

**بَدِيئَةٌ**: see **بَدَأَ**; second sentence. — Also, (M, K,) and **بَدَاءَةٌ** (K,) or **بَدَاءَةٌ** (M,) i. q. **بَدِيئَةٌ** (K,) and **بَدَاهَةٌ** (TA,) or **بَدَاهَةٌ**, i. e. The first occurrence of a thing, that happens to one unexpectedly: (M:) [or the first of anything: and an occurrence thereof by which one is taken unawares: accord. to explanations in the K in art. **بَدِه**]: pl. of the first, **بَدَايَا**. (TA.) — [And all app. signify The faculty of extemporizing; like **بَدِيئَةٌ** (q. v.) &c.] You say, **فَلَانَ ذُو بَدَاءَةٍ جَيِّدَةٍ**, i. e. **بَدِيئَةٍ حَسَنَةٍ**, [meaning] Such a one has a good faculty of extemporizing; or of uttering, or relating, things by means of the promptness of his intelligence. (TA.)

**بَدَاءَةٌ**: see **بَدَأَ**; second sentence.

**بَادِيٌّ** [act. part. n. of 1]: see **بَدَأَ**, in nine places.

**بَادِيَّةٌ**: see 1, in two places.

**مَبْدَأٌ** [originally noun of place and of time from 1; A place, and a time, of beginning, &c. —] See **بَدَأَ**. — [Also A principle, or first rule, of a science &c.: pl. **مَبْدَائِيٌّ**. — And The primary import of a word; opposed in this sense to **غَايَةٌ**.]

**مَبْدَأٌ**: see **بَدَأَ**.

**المَبْدِيُّ**, applied to God, The Creator, or Originator, of the things [that exist], who hath produced them at the beginning, not after the similitude of anything pre-existing. (Nh.) And **المَبْدِيُّ المَعْبُدِيُّ**, so applied, He who createth mankind, and who returneth them after life to death in the present world and after death to life on the day of resurrection. (TA in art. **عُودَ**.) — **مَبْدِيٌّ مَعْبُدٌ** A man who has gone on warring, or warring and plundering, expeditions, time after time, and is experienced in affairs: (A'Obeyd, and K in art. **عُودَ**;) and a horse upon which the owner has gone time after time on warring, or warring and plundering, expeditions; (TA in that art. ;) or well trained and exercised, (K and TA in that art.) so as to be obedient to his rider. (TA in that art.) — [For other significations of **مَبْدِيٌّ**, see its verb (4); and see **أَحْفَرٌ**.]

**مَبْدَاءَةٌ**: see **بَدَأَ**.

**مَبْدُودٌ** [pass. part. n. of 1; Begun, &c. =] See **بَدِيئٌ**.

**مَبْدَأٌ**: see **بَدَأَ**. — [In grammar, as correlative of **مَحْبُورٌ**, An inchoative.]

**بدر**

1. **بَدَرَ**, aor. <sup>2</sup>, inf. n. **بَدْرٌ**, It (the moon) became full. (Mḡb.) — † He (a boy) became full-grown and round; implying comparison to the full moon. (TA.) — † It (fruit) attained to maturity. (TA, from a trad.) [See also 4.] — It rose like the full moon. (Er-Rāghib.) — See also 3, in six places. — **بَدَرَتْ بَوَادِرُ غَضَبٍ**: and **بَدَرَتْ بَوَادِرُ الخَيْلِ**: see **بَادِرَةٌ**. — **بَدَرَتْ الإِبِلَ** She (a camel) brought forth at an earlier period of the year

than the other camels. (TA.) [See **بَدْرِيَّةٌ**, voce **بَدْرِيٌّ**.] **خَرَجْتُ أَبْدُرُ** † I went forth to make water. (A.)

