

became joyous, or cheerful: see بَسَطَهُ. — [Hence also,] انبسط † He left shyness, or aversion; he became free therefrom: (S, TA:) he was, or became, bold, forward, presumptuous, or arrogant: (KL, PŞ:) he became emboldened, and incited to [that kind of presumptuous boldness which is termed] دَالَّةٌ. (Har p. 155.) And انبسط إليه † [He was open, or unreserved, to him in conversation: and he acted towards him, or behaved to him, without shyness or aversion; or with boldness, forwardness, presumptuousness, or arrogance: and he applied himself to it (namely, an affair,) with boldness, forwardness, presumptuousness, or arrogance.] (TA.)

بَسَطٌ, as signifying A certain intoxicating thing, [a preparation of hemp,] is post-classical. (TA.)

بَسَطٌ :
بَسَطٌ :
بَسَطٌ : } see بَسِطٌ, in seven places.

بَسَطَةٌ Width, or ampleness; syn. سَعَةٌ: (S, Sgh, Mşb:) and length, or height: (Sgh:) pl. بَسَاطٌ: (Sgh:) and increase: or redundancy, or excess: (TA:) and, (M, K,) as also بَسِطَةٌ, (K,) excellence; (M, K;) in science and in body: (M:) or in science, expatiation, or dilatation: (K:) or profit to oneself and others: (TA:) and in body, height, or tallness; and perfection, or completeness. (K.) It is said in the Kur [ii. 24], وَزَادَهُ بَسَطَةً [And hath increased him in excellence, &c., in respect of science, or knowledge, and body]: (M, TA:) Zeyd Ibn-'Alee here read بَسَطَةً. (TA.) — [An arm's length.] See بَاسِطٌ. — بَاسِطَةٌ A woman beautiful and sleek in body: and in like manner, ظَبِيَّةٌ a gazelle that is so. (M.)

بَسَطَةٌ: see بَسَطَةٌ, in two places.

أُذُنٌ بَسِطَةٌ † A wide and large ear. (M, K, TA.)

بَسِطِيٌّ A seller of بَسَطٌ [or carpets, &c.]: pl. بَسِطِيُونَ. (TA, but only the pl. is there mentioned and explained.)

بَسِطَانٌ :
بَسِطَانٌ : } see بَسِطٌ.

بَسَاطٌ Land (أَرْضٌ) expanded and even; as also بَسِطَةٌ: (M, K:) and wide, or spacious; (AO, S, K;) as also بَسَاطٌ, (Fr, K,) in his explanation of which Fr adds, in which nothing is obtained; (TA;) and بَسِطٌ; (K;) and بَسِطَةٌ: (AO, K:) and in like manner, a place; (S, TA;) as also بَسَاطٌ; (TA;) and بَسِطٌ; (S, TA:) and land in which are sweet-smelling plants: (TA:) or بَسِطَةٌ is a subst., (IDrd, M,) as some say, (M,) and signifies the earth. (IDrd, M, Mşb, K.) You say, وَنَحْنُ فِي بَسَاطٍ وَسَعَةٍ † [We are in an ample and a plentiful state]. (TA.) And بَيْنَنَا وَبَيْنَ الْمَاءِ مِيلٌ بَسَاطٌ [the last word thus, without any vowel-sign to the ب,] † Between us and the water is a long mile. (TA.) [See also بَاسِطٌ.] And مَا عَلَى الْبَسِطَةِ مِثْلُ فَلَانٍ There is not

upon the earth the like of such a one. (TA.) And † ذَهَبَ فِي بَسِطَةٍ, a dim., imperfectly decl., He (a man, TA) went away in the earth, or land. (A, O, L, K.) — Also A great cooking-pot. (Sgh, K.)

بَسَاطٌ A thing that is spread or spread out or forth: (S, M, K, B;) whatever it be; a subst. applied thereto: (B:) [and particularly a carpet; which is meant by its being said to be] a certain thing well known; the word being of the measure مَفْعُولٌ in the sense of the measure مَفْعُولٌ, like فَعَالٌ in the sense of مَكْتُوبٌ, and فَرَّاشٌ in the sense of مَفْرُوشٌ, &c.: (Mşb:) pl. [of mult.] بَسَطٌ (M, Mşb, K) and بَسَطٌ and [of pauc.] أَبْسَطَةٌ. (TA.) — See also بَسِطٌ; near the middle of the paragraph. — اِنْبَرَى لَطِي بَسَاطِهِ is a phrase meaning † He hastened to cut short his speech. (Har p. 280.) — Also The leaves of the tree called سَهْرٌ that fall upon a garment, or piece of cloth, spread for them, the tree being beaten. (M, K.) — See also بَسَاطٌ, in three places.

