

8. **بَصَّ بِسَيْفِهِ** *He made a sign with his sword, waving it, or moving it about [so that it shone, or glistened].* (TA.)

R. Q. 1. **بَصَّ بِذَنبِهِ**, (S, K,) or **بَصَّ بِذَنبِهِ**, (M,) inf. n. **بَصَّ بِذَنبِهِ**, (TA,) *He* (a dog, S, M, K, and a beast of prey, and a gazelle, and a camel when urged on by the driver's singing, TA) *wagged, or moved about, his tail*; (S, K;) which a dog does by reason of cupidity, or fear; (TA;) as also **بَصَّ بِذَنبِهِ**: (S:) or *he* (a dog) *struck with his tail.* (ISd.) The inf. n. **بَصَّ بِذَنبِهِ** has a pl., namely, **بَصَّ بِذَنبِهِمْ**; as in the following ex.:

• **حَتَّى إِذَا أَبْصَرْتَهُ وَعَلِمْتَهُ**  
• **حَتَّى إِذَا أَبْصَرْتَهُ وَعَلِمْتَهُ**

[Until, when they see him and know him, they greet him with waggings of the tails]. (TA.) It is said in a prov., respecting the flight and submissiveness of the coward,

• **بَصَّ بِذَنبِهِ إِذْ حُدِينَ بِالْأَذْنَابِ**

[They wagged the tails when they were urged on by the driver's singing]. (Aq.) **بَصَّ بِذَنبِهِ** *The camels performed quickly their night-journey to water.* (K.) [See **بَصَّ بِذَنبِهِ**.]

R. Q. 2. **تَبَصَّصَ**: see R. Q. 1.

**بَصَّ نَارًا**, and **بَصَّ نَارًا**, *Live coals*; because they shine, or glisten: n. un. with ة: so in the present day; but probably only post-classical: or, accord. to the TA, in art. **بَصَّ**, the word **بَصَّ** is used by the vulgar, for **بَصَّ**.]

**بَصَّ** [Shining, or glistening: or rather, shining, or glistening, much]. — [Hence,] **البصاصة** *The eye*: (S, A, K:) an epithet in which the quality of a subst. predominates: (TA:) said to be so called (TA) because it shines, or glistens. (K, TA.) — [And hence **بَصَّ** is applied in the present day to *An officer employed as an inspector by a police-magistrate.*]

**بَصَّ** a name of [The month afterwards called] **بَصَّ**: the former was its name in the Time of Ignorance: thus it is written accord. to the Jm: [or it was called, or was also called, **بَصَّ**, and **بَصَّ**: (see art. **بَصَّ**;) or **بَصَّ**, and **بَصَّ**: (see art. **بَصَّ**;) the author of the K mentions it in art. **بَصَّ**; [where it is said to be also written **بَصَّ**, i. e., without tashdeed;] but this is its proper place, for it is from **بَصَّ** [inf. n. of **بَصَّ**]. (TA.)

**بَصَّ**, (T, K,) or **بَصَّ**, (S,) *A laborious, (T, S, K,) fatiguing, (T,) night-journey to water, (T, K,) or journey in which the second and third and fourth days are without water; in which is no flagging*: (S:) [as also **بَصَّ**.] — **بَصَّ** *A vehemently-hot day.* (TA.)

### بصر

1. **بَصَرَ**, [aor. ء,] (Sb, M, K,) and **بَصَرَ**, [aor. ء,] (Lh, K,) inf. n. **بَصَرَ** and **بَصَرَ** and **بَصَرَ**, (M, K,) [He saw; i. e.] *he became seeing*; syn. **بَصَرَ**;

(Sb, M, K;) with **ب** prefixed to the noun following. (K.) But see 4, in four places. **بَصَرَ** is seldom used to signify the sense of sight unless to this meaning is conjoined that of mental perception. (B.) — [Hence,] **بَصَرَ**, [and **بَصَرَ**,] inf. n. **بَصَرَ** [and **بَصَرَ**], *He was, or became, endowed with mental perception; or belief, or firm belief; or knowledge, understanding, intelligence, or skill.* (S, M, TA.) And **بَصَرَ**, (S, M, B,) and **بَصَرَ**, and sometimes **بَصَرَ** and **بَصَرَ**, but more chastely with **ب**, inf. n. [بَصَرَ and بَصَرَ]; (M, B;) and **بَصَرَ**; (B;) *He perceived it mentally; (B;) he knew it [or understood it].* (S, M, B.) **بَصَرَ**, in the K, [xx. 96], means *I knew that which they knew not.* (S.) — **بَصَرَ**, aor. ء, (T, K,) inf. n. **بَصَرَ**, (S, M, K,) *He put the two hides together, and sewed them, like as the two edges of a garment, or piece of cloth, are sewed, one being put upon the other; which [mode of sewing] is contrary to, or different from, that in which a garment, or piece of cloth, is sewed before it is sewed the second time*: (S:) or *he put together the two edges of the two hides, when they were being sewed, (M, K,) like as a garment, or piece of cloth, is sewed.* (M.)

