

the C_K بَرُوقٌ, as in the §,) *It* (a thing, Mgh, K, a sword, &c., §, and the dawn, K, TA) *shone, gleamed, or glistened.* (§, Mgh, K, TA.) — Also said of a cloud, aor. as above, inf. n. بَرِيقٌ and بَرُوقٌ and بَرَقَانٌ, *It gleamed or shone [with lightning];* and so اَبْرُقُ, (JK,) and تَبْرُقُ. (K in art. حَلَج.) And بَرَقَتِ السَّمَاءُ, (§, Mgh, K,) aor. as above, (Mgh, TA,) inf. n. بَرَقَانٌ (Aq, S, Mgh, K) and بَرِيقٌ (Mgh, TA) and بَرُوقٌ, (K,) *The sky lightened;* (Mgh, K;) as also اَبْرُقْتُ: (AO, AA, K;) or *gleamed or shone [with lightning]:* (§, K;) or *lightened much before rain;* as also اَبْرُقْتُ. (TA in art. رَعَد.) And بَرِقَ الْبَرَقُ *The lightning appeared.* (K.) — And [hence] said of a man, (JK, Mgh, K,) or وَبَرِقَ, (§,) † *He threatened;* (JK, S, K;) or *he threatened with evil;* (Mgh;) [or *he threatened and menaced;*] or *he frightened* (§ and K in art. رَعَد) *and threatened;* (§ in that art. ;) and اَبْرُقُ signifies the same; (JK, Mgh, K;) and so اَرْعَدُ وَاَبْرُقُ: (K;) or, accord. to Aq, ارْعَد and اَبْرُق are not allowable. (TA, and § in art. رَعَد, q. v.) But بَرَقْتُ, inf. n. بَرِيقٌ, said of a woman, (K,) or رَعَدْتُ وَبَرَقْتُ, (§,) means † *She beautified* (§ and A in art. رَعَد, and K) *and adorned herself,* (§, K,) [as also تَبْرُقْتُ, (occurring in the K in art. الْقَى, coupled with its syn. تَرَيَّنَتْ,)] *and showed, or presented, herself,* (A in art. رَعَد, and TA,) *to me:* (A in art. رَعَد;) or *she exhibited her beauty intentionally:* (TA;) and اَبْرُقْتُ means the same, (Lh, K,) inf. n. تَبْرِيقٌ; (TA;) and so اَبْرُقْتُ: (K;) you say, اَبْرُقْتُ اَبْرُقْتُ بِوَجْهِهَا وَسَائِرِ جَسَمِهَا, † *She beautified herself in her face and the rest of her person:* (Lh, TA;) and اَبْرُقْتُ عَنْ وَجْهِهَا † *She showed her face.* (JK, Ibn-'Abbād, K.) — Also, said of a star, or an asterism, *It rose.* (Lh, K.) One says, لَا اَعْلَهُ مَا بَرِقَ النُّجُومُ فِي السَّمَاءِ, [by which may be meant the asterism of the Pleiades,] *rises in the sky.* (Lh, TA.) — بَرِقَ الْبَصْرُ, (§,) or بَصْرُهُ, (K,) *The eye or eyes, or his eye or eyes, glistened,* (§, K,) *being raised, or fixedly open:* (§;) or *became raised, or fixedly open:* occurring in the Kur [lxv. 7], accord. to one reading: (Fr, TA:) or *the eye, or his eye, became open by reason of fright.* (TA.) بَرِقُ has a different meaning, which see below. (§.) — بَرَقْتُ, said of a she-camel, *She put her tail between her thighs, making it to cleave to her belly, without being pregnant:* (IAq, TA;) or *she raised her tail, and feigned herself pregnant, not being so;* as also اَبْرُقْتُ, (Lh, S, K,) and اَبْرُقْتُ بِذَنْبِهَا: (TA:) or اَبْرُقْتُ signifies *she smote with her tail at one time upon her vulva and another time upon her buttocks;* and also, *she feigned herself pregnant, not being so.* (JK.) — بَرِقُ *He feared, so that he was astonished or amazed or stupefied, at seeing the gleam of lightning:* (TA voce بَحِرُ:) or *his (a man's) sight became confused in consequence of his looking at lightning.* (Bd in lxxv. 7.) And hence, (Bd ibid.) بَرِقَ الْبَصْرُ, (§, Bd,) or بَصْرُهُ, (K,) aor. ʿ; (§, K;) and بَرِقُ, aor. ʿ; (K;) or the latter has [only] a meaning explained above; (§) inf. n. بَرِيقٌ, which is of the former verb;

