposed upon him more than he was able to do; (S;) what was above his power: (K:) ذرعه is here a substitute for its antecedent to indicate an implication therein: (A:) you say this when a slow-paced camel has endeavoured in vain to keep pace with another camel; and when any man has imposed upon another a difficulty beyond his power: (TA:) or the meaning is, he cut off his means of subsistence, and wasted his body: (IAqr, K:) ذرع signifying the "body." (IAqr.)

Q. Q. 1. **بَيْطَرَ**, inf. n. **بَيْطَرَةٌ**, He practised [farriery, the veterinary art, or] the art of the **بَيْطَارٌ**. (Mgh.) — **هُوَ يَبَيْطِرُ الدَّوَابَّ** He treats beasts, or horses and the like, medically, or curatively. (TA.)

ذَهَبَ دَمُهُ بَطْرًا † His blood went unrevenged, (Ks, S, A, K,) being held in light estimation. (A.)

بَطْرٌ part. n. of **بَطَرَ**, (Mgh, TA,) Exulting, or exulting greatly, or excessively, and behaving insolently and unthankfully, or ungratefully: or exulting by reason of wealth, and behaving with pride and self-conceitedness, and boastfulness, and want of thankfulness: or behaving with the utmost exultation, &c.: see its verb. (A, Mgh, TA.)

بَطِيرٌ Cut, or divided, lengthwise; slit; split; (K;) as also **مَبْطُورٌ**. (TA.) — See also **بَيْطَارٌ**.

أَمْرَةٌ بَطِيرَةٌ A woman who behaves with much **بَطْرٌ**, i. e. exultation, and insolence and unthankfulness, or ingratitude, &c.: [see **بَطْرٌ**]. (A.) [See also what next follows.]

بَطِيرٌ Clamorous; long-tongued: and one who perseveres in error: fem. with ʔ: (K:) but it [the former] is mostly used in relation to women, (TA,) and as signifying a woman who exults, or exults greatly, or excessively, and behaves insolently and unthankfully, or ungratefully, (تَبَطَّرَ) and perseveres in error: (ADk:) [it is said in the TA that some say **بَطِيرٌ**, and that this

is the more approved; but Az says,] Lth cites, from ADk, the phrase **أَمْرَةٌ بَطِيرٌ** as meaning a clamorous, long-tongued woman; **لَأْتِيهَا قَدْ بَطَرْتُ** [because of her insolent behaviour]: and says that, accord. to Abou-Kheyreh, it is **أَمْرَةٌ بَطِيرٌ**; her tongue being likened to the **بَطْرٌ**: but Lth adds, the saying of ADk is preferable in my opinion, and more correct. (T in art. **بَطْرٌ**.)

بَيْطَارٌ: see **بَيْطَارٌ**.

بَيْطَارٌ: see **بَيْطَارٌ**. — [Hence,] A tailor. (Sh, S, *K.) A poet says, (calling a tailor a **بَيْطَارٌ**, like as one calls a skilful man an **إِسْكَافٌ**, Sh, TA,)

• **شَقَّ البَيْطَارِ مَدْرَعَ الهِمَامِ** • [Like as the tailor cuts lengthwise, or slits, the woollen tunic of the valiant chief]. (Sh, S.)

بَيْطَرَةٌ [Farriery; the veterinary art;] the art of the **بَيْطَارٌ**. (S, K.) [See Q. Q. 1.]

بَيْطَارٌ (S, Mgh, K) and **بَيْطَرٌ** (S, K) and **بَيْطَرٌ** (K) and **مَبْطِيرٌ** (S, K) [A farrier; one who practises the veterinary art;] one who treats beasts, or horses and the like, medically, or curatively: (K:) from **بَطَرَهُ**, explained above. (S, Mgh, *.) **أَشْهَرُ مِنْ رَايَةِ البَيْطَارِ** [More commonly known than the sign of the farrier, app. meaning a sign which, I suppose, the itinerant farrier carried about with him,] (A, TA) is one of the proverbs of the Arabs. (TA.) — You say, also, **هُوَ بِهَذَا عَالِمٌ بَيْطَارٌ** † [He is knowing and skilful in this: see also **بَيْطَارٌ**]. (A.)

مَبْطُورٌ: see **بَطِيرٌ**.

مَبْطِيرٌ: see **بَيْطَارٌ**.

بَطْرُق

قَائِدٌ بَطْرِيقٌ [or leader of an army], in the language of the روم [or Greeks of the Lower Empire]; (JK;) one who is to the روم like the قائد to the Arabs; (Mgh, Mgh;) [i. e.] a leader of an army (قائد) of the روم; (S, K;) accord. to Kudámeh, (Mgh,) one who is over ten thousand men: (Mgh, K:) next to him is the طَرْحَان [in the CK تَرْحَان], over five thousand: then, the قَوْمَس, over two hundred: (K:) but in art. طرخ in the K, it is said that طرخان signifies "a headman, or chief, of high, or noble, rank," in the language of Khurásán; and in art. قَمَس, that قومس signifies "a commander," or the like, syn. of **بَطَارِقَةٌ**, i. q. **قَمَامَسَةٌ**, (TA,) which is pl. of **بَطْرِيقٌ**, (S, Mgh, Mgh, K,) as also **بَطَارِيقٌ**, for which **بَطَارِقٌ** is used in a verse of Abou-Dhuyb: (TA:) it is an arabicized word; (S, TA;) [app. from the Latin "patricius;"] or, as some say, of the language of the روم and of Syria: or Arabic, agreeing with the foreign word, and of the dial. of the people of El-Hijáz: accord. to El-Jawáleekee and others, in the language of the روم it is بترك: some say that it signifies skilled in war and its affairs, in the language of the روم; and he who is so has rank, or office, and is sometimes made foremost, among them: (TA:) and (some say, TA) a proud and self-conceited