2. **بَصَرَ** *He* (a whelp) *opened his eyes.* (M, K.) — **بَصَرَ**, (S, K,) inf. n. **بَصَرَ**; (TA;) or **بَصَرَ**; (accord. to some copies of the K; [see **بَصَرَ**, as confirmatory of the latter; but both seem to be correct;]) *It [or he] made him [or caused him] to see, or to have sight: or to have mental perception, or knowledge, or skill*: syn. **بَصَرَ**. (S, K.) — And the former, (K,) inf. n. as above, (S, K,) *He made him to know.* (S, K.) You say, **بَصَرَ**, (A, M, B,) inf. n. as above, (M, B,) *I made him to know it; acquainted him with it.* (A, M, B.) And **بَصَرَ**, inf. n. as above and **بَصَرَ**, *He made him to understand the affair, or case.* (M.) — Also *He rendered it apparent, or plainly apparent, conspicuous, manifest, or evident.* (S, K.) — **بَصَرَ**, said of the feathers of an arrow, *They were besmeared by the blood*: (S:) or *were strengthened and fastened with glue.* (M.) — Also **بَصَرَ**, inf. n. **بَصَرَ**; (S, K;) and **بَصَرَ**; (K;) *He went, (S,) or came, (M, K,) to the city of El-Basrah (البصرة).* (S, M, K.)

3. **بَصَرَ** *He looked with him at a thing, trying which of them two would see it before the other.* (M.) And **بَصَرَ** *They two looked, trying which of them would see first.* (K.) — *He elevated himself, or rose up, or stood up, so as to be higher than the surrounding objects, (أشرف,) looking at him, or towards him, from afar.* (S.) — See also 4.

4. **بَصَرَ**, (Lh, S, M, A, &c.,) inf. n. **بَصَرَ**, (M, B,) *He saw him, or it, (Lh, S, A, M, B,) by the sight of the eye*; (M, B;) as also **بَصَرَ**: (A:) or *he looked (M, K) at, or towards, him, or it, (M,) trying whether he could see him, or it; (M, K;) as also **بَصَرَ**, inf. n. **بَصَرَ** and **بَصَرَ** and **بَصَرَ**; (M;) and **بَصَرَ**;*

(Lh, M;) and **بَصَرَ**; (M, K;) and **بَصَرَ**: (M:) or, accord. to Sb, **بَصَرَ** [is used when no object of sight is mentioned, and] signifies *he [saw, or] became seeing*: and **بَصَرَ** is said when one mentions that upon which his eye has fallen. (M.) You say also, **بَصَرَ** *Look thou at me*: or *turn thy face towards me.* (Ibn-Buzurj, TA.) — See also 1. — And see 2. — **بَصَرَ**, in the K, [xviii. 25], means *How clear is his sight! and how clear his hearing!* the pronoun relating to God; (Bd, Jel;) and thus used, the phrase is tropical; i. e., nothing escapes his sight and hearing. (Jel.) And **بَصَرَ**, in the same [xix. 99], means *How clearly shall they hear! and how clearly shall they see!* (S, Bd, Jel:) or the meaning is, *do thou make them to hear, and make them to see*, the threats of that day which is afterwards mentioned, and what shall befall them therein. (Bd.) — **بَصَرَ** also signifies *He relinquished infidelity, and adopted the true belief.* (IAq.) — See also 10. — **بَصَرَ**, i. e. an oblong piece of cotton or other cloth. (TA.) — See also 2, last sentence.

5. **بَصَرَ** *He looked at it; namely, a thing: or looked long at it: or glanced lightly at it: like **بَصَرَ**: (TA:) or he sought, or endeavoured, to see it: (Mgh:) or i. q. **بَصَرَ**, in a sense explained above; see 4. (M.) You say also, **بَصَرَ** *Consider thou, or examine thou, for me, such a one, that thou mayest obtain a clear knowledge of him.* (TA.) And **بَصَرَ** *He considered a thing, endeavouring to obtain a clear knowledge of it; he looked into it, considered it, examined it, or studied it, repeatedly, until he knew it: he sought, or sought leisurely, or repeatedly, after the knowledge of it, until he knew it.* (S, K, TA.) And **بَصَرَ** signifies the same as **بَصَرَ**, i. e. *He sought, or endeavoured, to see, or discover, what would happen to him, of good and evil.* (M.)*

6. **بَصَرَ** *They saw one another.* (M, K.) — [also signifies *He feigned himself seeing, either ocularly or mentally; contr. of **بَصَرَ**.*]

10. **بَصَرَ** [He sought, or endeavoured, to see, or to perceive mentally]. You say, **بَصَرَ** *He had, or was endowed with, [mental perception, or] knowledge, (M, B,) [or understanding, intelligence, or skill: as in the phrase,] **بَصَرَ** [He had a mental perception, or knowledge, &c., of, or in relation to, a thing]. (S.) [See **بَصَرَ**.] — It (a road, TA) was, or became, plain, clear, manifest, or conspicuous; (K, TA;) as also **بَصَرَ**. (A.)*

**بَصَرَ**: see **بَصَرَ**, in four places: and see **بَصَرَ**.

**بَصَرَ** The thickness of anything; (M;) as of the heaven, (TA,) or of each heaven [of the seven heavens], (S, A, TA,) and of the earth, [or of each of the seven earths,] and of the skin of a