It for himself: (M.) [said in the TA to be tropical] or he collected wealth, or property, and took it for himself, or got it, or acquired it, as a source, stock, or fund: (Mgh.) and [M] [inf. n. signifies the same as (T, M, K.)] They take that, i.e. wealth, or property, from men. (TA.)

He dug a well (T, S, K.) for himself. (TA.)

A kind of trees: (S, K.) a species of the (or tamarisk; so applied in the present day; termed by Forskal (Flora Aeg. Arab. p. lxxiv.) tamarix orientalis) (S, TA.) or a kind of trees, (T, M, K.) or a certain tree, (Mgh.) resembling the (T, M, K.) except that it is of a better quality, and better in its wood, (M.) of which are made yellow and excellent vessels of the kind called (TA.) and of which was made the Prophet's pulpit: it has thick stems, of which are made doors and other things; and its leaves are of the kind called , like those of the . (TA.) AHn says, on the authority of Aboo-Ziyad, that it is of the kind termed , tall, and long in its wood, which is excellent, and is used in the houses of the towns and villages, and the clay houses of these are built upon it; [app. meaning that its wood is used in forming the foundations of the walls;] its leaves are of the kind called (syn. with J¥J long and slender, and it has no thorns; of it are made [bowls of the kinds of trees such as is termed]. (TA.) Such a one is a collector of wealth, or property. ( Ibn-Abbâd.)

Having root, or a foundation; or firm, or established, and firmly rooted or founded: (S) or having a permanent source, or firm foundation: (Munijj of Kr.) or of old foundation or origin: or collected together so as to be [become stable or permanent, or] have root or a foundation: (T) or old; of ancient origin; or of longstanding: (T, M, K.) or permanent: (Ibn-'Abbad.) or a kind of large trees, having no fruit: (Mgh.) or i.e. the , having no fruit: (Bîl in xxiv. 15.) un. with Jl (S, M, K.) explained in the A as the [or gum-acacia tree]; or a tall, straight [tree such as is termed], of which are made the like of the . (TA.) the pl. of [of the kind called] (TA.) (TA.) and [of the kind called] (S, K.) (TA in the CK) [See also , below.] Such a one is a collector of wealth, or property. ( Ibn-Abbâd.)

I collected against him the debts. (TA.)

He clad his family with the most excellent of clothing: (M:) or he clad them (K.) with the most excellent of clothing, (K.) and did good to them, or acted well towards them. (M.:) [used intransitively] (M, K.) inf. n. as above, (TA.) He (a man, K.) became abundant in his wealth, or property. (M, K.)

Also It (a thing) became collected together. (K.) He took for himself, got, or acquired, what is termed [meaning victuals, or provision]. (M, K.) [inf. n. signifies the same as ] [after want]. (M.)

And he (a man) made it (a thing) lasting, or permanent: (T, M, K) to be, or become, firm, firmly established, and against the duty of doing so,) but my Lord changest their actions, , explaining it by saying, [app. meaning Ka'b would obligeme to make good to them, or acted well towardsthem. (M, K.)

A place of growth of trees of the kind called , (perhaps a mistranscription for : mentioned by Th, from I Aqr. (T.) Abundant, and luxurious, or long, hair. (TA.)

Wealth, or property. (Mgh.)

metaphorically, (Msb.) Honour, or dignity, nobility, or high rank. (AA, T, S, M, Mgh, K.) You say, , (S, O, K.) You detracted from his reputation; spoke against him; impugned his character; censured him; blamed him. (A, Mgh.)

He has not any vice, or fault, nor any imperfection, or defect. (Mgh.)

The root, foundation, origin, source, stock, or the like, syn. (T, S, M, Mgh, K.) of a thing, and of a man; (T,) of anything; (M,) [a source, stock, or fund,] of wealth, or property: (Mgh, TA.) pl. (K.) So in the saying, (M.) The goods, furniture, and utensils, of a house or tent; as also (M, K.) Apparatus, accoutrements, implements, or the like. ( Ibn-Abbâd.)