one of them is assigned by some authorities and
another by others to
1. 
2. 
3. 

And you say, 

The saying in the Kur

The meaning is, 

the meaning is, 

And he who is given spoil to enjoy, (lit., who is fed therewith,) on the day of spoil, is given it to enjoy wherever he repairs, or however he repairs, and [the prohibited is prohibited.]

And you say also, 

meaning Where have we poured forth the water, pouring?

they shall come to me, I will come to thee. (S.) In the saying of 'Allameh,

also A man much characterized by moderation, gentleness, or deliberateness; by a leisurely manner of proceeding, or of deportment, &c.; by patience, as meaning contr. of hastiness; by gravity, stateliness, sedateness, or calmness. (S. K. *)

If made him to be worthy, he furnished, prepared, equipped, or accoutred, himself; furnished, or provided, himself with proper, or necessary, apparatus, gear, tackling, implements, instruments, tools, or the like; (S. A, Mab, K.)

He furnished, prepared, equipped, or accoutred, him, for the thing, or affair; he furnished him, or provided him, with the apparatus, gear, tackling, implements, instruments, tools, or the like, proper, or necessary, for it. (M.F.)

See also 5.

He took his apparatus, &c., for that thing, or affair; also meaning, he made his preparation, or he prepared himself for it. (T.A.)

You say, He took his apparatus, &c., for that thing, or affair; also meaning, he made his preparation, or he prepared himself for it. (T.A.)

You say, 

As also he took his apparatus, &c., for that thing, or affair; also meaning, he made his preparation, or he prepared himself for it. (T.A.)

also A skin, or hide, (A. Mab, K.) in an absolute sense, (A.) of a bull or cow, sheep or goat, or wild animal: (T.A.) or a skin, or hide, not yet tanned: (S. A, Mab, K.) and sometimes applied to the skin of a man: (Mab.) pl. of (-of pauc.) (I. A. K, A.) and (of mult., T.A.)

You say, They hungered so that they ate the skins, or hides. (A.)

You say, 

It was, or became, chaste, allowable: (Msb, *)

May God make thee worthy, or deserving, of good, good fortune, prosperity, or the like. (S.)

also A skin, or hide, (A. Mab, K.) and sometimes applied to the skin of a man: (Mab.) pl. of (of pauc.,) (I. A. K, A.) and (of mult., T.A.)

You say, He almost issued from his skin in his running. (A.)

You say, He spared the people's blood in their bodies. (T.A., from a trad.)

May God make thee to enter with thy wife into Paradise: (AZ, S. T.A.) or may God make thee to have a family in Paradise, and unite thee with them [therein]. (T.A.)

See also 2.

May God was, or become, worthy, or deserving, of it, or he merited it, or he had a right, or just title or claim, to it, is not allowable: (Mab, *)

You say, 

He said to him: (Ham,) He said to him:

He said to him: (Ham, K.) He said to him:

He said to him: (Ham, K.) He said to him:

He said to him: (Ham, K.) He said to him:

See also 1.

You say, 

The saying in the Kur

The meaning of this verb is with fet-h to the s [contr. to: a strange assertion]. (T.A.)

You say, He furnished, prepared, equipped, or accoutred, himself; furnished, or provided, himself with proper, or necessary, apparatus, gear, tackling, implements, instruments, tools, or the like; (S. A, Mab, K;) as

with proper, or necessary, apparatus, gear, tackling, implements, instruments, tools, or the like; (S. A, Mab, K;) as

the meaning of this verb is with fet-h to the s [contr. to: a strange assertion]. (T.A.)

As also he took his apparatus, &c., for that thing, or affair; also meaning, he made his preparation, or he prepared himself for it. (T.A.)

You say, 

He expressed pain or grief or sorrow, or he lamented or complained or moaned, (S. K.)

If one of them is assigned by some authorities and another by others to

You say, you say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

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You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.

You say, and K.) and the same without teshdeed; (K.