3. **بَادِرُهُ**, inf. n. **مَبَادِرَةٌ** and **بَدَارٌ**; and **ابْتَدَرُهُ**; He hastened, or made haste, or strove to be first or beforehand, in doing [or attaining or obtaining] it; (M, K, TA, TK;) namely, a thing: (M:) and **بَادِرُهُ غَيْرُهُ إِلَيْهِ** (M, K,) aor. <sup>2</sup>; and **بَادِرُهُ إِلَيْهِ** (M); He hastened with another, or vied or strove with him in hastening, to it [or to do or attain or obtain it]: syn. **عَاجَلَهُ**, (M, K, TA,) and **أَسْرَعَ إِلَيْهِ** (TA.) **بَادِرٌ** [as well as **بَدْرٌ** and **ابْتَدَرٌ**] denotes mutual effort only when it is immediately trans.: when it is trans. by means of **إِلَى** [or **بِ** (the former in the TA written by mistake **عَلَى**)], there is nothing to show that it denotes this. (MF.) [But it is often immediately trans. without its denoting such effort.] One says, **بَادِرُهُ** He hastened to do it [&c., as explained above]; meaning, a thing that he desired, or wished for: (TA:) [and **بَادِرٌ بِأَدْرٍ** signifies the same; or he hastened with it: and the former signifies also he betook himself early to him or it:] and **بَادِرٌ إِلَيْهِ** he hastened to it: (S, A;) as also **بَدَرَ إِلَيْهِ** (S, Mḡh, Mḡb,) aor. <sup>2</sup>, (S,) inf. n. **بَدُورٌ**: (S, Mḡb:) or, accord. to Zj, agreeably with its derivation, [see **بَدْرٌ**] he employed the fulness of his power, or force, to hasten [to it]: (TA:) and **بَدَرَهُ** † **بَدْرَهُ** and **بَدَرَ** † **بَدْرَهُ**, (aor. <sup>2</sup>, inf. n. **بَدْرٌ**, TA, [or **بَدُورٌ**, as above,]) the thing, or event, came to him, or happened to him, hastily, quickly, or speedily; and, beforehand [or before he expected it]; syn. **عَجَلَ**, (M, K,) and **سَبَقَ**, (M,) or **أَسْتَبَقَ** (K:) [and **بَدَرَ مِنْهُ قَوْلٌ**, and **فَعَلٌ**, a saying, and an action, proceeded from him hastily, without premeditation: see **بَادِرَةٌ**.] It is said in a trad., **بَادِرُوا بِالْأَعْمَالِ هَرَمًا** [Strive ye to be before decrepitude with good works; i. e., to perform them before decrepitude]. (El-Jāmi' eṣ-Ṣagheer.) And in another, **بَادِرُوا الصُّبْحَ بِالْوَتْرِ** [Strive ye to be before daybreak with the prayers termed **وتر**; i. e., to perform them before daybreak]. (Idem.) And in another, **بَادِرُوا بِصَلَاةِ المَغْرِبِ قَبْلَ طُلُوعِ النُّجُومِ** [Hasten ye with, or to perform, the prayer of sunset before the rising of the star]. (Idem.) You say also, **فَلَانَ يَبَادِرُ فِي أَكْلِ مَالِ اليتِيمِ** [Such a one hastens in consuming the property of the orphan before the latter is of full age]. (A.) And **بَادِرٌ كَبِيرُ اليتِيمِ** [He hastened to be before the orphan's attaining to full age in expending his property]; said of a guardian; i. q. **بَادِرًا أَنْ** (K:) and thus, **بَادِرًا فِي مَالِ اليتِيمِ**, in the Kur [iv. 5], means hastening to be before their attaining to full age in expending their property. (Bḡ, \* Jel.) And **بَادِرُهُ الغَايَةُ** and **إِلَى الغَايَةِ** [He strove with him in hastening, or strove to get before him, to the goal]. (A.) And **إِلَى الغَايَةِ ابْتَدَرُ** and **إِلَى الغَايَةِ** [He strove in hastening, or strove to get first, to the goal]. (Ham p. 46.) And **بَادِرٌ بَعْضُهُمْ بَعْضًا إِلَى أَمْرِ**, and **ابْتَدَرُوا**, and **تَبَادَرُوا**, They vied, or strove,

one with another, in hastening to a thing, or an affair, trying which of them would be first. (T.)

