

for — **اوب**, (T, A,) inf. n. **تاوب**, (T, A, K,) also signifies *It* (a company of men) *journeyed by day*: (Abou-Malik, T:) or *all the day*, (T, A, K,) *to the night*, (T,) *without alighting to rest*: (TA:) **تاوب** being the same kind of day-journeying as **اسار** is of night-journeying: (T, M:) or *he journeyed all the day, and alighted at night*: (T, S:) or *he journeyed by night*: (Msb:) or **تاوب** (M, L, K) and **مؤاوبه** (Lth, T, L, K) signify the *vying, one with another*, of travelling-camels, *in pace, or going*. (Lth, T, M, L, K.) A poet says,

• **وَإِنْ تَوَاوَبَهُ تَجِدُهُ مُوَابًا** •

[And if thou, or they, (meaning camels,) vie with him in pace, or going, thou wilt, or they will, find him to be one that overcomes therein]: so as related by Lth: but as related by others, **تَوَوَبَهُ**. (T.)

3. **اوب**, inf. n. **مؤاوبه**: see 2, in two places.

5. **تاوب** and **تايب**: see 1, in five places.

8. **اثناب**: see 1, in three places.

Q. Q. 1. **ايب**, originally **ايوب**: see 1, first sentence.

آب The name of a [Syrian] month [corresponding to August, O. S.]: an arabicized word. (IAqr, M, K.)

اوب an inf. n. of 1. (S, M, Msb, K.) — Also *The returning of the fore and hind legs of a beast in going along*: (T, M, A, K:) or *quickness in the changing, or shifting, of the fore and hind legs in going along*: (S:) and simply *quickness, or swiftness*. (M, K.) One says, **مَا أُعْجِبُ أَوْبَ يَدَيْهَا** *How wonderful is the returning [or quick shifting] of her fore legs!* (A.) And to one going at a quick pace, one says, **الْأَوْبِ الْأَوْبِ** [meaning *Keep to the quick changing, or shifting, of the legs; a verb being understood: or Trot on! Trot on!*]. (A.) — *A right, or direct, way, course, or tendency*; syn. **قَصْدٌ** and **اسْتِقَامَةٌ**. (M [in which these two syns. are mentioned together] and K [in which another explanation intervenes between them, namely **عادة**, as though they were meant to be understood in different senses, which I do not think to be the case].) — *A direction*: as in the saying, **رَمَى أَوْبًا أَوْ أَوْبَيْنِ** [*He shot, or cast, in one direction, or in two directions*]. (M, A.) — *A course, way, mode, or manner, of acting, or conduct, or the like*: (A:) *custom*. (Lh, M, A, K.) You say, **كُنْتُ عَلَى صَوْبِ فَلَانٍ وَأَوْبِهِ** *I was [proceeding] in the course, way, mode, or manner, of acting, &c., of such a one*. (A.) And **مَا زَالَ هَذَا أَوْبَهُ** *This ceased not to be his course, way, mode, or manner, &c.*: (A:) or *his custom*. (Lh, M, A.) — *A way, or road*: (M, Msb, K:) *a quarter*: ('Eyn, M, A, K:) *a tract, or side*: ('Eyn, S:) *a place*: (S:) *a place to which one returns* [like **مَابٌ**]. (A, Msb.) You say, **جَاءُوا مِنْ كُلِّ أَوْبٍ** *They came from every way, or road*, (M, Msb,) or *quarter*, ('Eyn, M, A,) or *tract, or side*, ('Eyn, S,) and *place*, (S,) or *place to which one returns*. (A, Msb.) And **أَوْبَا الْوَادِي** signifies *The two sides of the valley*. (A.) =

Bees: (M, K:) a quasi-pl. n.: as though the sing. were **أْتَب**: AHn says that they are so called because of their returning to the **مَبَاة**, i. e. the place where they hive for the night. (M, TA.) See **أْتَب**. — *The clouds*. (K.) — *The wind*. (K.)

أُوبَةٌ and **أُوبَةٌ** Return; (T, A, K;) as also **إِيَابَةٌ**, a subst. from **أَب**. (Msb.) You say, **لِيَهْنِكَ أُوْبَةُ الْغَائِبِ** [*May the return of the absent give thee joy*]. (TA.) And **فَلَانَ سَرِيْعَ الْأُوْبَةِ** and **أُوْبَةُ** Such a one is quick in return. (A'Obeyd, T, S.) — *Return from disobedience to obedience; repentance*. (TA in art. **ايب**.) — **كَلَامٌ لَا أُوبَةَ لَهُ** — *Speech, or language, without profit*. (A.) = **أُوْبَةٌ** is also the sing. of **أُوْبَاتٌ**, which signifies *The legs of a beast*. (K, TA.)

أُوبَةٌ: see **أُوْبَةٌ**, in two places. — Also, (as in some copies of the K,) or **إِيَابَةٌ**, (accord. to the CK,) or **أَيْبَةٌ**, (accord. to the TK,) *A noon-day draught or drink*. (K.)

إِيَابَةٌ: see what next precedes.

أُوْبٌ A she-camel quick in the changing, or shifting, of her fore and hind legs in going along. (S.)

إِيَابَةٌ: see **أُوْبَةٌ**.

