When I arise to saddle her, by night, she moans with the moaning of the sorrowful man: (S), 18d says that, in his opinion, the substant. is but some recite the verse differently, saying, (TA). And hence the saying, in imprecating evil on a man, (May God cause moaning to thee!), and (S), and with the suppressed, and with teshdeed to thee, (Mg.) Hence, in the Kur [xii. 46], I will betake myself for refuge to a mountain that shall preserve me from the water. (S.) See also 6. (TA.)

A man often saying Ah! or alas! or often moaning: (Mgh.) or one who says Ah! or alas! from a motive of affection, or pity, or compassion, and fear: or moaning, or sorrowing, much, or often: (TA.) or compassionately: tender-hearted: or often praying, or frequent in prayer: (K.) or one who celebrates the praises of God, or prays Him greatly, or glorifies Him: or who praises much, or often: or who abases himself, or addresses himself with earnest supplication, to God, confident of his prayer's being answered: (TA.) or one having certain knowledge (K, TA.) of his prayer's being answered: (TA.) or inverting much, or often, to what is good: (TA.) or skilled in the law: or a believer; so in the Arabic language: (K.) occurring in the Kur [ix. 115 and xi. 77]. (TA.) See also 1.

(Mgh.) the pronoun relating to a place of abode: (T, S, Mgh, Mbah, K.) He betook himself to it, or repaired to it, for lodging, covert, or refuge; (Mgh.) and (simply) he got him or got himself, betook himself, repaired, or resorted, to it; (T, Mgh.) he returned to it; (M.) he took up his abode in it; he lodged, or abode, in it. (Mgh, K.)