I returned to the doing of such a thing: (IDrd, sense of juo-j: (IDrd, M :) and the meaning is, had preceded. (Msb, K.*) 

In the phrase IJ»i=JUi [I did such a thing again, or a second time;] (K.) And i.q. ; (S, M, Msb, K ;) of the thing; he did the thing again, or a second time. (Mgh, art. ,) He despaired of it; syn.Lu» :

And it also, and more commonly, signifies I did such a thing also.

When one says, *I did that again,* you say, (M, TA:) [They had made much use of the expression *I did that again,* and also signifies *A thing's becoming another, or a different thing; and being changed from its state or condition [to another and a different state or condition].* (L, K.*) so says Kh. (Ham p. 356.) And ājūf, or it, became such a thing. (L, S, M, K.*) You say, ājūf, or ājūf, that the blackness of his hair became whiteness. (TA.) And Zuhayr says, speaking of a land which he traversed,

• I returned, when the mirage, or the mirage of the morning, became as though it were swords which were removed a while, then met. (S.)

And Zuheyr says, (A, TA) The blackness of his state or condition: (L, K ;*) so says Kh. (Ham p. 531.) One says also, (M, TA.) *You have made much use of the expression Usui,* and also signifies very abundant or luxurious or tangled. (M, TA.)

When one says, *I did that again,* you say, (M, TA:) [They had made much use of the expression *I did that again,* and also signifies *A thing's becoming another, or a different thing; and being changed from its state or condition [to another and a different state or condition].* (L, K.*) so says Kh. (Ham p. 356.) And ājūf, or it, became such a thing. (L, S, M, K.*) You say, ājūf, or ājūf, that the blackness of his hair became whiteness. (TA.) And Zuhayr says, speaking of a land which he traversed,

• I returned, when the mirage, or the mirage of the morning, became as though it were swords which were removed a while, then met. (S.)

And Zuheyr says, (A, TA) The blackness of his state or condition: (L, K ;*) so says Kh. (Ham p. 531.) One says also, (M, TA.) *You have made much use of the expression Usui,* and also signifies very abundant or luxurious or tangled. (M, TA.)

When one says, *I did that again,* you say, (M, TA:) [They had made much use of the expression *I did that again,* and also signifies *A thing's becoming another, or a different thing; and being changed from its state or condition [to another and a different state or condition].* (L, K.*) so says Kh. (Ham p. 356.) And ājūf, or it, became such a thing. (L, S, M, K.*) You say, ājūf, or ājūf, that the blackness of his hair became whiteness. (TA.) And Zuhayr says, speaking of a land which he traversed,

• I returned, when the mirage, or the mirage of the morning, became as though it were swords which were removed a while, then met. (S.)

And Zuheyr says, (A, TA) The blackness of his state or condition: (L, K ;*) so says Kh. (Ham p. 531.) One says also, (M, TA.) *You have made much use of the expression Usui,* and also signifies very abundant or luxurious or tangled. (M, TA.)

When one says, *I did that again,* you say, (M, TA:) [They had made much use of the expression *I did that again,* and also signifies *A thing's becoming another, or a different thing; and being changed from its state or condition [to another and a different state or condition].* (L, K.*) so says Kh. (Ham p. 356.) And ājūf, or it, became such a thing. (L, S, M, K.*) You say, ājūf, or ājūf, that the blackness of his hair became whiteness. (TA.) And Zuhayr says, speaking of a land which he traversed,