بَسِطٌ, and بَسِطَةٌ: see بَسَاطٌ, in six places. — وَقَعَ الْغَيْثُ بَسِطًا مَتَدَارِكًا The rain fell spreading widely upon the earth, continuously, or consecutively. (TA.) — † فَلَانٌ بَسِطٌ الْجِسْمِ † [Such a one is tall of body]. (S, TA.) — † بَسِطٌ الْوَجْهِ † A man (M) having the countenance [unwrinkled, or] bright with joy: (M, K, TA:) pl. بَسَطٌ. (M, K, *) — † بَسِطٌ الْبَدَنِ † A man large, or extensive, in beneficence; (M, TA;) liberal, bountiful: (K, TA:) pl. بَسَطٌ: (M, K:) [and so] بَسِطٌ الْبَاعِ, (S,) [and] مُنْبَسِطٌ الْبَاعِ. (TA.) And † بَسَطٌ يَدَهُ, (S, K,) like طَحَنٌ in the sense of مَطْحُونٌ, and بَسَطٌ in the sense of مَقْفُوفٌ, (TA,) and بَسَطٌ, (Z, K,) like نَجْحٌ and أَنْفٌ, (Z,) and (Z, K) by contraction, (Z,) بَسَطٌ, (Z, K,) and مَبْسُوطَةٌ, (TA,) † His hand is liberal; syn. مُطْلَقَةٌ, (S, K, TA,) and طَلَّقٌ; (TA;) or he is large in expenditure. (TA.) It is said in the Kur [v. 69], بَلْ يَدَاهُ مَبْسُوطَتَانِ †; (TA;) and accord. to one reading, † بَسَطَانِ; (S, K;) and accord. to another, with damm, [as though it were † بَسَطَانِ,] (Z, K, TA,) [but it is said that] in this case it is used as an inf. n., [and therefore † بَسَطَانِ, for an inf. n. is applied as an epithet to a dual and a pl. subst. without alteration,] like غُفْرَانٌ and رِضْوَانٌ; or, accord. to some, it is most probably [† بَسَطَانِ,] like رَحْمَانٌ; and Talhah Ibn-Muṣarrif read † بَسَاطَانِ: (TA:) the meaning is, † Nay, his hands are liberal, or bountiful; the phrase being a simile; for in this case there is no hand, nor any stretching forth. (TA.) And it is said in a trad., يَدَا اللَّهِ بَسَطَانِ † لِمَسِيءِ النَّهَارِ حَتَّى يَتُوبَ † يَدَا اللَّهِ بِاللَّيْلِ وَلِمَسِيءِ اللَّيْلِ حَتَّى يَتُوبَ بِالنَّهَارِ or, accord. to one relation, † بَسَطَانِ, (TA,) meaning † God is liberal in forgiveness to the evil-doer of the day-time until he repent [in the night, and to the evil-doer of the night-time until he repent in the day]: for a king is said to be الْهَدِيءُ † مَبْسُوطٌ

when he is † liberal in his gifts by command and by sign, although he gives nothing thereof with his hand, nor stretches it forth with them at all. (Sgh, TA.) — مُنْبَسِطٌ also signifies اللِّسَانُ †, (Lth,) or مُنْبَسِطٌ بِلِسَانِهِ, (M, K,) † [Free, or unconstrained, in tongue, or with his tongue,] applied to a man: (M:) fem. with ة. (K.) — البَسِطُ is also the name of A certain kind of metre of verse; (S, M, * K;) namely, the third; the measure of which consists of مُسْتَفْعَلُنَ فَاعِلُنَ eight [a mistake for four] times: (K:) so called because of the extension of its أَسْبَابُ, commencing with a سَبَبٌ immediately followed by another سَبَبٌ, as is said by Abou-Is-hāk. (M.) — [بَسِطٌ is also used in philosophy as signifying † Simple; uncompounded.]

بَسِطَةٌ, as an epithet; and as a subst.: see بَسَاطٌ, in four places. — [In philosophy, † A simple element: pl. بَسَائِطُ.]

ذَهَبَ فِي بَسِطَةٍ: see بَسَاطٌ.

بَاسِطٌ act. part. n. of بَسَطٌ. — It is said in the Kur [vi. 93], وَالْمَلَائِكَةُ بَاسِطُوا أَيْدِيهِمْ, meaning † The angels being made to have dominion over them by absolute force and power. (K, * TA.) And again, in the Kur [xiii. 15], كَبَّاسِطٌ كَفَّيْهِ † إِلَى الْمَاءِ لِيَبْلُغَ فَاهُ † Like the supplicator of water, making a sign to it [with his two hands], in order that it may [reach his mouth, and so] answer his prayer; (K, * TA;) or, but it will not answer his prayer. (O, TA.) — الْبَاسِطُ † God, who amplifies, or enlarges, or makes ample or plentiful, the means of subsistence, to whomsoever He will, (K, TA,) by his liberality and his mercy: (TA:) or who diffuses (يَبْسِطُ) the souls in the bodies at the time of [their] being animated. (TA.) — † مَاءٌ بَاسِطٌ † Water that is distant from the herbage, or pasturage, (M, K, TA,) but less so than what is termed مُطْلَبٌ. (M, TA.) And † خِمْسٌ بَاسِطٌ † A difficult [journey of the kind termed] خِمْسٌ [i. e. of five days, whereof the second and third and fourth are without water]; syn. بَائِضٌ. (Sgh, K.) And عَقْبَةٌ بَاسِطَةٌ (ISk, S, M, K [in the CK, erroneously, عَقْبَةٌ]) † [A stage of a journey, or march or journey from one halting-place to another,] that is far, or distant, (ISk, S,) or long: (TA:) or in which are two nights to the water. (M, K.) You say, بَرْنَا عَقْبَةً بَاسِطَةً † [We journeyed a stage, &c.,] that was far, or distant, or long. (ISk, S, * TA.) — † قَامَةٌ بَاسِطَةٌ, [in the CK بَاسِطَةٌ,] and قَامَةٌ بَاسِطَةٌ, as a prefixed n. with its complement imperfectly decl., as though they made it determinate, i. q. قَامَةٌ وَبَسِطَةٌ † [A well measuring, or of the depth of, a man's stature and an arm's length]. (O, K.) AZ says, حَفَرَ الرَّجُلُ قَامَةً بَاسِطَةً † The man dug to the depth of his stature and his arm's length. (L, TA.)

مَبْسُوطٌ Width, or extent; syn. مُتَّعٌ: (K:) as in the phrase بَلَدٌ عَرِيضٌ الْمَبْسُوطِ † [A region wide in extent]. (TA.) [See also بَسِطَةٌ.]