which had not been pastured upon: (K. T.A.)

4. *He (S, K. M.) inf. n. *He (S, He, K. M.) or it, (M.) made him to have a complaint of, or to suffer pain in, his nose. (S, K. M.) See also *He, or it, induced him to feel disdain, scorn, indignation, and anger; (I, F, M, K., T.A.) as also *He (K.) or caused him to dislike, or hate, or to loath, or feel disgust. (T.)

And *He hardened it; namely, his affair. (Ibn-'Abbad, K.) See also 2. *Affirm as an intrans. verb; see 1.

5. +She desires of her husband, with eagerness, one thing after another, by reason of intense longing in pregnancy. (T, the Mohab, I, K.)

She seeks the brethren, they disdaining, or scorning, or disliking; not holding social intercourse with any one. (T.A.)

8: see 10.

10. The first of any thing; (M.) the first of the nostrils: (S, M, Mh, K.) or i. q. (M.) which has also the latter of the two significations mentioned above, (Mgh in art. *Affirm) and moreover signifies he anticipated it; and from what follows here, it seems to be probable that this last signification, as well as the other, may be meant by it in this instance: (T, M.) namely, a thing, (M, MhB) or an affair. (T.) You say, *Affirm as the phrase of first sentence; (S, K.) And *He made him a promise in anticipation; without his asking it of him. (M.) And, of a woman, *Affirm as the phrase of last sentence. Hence, *Affirm in grammar, an inceptive particle, placed at the commencement of a new proposition grammatically independent of that which precedes it.

A word of well-known meaning; (Lth, T, K.)

The nose; syn. *Affirm (Mh); the aggregate composed of the two nostrils and the septum and the [bone called*Affirm, which is the hard part of the *Affirm; (Mgh in art. *Affirm) and moreover signifies he anticipated it; and from what follows here, it seems to be probable that this last signification, as well as the other, may be meant by it in this instance: (T, M.) namely, a thing, (M, MhB) or an affair. (T.) You say, *Affirm as the phrase of first sentence; (S, K.) And *He made him a promise in anticipation; without his asking it of him. (M.) And, of a woman, *Affirm as the phrase of last sentence. Hence, *Affirm in grammar, an inceptive particle, placed at the commencement of a new proposition grammatically independent of that which precedes it.

A meadow of new herbage, (MhB) not pastured upon (S, MhB, K) by any one; (S) as also *Affirm (Ibn-'Abbad, K.) or unrooted; contracted, by poetic licence, into *Affirm, in a verse of Abu-n-Nejm. (M.)

And *Affirm +Herbage not pastured upon (S, M) by any one. (M.)

A cup of wine not drunk: (K) or from which one has not drunk before; as though the drinking thereof were [but just] begun; like *Affirm: (S, K) or full; and in like manner, *Affirm [a full watering-place]; (M) or not before drunk from. (T.A.)

Wine of which none has before been taken from its jar. (M.T.A.)

A long [as though new and undiminished] coat of nails. (L in art. *Affirm, from El-Mufaqqal.)

An event brought to pass at the first, not being before decreed: (T, K.A.) accord. to those who assert that there is no decreeing [by God]. (T.A.)

A goodly [as though novel] gait, or manner of walking. (Ibn-'Abbad, K.)

And *Affirm is like the phrase of *Affirm: i.e., if I will come to thee in what is [now] to be begun (of time); meaning, immediately; nearly the same as *Affirm, but relating to the nearest future time, whereas this latter relates to the nearest past time. (S, K.)

And *Affirm is like the phrase of *Affirm: i.e.,