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[Book I.

Also A free woman (K.): pl. in this sense also, used in this sense in the Kur xxiv. 32, (T., T.A.) accord. to some. (T.A.) And A female relation; (K.) in which sense also Jl (T., T.A) meaning such as the daughter and the sister and the maternal aunt. (T., K.)

And I have made women widows, by slaying their husbands; and children fatherless. (T.A.)

Woman having no husband; (Lth, T., S., M, Mgh, Mdb, K.,) whether he has married before or not; (S., Sgh, Mgh, K.,) or who has not married; (T., T.A., S., M, Mgh, K.,) the latter of which is the original form; (S., M, [or both, accord. to the Mgh, are pl. of Jl, v. v.,] and Jl is a pl. applied to men, and also, signifying men having no wives, is pl. of Jl for it.

Whether a woman [K.]: pl. in a copy of the S.) the Jl being inseparable from it; (T., S., T.A., T.) and T.A. say that it is formed by transposition from Jl: (T.A.) the assertion of El-Bekree, that Jl is originally with a [for its medial radical letter], and that it is formed from the phrase Jl Jl Jl [it is not disputed that Jl signifies fatigues, or being fatigued or tired; (T., M.)] so says L.Asr. He was, or became, fatigued, or tired; (T., M.) so says L.Asr. He was, or became, fatigued, or tired; (T., M.) and T.A. say that it is formed from the Mughnee voice Jl Jl, last sentence: in proof of this, L.Asr cites the following ex., from a poet:

We were, or have become, fatigued, by the Lord of the lean and lank-bellied youthful she-camels; but Lth says that there is no verb derived from Jl. (S., K.) in this sense, except in poetry: (T.) Aboo-Moammad says that the only instance is cited above: (T.A.) (it is not disputed that Jl signifies fatigues, or being fatigued or tired; (S., K.,) AZ says that it has no verb formed from it; but on this point he has been contradicted: (S.) A Obyed also says that it has no verb.

A rich, or wealthy, woman, or one possessing competence or sufficiency, having no husband. (Sgh, K.)

The former also is explained as signifying She became forlorn of her husband. (K. in K.,) or Jl Jl Jl Jl, (S., K., T., S.) She remained some time without marrying. (S., T., S.) He remained some time without marrying. (S., T., S., T.A., T.)

And I have made women widows, by slaying her husband. (S., T., S., Sgh, T., S., Msb, K.) Or like widow, by slaying her husband. (T., S., T., S., Msb, K.)

Their husbands; and children fatherless. (T.A.)

And I have made women widows, by slaying their husbands; and children fatherless. (T.A.)

[And I have made women widows, by slaying their husbands; and children fatherless. (T.A.)

Apothecaries and their sons, and halisar, or a man having no wife; (S., M., Mgh, Mdb, K.,)

May his wife and his cattle die, or perish, so that he shall have no wife and be vehemently desirous of milk. (S., K., [in the CK, erroneously, and in a MS. copy of the K.,]

And I have made women widows, by slaying her husband. (T., S., Ham abi supra.)

Taabata-shara says, their husbands; and children fatherless. (T.A.)

And I have made women widows, by slaying their husbands; and children fatherless. (T.A.)

A man whose wife has died: and Jl, inf. n. (Lth, T., S., M., Mgh, Mdb, K.,) whether she was a virgin or not; (Lth, T., S., M., Mgh, K.,) whether she has married before or not; (Sgh, Mgh, K.,) as also Jl, Jl, Jl: (Mgh, K.,) [said to be] applied to one who has not married; (Lth, T.) and T.A. or if not a virgin; accord. to [the Imám] Mohammad; agreeably with a reading of a trad. by which the Jl is distinguished from the virgin: (Mgh, K.,) also, the former, a man having no wife; (S., M., Mgh, Mdb, K.,)

A man whose wife has died: and Jl, inf. n. (Lth, T., S., M., Mgh, Mdb, K.,) whether she was a virgin or not; (Lth, T., S., M., Mgh, K.,) whether she has married before or not; (Sgh, Mgh, K.,) as also Jl, Jl, Jl: (Mgh, K.,) [said to be] applied to one who has not married; (Lth, T.) and T.A. or if not a virgin; accord. to [the Imám] Mohammad; agreeably with a reading of a trad. by which the Jl is distinguished from the virgin: (Mgh, K.,) also, the former, a man having no wife; (S., M., Mgh, Mdb, K.,)