i.e., 

A chapter of the Kur-dn has been sent down to me now. (TA.)

The beginning, or first part, of this present time in which we are; from owl as meaning the "first," or "first part," of a thing: and hence what here immediately follows. (Ham. p. 348.)

A man who begin to make use of the places of pasturing and alighting; (M.) who pastures his beasts upon the first of the herbage; (Aa., T., K.,*†) Most, and, most, disdainful, &c.,

You say, or, and who has more pleasure and approval in his pursuit, nor any who is further from satiation therein, than the student, or pursuer, of science; meaning that the man of learning is excessively greedy and insatiable, per-

by him; in my opinion, [says Isd.,] like 

\( \text{فَيِّدُكُمُنَّ تَسْتَجِبُونَ} \) to be begun &c.; like (K. in art. عَمَّرُ.)

And it is said in a trad., but corrupt with fat. (Hz, I. th., K.)*

The first part of life (مَكَةَةٍ وَمُمَلَأً) and of a boy. (Ks, T., A."

See also جَلَّ."

Made even: a thong, or strap, made of a certain measure, and evenly. (M.)

Camels with which one pursues repeatedly, or gradually, or step by step, after the first of the herbage; and so (M.:) and the former epithet is applied to sheep or goats. (K.)

The former of these two epithets, applied to a woman, signifies + Just married or bedded. (\( \text{مُتَّبِعَة} \), in respect of speech, never speaking otherwise than chastely; and in respect of all affairs. (TA in art. مَنْعِي نَفِي.)

Such a one found himself in the meadow, or garden, (مَعَيَّنٌ) or he found it pleasant or delightful, delighted in it, or took pleasure or delight in it, and enjoyed its beauties: and he sought after its beauties, step by step, and was pleased, or rejoiced, therewith, and enjoyed it. (TA.)

And it is said in a trad. of Ibn-Mee'ood, (M.)

I am pleased the love. (Fr. K.)

It is said in a trad. of Ibn-Mee'ood, (L., Jk., K., &c.)

\( \text{فَيِّدُكُمُنَّ تَسْتَجِبُونَ} \) meaning [When I find myself in the chapters of the Kur-dn commencing with خَلَق مَعِينٍ, I find myself in meadows, or gardens, the beauties of which I seek after by step and step, and with which I am pleased, or rejoiced, and which I enjoy: i. e., I find pleasure, or delight, in reading them, or reciting them, and enjoy their beauties. (TA.)

It is in a trad. of Ibn-Mee'ood, (L., Jh., K., &c.)

\( \text{فَيِّدُكُمُنَّ تَسْتَجِبُونَ} \) inf. n. of 1 [q. v.]. (L., Jk., K., &c.)

Hence, A pleasing, or rejoicing, state, or condition.] You say, or, and which I enjoy: i. e., I find pleasure, or delight, in reading them, or reciting them, and enjoy their beauties. (TA.)

You say, or, and which I enjoy: i. e., I find pleasure, or delight, in reading them, or reciting them, and enjoy their beauties. (TA.)