(§;) accord. to the K, بَرِقُ; but this is wrong; (TA;) and [of the latter verb,] بَرُوقٌ; (Lh, K;) *The eye or eyes, or his eye or eyes, became dazzled, so as not to close, or move, the lid, or lids:* (§, K;) or *became confused, so as not to see.* (K.) — بَرِقَ بَصْرُهُ signifies also *His eye or eyes, or his sight, became weak:* whence بَرَقَتْ قَدَمَاهُ *His two feet became weak.* (TA.) Also بَرِقُ alone, (TA,) inf. n. بَرِيقٌ, (Fr, K, TA,) *He (a man, TA) was frightened;* or *he feared, or was afraid:* (Fr, K, TA;) and *he became confounded, or perplexed, and unable to see his right course.* (K.) — بَرِقُ said of a skin, aor. ʿ, (JK, K,) inf. n. بَرِيقٌ, (JK,) so in the O, in which, as in the K, the part. n., being بَرِيقٌ, indicates that the verb is like فَرِحَ; (TA;) and بَرِقُ, (K,) so in the L, (TA,) aor. ʿ, (K,) inf. n. بَرِيقٌ and بَرُوقٌ; thus in the L, which indicates that the verb is like نَصَرَ; (TA;) *It became affected by the heat so that its butter melted and became decomposed,* (Aq, JK, K,) *and did not become compact.* (K.) — بَرِقَ طَعَامًا, (JK,) or بَرِقَهُ بَزَيْتٍ أَوْ سَمْنٍ, (§, K,) aor. ʿ, (JK,) inf. n. بَرِيقٌ (JK, S) and بَرُوقٌ, (L,) *He poured upon the food, (JK,) or put into it, (§, K,) somewhat, (JK,) or a small quantity, (§, K,) of olive-oil (JK, S, K) or of clarified butter.* (§, K.) And بَرَقْتُ لَهُ *I made his food [somewhat] greasy for him with clarified butter.* (TA.) And اَبْرُقُوا الْمَاءَ بَزَيْتٍ *Pour ye upon the water a little olive-oil.* (§.) — بَرِقْتُ الْغَنَمَ, aor. ʿ, (§, K,) inf. n. بَرِيقٌ, (§,) *The sheep, or goats, had a complaint in their bellies from eating the بَرُوقُ:* (§, K;) and in like manner, الْاِبِلُ *the camels.* (TA.)

2. بَرِقَ بَعْيَتِهِ, (JK,) or بَرِقَ بَصْرُهُ, (TA,) *He glistened with his eyes by reason of looking hard, or intently.* (JK, TA.) And بَرِقَ عَيْنُهُ, inf. n. تَبْرِيقٌ, *He opened his eyes wide, and looked sharply, or intently.* (Lh, S, K.) — بَرَقْتُ, said of a woman: see 1. — And بَرِقُ *He decorated, or adorned, his place of abode.* (El-Muärrij, K.) — بَرَقْتُ وَعَرَقْتُ *Thou madest a sign with a thing, that had nothing to verify it, [app. meaning thou madest a false display, or a vain promise,] and didst little* (IAq.) — Also بَرِقُ, (inf. n. as above, TA,) *He (a man) journeyed far.* (El-Muärrij, K.) — بَرِقُ فِي الْمَعَاصِي *He persisted, or persevered, in acts of disobedience.* (El-Muärrij, K.) — بَرِقَ بِي الْأَمْرِ *The affair was unattainable, or impracticable, to me.* (K.)

