women, do not love any one who is made an object of love [by his good qualities], (T, S, TA) a proper object of love. (T, M, K, TA) sor. z., (T, or z., (M, K) inf. n. (M, TA) He was, or became, to them, what is termed a pattern, (T, M, K) i.e., one who made people to know, and to be imitated, or to be imitated, and one by means of whom they were known: (M, K) so says 1Ar. (M,) and; (T, M, K) He made the hide: (TA:) or (M, K) accord, to AHn, it signifies whiteness; syn. blackness. (M,) [See also:] A state of mixing, or mingling, together [in familiar, or social, intercourse]. (Lth, T, M, K) You say, 9999 a means of mixing, &c. (Lth, T) — Also, (M, K, or 1Ar, (S) Agreement: (S, M, K, TA) and familiarity, sociableness, companionship, or friendship. (S, TA) The meanings in this sentence are assigned in the § only to the latter word: in the TA, only to the former: — And the former, Relationship. (M, K) And A means of access Frl, Fr, S, M, K, or a thing, (Fr, T, S, and to a person; (Fr, T) as also 1Ar. (K) You say, 9999 Such a one is my means of access to thee. (Fr, T) — And [hence], A present which one takes with him in visiting a friend or a great man; in Persian 9999 and, (K, L) a colour intermixed, or tinged, with blackness, or with whiteness; or clear whiteness: (M, K) or, as some say, (TA) intense whiteness: (S, TA) or whiteness, with blackness of the eyebrows: (Nh, TA) and in gazelles, a colour intermixed, or tinged, with whiteness: (M, K) or in gazelles and in camels, whiteness: (T) and in human beings, (M, K) a very dark, or a colour of complexion: syn. blackness: (q. v.); (S, M, K) or an intermixture, or a tinge, of blackness; (Lth, T) or intense blackness: (TA) or tannininess: and it is said to be from oil, meaning the colour of the earth: (Nh, TA) or in men, i.e., a q. v., [which, in this case, signifies whiteness of complexion]: (TA) accord. to AHn, it signifies whiteness; syn. blackness. (M,) [See also:] A seller of 9999 or skins, or hides: (TA) and 9999 signifies the same; and particularly a seller of goats' skins. (Guli, from the larger work entitled Mirkâ l-Elagham.) And 9999 and the surface thereof being called its skin: (M, TA) or, as some say, its surface. (TA)