أُوْبٌ Frequent in returning. (T.) — *Frequent in returning unto God, from one's sins*; (M, TA;) *went to repent, or frequent in repenting*: (Zj, T, A, Mgh, Msb:) or *turning from disobedience to obedience*: (S, L:) or *a praiser of God*; (Sa'eed Ibn-Jubeyr, TA;) by which is here meant, in the prayer of the period of the forenoon called **الصُّحَى**, when the sun is high, and the heat violent; hence termed **صَلَاةُ الْأَوْبَيْنِ**; which is performed when the young camels feel the heat of the sun from the parched ground: (TA:) or *obedient*: (Katádeh, TA:) or *one who reflects upon his sins in solitude, and prays God to forgive them*: (TA:) or *one who keeps, or is mindful of, the ordinances prescribed by God*, (**حَفِيْظٌ**, [which is thus explained by Bq and Jel as occurring in the Kur l. 31,]) and *does not rise from his sitting-place until he begs forgiveness of God*: ('Obeyd Ibn-'Omeyr, T, TA:) [but this is evidently meant as an explanation of **أُوْبٌ** together with **حَفِيْظٌ**: see the Kur ubi supra:] or *one who sins, and then returns to obedience, and then sins, and then returns to obedience*. (TA.)

أُوْبٌ act. part. n. of **أَب**; *Returning*: [&c.:] (M, Msb:) pl. **أُوْبَاتٌ** and **أَيْبَاتٌ** and **أُوْبٌ** [q. v.]: (M, K:) or, accord. to some, the last is a quasi-pl. n. (M, TA.)

أُوْبَةٌ The coming of camels to water, to drink, every night: whence the saying,

• **لَا تَرِدَنَّ الْمَاءَ إِلَّا أُوْبَةٌ** •
[Do not thou come to the water, to drink, unless coming to it every night]. (IAqr, M.) — See also **أَيْبَةٌ**.

أُوْبَةٌ A place to which one returns: (T, S, K:)

a settled, or fixed, abode, or dwelling-place: (TA:) *the place to which one is translated, or removed, by death*: (K, TA:) *the goal to which the course of life ultimately leads one; or place to which one returns in the ultimate state, or world to come*. (T, TA.) — *The place where the sun sets*. (TA.) — [A day-journey: pl. **مَأْوِبٌ**; as in the saying,] **بَيْنَهُمَا ثَلَاثُ مَأْوِبٍ** *Between them two are three day-journeys*. (K.)

مُؤَبٌ [A camel that overcomes in vying with another, or others, in pace, or going]: see an ex. voce **أُوْبٌ**. (T.)

مَابَةُ الْبَيْتْرِ [The place where the water flows again into the well to supply the deficiency occasioned by drawing;] *the مَبَاة of the well; i. e., the place where the water collects in the well*. (TA.)

رِيْحٌ مُؤَوْبَةٌ, (IB, CK,) or **مُؤَوْبَةٌ**, (as in a copy of the M, and in some copies of the K,) *A wind blowing throughout the whole day*: (M, K:) or *a wind that comes at night*. (IB.)

مُؤَاتَبٌ: see **مُتَأَوَّبٌ**, in two places.

مُتَأَوَّبٌ an inf. n. of 5, q. v.; as also **مُتَأَوَّبٌ**. (M, K.)

مُتَأَوَّبٌ *Returning to one's family at, or in, the night*; as also **مُؤَاتَبٌ**: (TA:) or, as also **مُتَأَوَّبٌ**, *coming at night*: or *coming in the beginning of the night*: (S:) [and so **مُؤَاتَبٌ**, as in the following ex.:]

• **وَمَنْ يَتَّقِ فَإِنَّ اللَّهَ مَعَهُ • وَرَزَقَ اللَّهُ مُؤَاتَبًا وَغَادًا** •
[And whoso feareth God, verily God is with him; and the supply of God cometh to him at night, or in the beginning of the night, and cometh early in the morning: **يَتَّقِ** being here put for **يَتَّقِي**, by a necessary poetical licence: see art. **إِوقَى**. (S.)

مُتَأَوَّبٌ: see **مُتَأَوَّبٌ**.

مُتَأَوَّبٌ: see **مُتَأَوَّبٌ**.

اود

1. **أُوْدٌ**, aor. **يَأُوْدُ**, inf. n. **أُوْدٌ**, *It* (a thing, T, S, M, or an arrow, AHn, M) *was, or became, of itself, crooked, curved, or bent*. (T, S, M, A, K.) [See also 5.] = **أُوْدٌ**, aor. **يُؤُوْدُ**, inf. n. **أُوْدٌ**, *It* (the day) *receded, in the evening*. (T, L.) — *It* (the evening, T, S) *declined*. (T, S, K.) — *It* (a thing, L) *returned*. (M, L, K.) — **أَوْدَتِ الظُّلَالُ** *The shadows returned, and inclined towards the east*. (L.) — **أَدَّ عَلَيْهِ** *He inclined towards him; or pitied him*. (M.) = **أَدَّةٌ**, (T, S, Msb,) first pers. **أَدَّتُهُ**, (M,) or **أَدَّتُهُ**, (K, TA, [in the CK, erroneously, **أَدَّتُهُ**]) aor. **يَأُوْدُ**, inf. n. **أُوْدٌ**, (As, T, M, Msb,) *He crooked, curved, or bent, it*; (As, T, S, L, Msb, K;) i. e., *a stick*, (As, T, L,) or *other thing*; (L;) as also **أُوْدَةٌ**. (L, K.) — **أُوْدَةٌ**, aor. **يَأُوْدُ**, (T, S, M, &c.) inf. n. **أُوْدٌ** (S, M, K) and **أُوْدٌ**, (M, K,) *It* (a load) *oppressed him by its weight; pressed heavily upon him; burdened him*. (AZ, T, S, A, Msb.) And *It* (a thing, or an affair,) *oppressed, distressed, or afflicted, him*: (M, L, K:) and [in like manner] **تَأُوْدُهُ**, (L, K.)