4: see 1, in eight places. — اَبْرُقُ, (Aboo-Naqr, S, K,) or اَبْرُقُ بِسَيْفِهِ, (JK,) said of a man, (Aboo-Naqr, JK, S,) *He made a sign with his sword [by waving it about so as to make it glisten].* (Aboo-Naqr, JK, S, K.) — And اَبْرُقُ *He betook himself, or directed his course, towards the lightning.* (TA.) — *He entered into [a tract wherein was] lightning.* (TA.) — *He saw lightning.* (TA.) Tufeyl uses the phrase اَبْرُقُنَ الْخَرِيفَ as meaning *They (women borne in vehicles upon camels) saw the lightning of [the season, or the rain, called] the خَرِيف.* (AAF, TA.) — *He was smitten, or assailed, or affected, by lightning.*

(§, K.) — اَبْرُقَهُ الْفَرَجُ [app. *Fright, or fear, made him to be confounded, or perplexed, and unable to see his right way:* see بَرِقُ]. (TA.) — [And hence, perhaps,] اَبْرُقَ الصَّيْدَ *He roused the game, or chase.* (K.)

5: see 1, in two places.

10. اَسْتَبْرُقُ *It (a place, and the horizon,) shone, or gleamed, with lightning.* (TA.)

بَرِقُ [Lightning;] *what gleams in the clouds,* (TA,) or, *from the clouds;* from بَرِقُ [in the first of the senses explained above], said of a thing, inf. n. [بَرِيقٌ and] بَرِيقٌ: (Bd in ii. 18:) or an *angel's smiting the clouds, and putting them in motion, in order that they may become propelled, so that thou seest the fires [issue from them]:* (Mujähid, K;) or *a whip of light with which the angel drives the clouds:* (I'Ab, TA;) sing. of بَرُوقٌ, i. e., of the بَرُوقُ of the clouds: (§, K;) or it has no pl., being originally an inf. n. (Bd ubi supr.) بَرِقُ and بَرِيقٌ and بَرِيقٌ signify *That [lightning] which is without rain.* (§. [See also art. خَلَب.])

بَرِقُ [Lizards of the species called] ضِبَابٌ, pl. of ضِبٌّ. (IAq, K.) [It is app. pl. of بَرُوقٌ or of اَبْرُقُ: more probably, I think, of the former; from the raising of the tail, which is a habit of those lizards.] — See also بَرِقَةٌ.

بَرِقُ A lamb; syn. حَمَلٌ [q. v.]: (§, K;) a Persian word, (§,) arabicized; (§, K;) originally بَرِهٌ: (K;) pl. [of mult.] بَرِقَانٌ (§, K) and اَبْرُقَانٌ and [of pauc.] اَبْرُقَانٌ. (K.)

بَرِقُ [part. n. of بَرِقُ: and particularly explained as meaning] *A skin affected by the heat so that its butter melts and becomes decomposed,* (JK, O, K,) *and does not become compact.* (K.)

بَرِقَةٌ [app. an inf. n. of un., signifying *A flash of lightning*]. (M, TA in art. وَبَسُ.) — *A fit of confusion, or perplexity, affecting one in such a manner that he is unable to see his right course.* (K, TA.)

بَرِقَةٌ A quantity of lightning: (Bd in xxiv. 43, TA:) pl. بَرِيقٌ; (TA;) or [this is a coll. gen. n., of which the former is the n. un.; or, probably, it is a mistranscription, and] the pl. is بَرِيقٌ, also pronounced بَرِيقٌ. (Bd ubi supr.) — *Rugged ground in which are stones and sand and earth mixed together, (§, K, TA,) the stones thereof mostly white, but some being red, and black, and the earth white and of a whitish dust-colour, and sometimes by its side are meadows (رَوْضُ);* (TA;) as also اَبْرُقٌ and بَرِقَةٌ: (§, K, TA;) or a *portion of such land (أَرْضُ) as is termed بَرِقَةٌ, which consists of tracts containing black stones mixed with white sand, and which, when spacious, is termed اَبْرُقٌ:* (JK:) [and] *a mountain mixed with sand;* as also اَبْرُقٌ: (IAq, TA:) the pl. of بَرِقَةٌ is بَرِيقٌ (K, TA) and بَرِيقَانٌ; (JK, S;) and that of اَبْرُقٌ is اَبْرُقَانٌ, (JK, S, K,) after the manner of a subst., because the quality of a subst. is predominant in it; (TA;) and that of بَرِقَةٌ is بَرِقَاتٌ. (Aq, IAq, S, K.) The بَرِيقُ of the