4. **ابْدَر** He had the full moon rising to him, (S, M, K,) or upon him: (A:) a verb similar to **أَشْرَقَ** and **أَشْرَقَ**: (A:) or he journeyed during a night of full moon. (T, K.) — It (an unripe date) became red. (TA.) [See also 1.] — **ابْدَر** **فِي مَالِ اليتِيمِ**: see 3.

6. **تَبَادَرُوا** They hastened together; vied, or strove, one with another, in hastening; made haste to be, or get, before one another; strove, one with another, to be first, or beforehand. (S, TA.) You say, **تَبَادَرُوا إِلَيَّ أَخَذِ السَّلَاحَ**, (TA,) and **ابْتَدَرُوا السَّلَاحَ** (S, TA,) They hastened together, &c., to take the weapons. (S.) And **تَبَادَرُوا البَاغَ** [They hastened together; or vied, or strove, one with another, in hastening; to attain power, or eminence, or nobility]; as also **ابْتَدَرُوهُ** (A.) And **تَبَادَرُوا أَمْرًا**: see 3, last sentence. — **هَذَا مَا يَتَبَادَرُ مِنْهُ** † [This meaning is what appears from it (namely, the phrase, or sentence,) at first sight]. (A phrase of frequent occurrence in the TA &c.)

8: see 3, in four places; and see 6, in two places. — **ابْتَدَرَتْ عَيْنَايَ** My eyes flowed with tears. (TA, from a trad.)

Q. Q. 1. **بَيَّرَ** He heaped up wheat. (K.)

**بَدْرٌ** (S, A, Mḡb, K, &c.,) originally an inf. n., (Mḡb,) The full moon; (M, A, Mḡb, K;) as also **بَادِرٌ**; (L, K;) the moon in its fourteenth night: (S:) or the latter signifies [simply] the moon: (IAḡr, T:) the moon in its fourteenth night is called **بدر** because it hastens to rise before the sun sets; (S, M;) and to set before the sun rises: (TA:) or because of its fulness; (S, TA;) as being likened to a **بَدْرَةٌ**: or, as Er-Rāghib thinks to be most probable, it is itself a primitive word: (TA:) pl. **بَدُورٌ**. (M, A.) Hence, **لَيْلَةُ البَدْرِ** [The night of the full moon; which is] the fourteenth night [of the lunar month]. (S.) — † A lord, master, or chief, (M, K,) of a people: so called as being likened to the full moon. (M.) — Applied to a boy, (Zj, M, K,) † Full of youthful vigour and of flesh: (Zj:) or full, or plump: (M:) or i. q. **مَبَادِرٌ** [precocious]. (T, K.) [In this sense, an epithet; and so its fem. **بَدْرَةٌ** (q. v.), applied to an eye.] — † A cover; or a dish or plate; syn. **طَبَقٌ**. (Ibn-Wahb, K:) because resembling the full moon, being round: so Az thinks. (TA.) — See also **بَدْرَةٌ**, in two places.

**بَدْرَةٌ**, applied to an eye (**عَيْنٌ**), Quick-sighted; or that sees before others: (Aḡ, T, S, K, TA:) or that sees before [the eyes of] other horses; applied to a horse's eye: (IAḡr, T, M:) or sharp-sighted: or round and large: (M:) or full like the full moon: (S, K:) but the correct meaning is [said to be] that [mentioned above as] given by IAḡr: (M:) or, accord. to IAḡr, full; not defective. (T.) — Also, (S, M, K,) and **بَدْرٌ** (K,) The skin of a lamb or kid (S, M, K) when it has been weaned, (AZ, S, M,) used for milk: for [when it is killed] while it continues sucking, its skin, if used for milk, is called **شَكْوَةٌ**; and for clarified